

THE GOSPEL

Part 3

The Heavens, the Earth and the World

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Tuesday, October 14, 2025

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Exodus 3:13-15, Exodus 12:12, Exodus 15:11, Psalm 81:0-8, Psalm 88:5-6, Psalm 95:5 Isaiah 37: 16 are from Septuagint (LXX) English translation by L.C.L. Brenton.

Some passages may appear more than once in order to cover various key points.

The King James Version is still loved and well received by most Christians; however, for all its poetic style, you may find that the Archaic English limits understanding; and it has to do with more than just the Thees and Thous. What's more, if there is a time we are desperately in need of understanding, it is now.

Strong's Exhaustive Concordance of the Bible may not be the most comprehensive study aid; however, to help us not only grasp what the Archaic English of the *King James Bible* is trying to convey; but also to help us gain a deeper, richer understanding, an expanded list of Strong's Hebrew and Greek words are included in this study.

- Definitions, from the *Strong's Exhaustive Concordance of the Bible*, for words in **red**, are included within the study. These words are also listed in alphabetical order at the end of the study.
- Words in **blue**, followed by the Strong's number, are words that were previously defined within the study.

Partial information from ***Thayer's Greek Lexicon*** and simple dictionary definitions for a number of words is also included.

There are also links to blueletterbible.org where you will find complete information from ***Thayer's Greek Lexicon***, and other sources, on selected words.

Passages from the Septuagint are included for the following reasons.

- The King James Version was translated from the Masoretic text around 700 AD. While, The Septuagint (LXX) was translated around the 3rd - 2nd centuries BC. Which is almost a thousand years before the Masoretic text.

- The apostles of Christ and early Christians used the Septuagint.
- Many quotations used in the New Testament are from the Septuagint.

These passages will be in conjunction with the King James Version to better shown the differences.

This study only covers a few things. And even then, it's not exhaustive. Please pray and ask for guidance as you study the Word of YAH for yourself.

I respectfully suggest that you not rely on others to instruct you. At best, you will never rise above their level of understanding. And at worse, you could be misled and deceived.

It is the Holy Spirit who will guide you into all truth.

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come." (John 16:13, KJV)

If the Father allows, this study will be in multiple parts. However, at this time, I am not certain how many parts there will be.

For the Record

The majority of us do not know for certain the name of the God of Abraham, Isaac, and Jacob. And those that do are bent on keeping it a secret from the rest of us. As a result, there are many renderings of His name such as *Yahweh*, *Yahuah*, *Yehowah*, *Yehovah*, and *Jehovah*, to name a few. And since **God** is not a name but a title and is a common word that is often given to any being or object that is worshipped I now prefer to use the shortened poetic form of **God's** name, which is **YAH**. On this name most of us agree.

The Name **YAH** occurs over 40 times in the Hebrew Bible. The name **YAH** is also found in the construct word "hallelu-**YAH**," or hallelu-jah in English. Hallelujah in English means **Praise YAH**.

In addition, the shortened form of Christ's (Messiah's) Hebrew name, **Yeshua**, will be used in this study instead of Jesus for the following reason.

Strong's Exhaustive Concordance of the Bible tells us the following.

The English name **Jesus** is derived from the Greek word **lēsoûs**, ee-ay-sooce'.

2424 – ἰησοῦς **lēsoûs**, ee-ay-sooce'; of Hebrew origin (**3091**); **Jesus** (i.e. **Jehoshua**), the name of our Lord and two (three) other Israelites: — (Translated in King James Version as) Jesus.

Jehoshua in Hebrew is:

3091 – יהושוע **Y'hôwshûwâ'**, yeh-ho-shoo'-ah; or יהושע **Y'hôwshu'a**; from **3068** and **3467**; **Jehovah-saved**; **Jehoshua** (i.e. **Joshua**), the Jewish leader: — (Translated in King James Version as) Jehoshua, Jehoshuah, Joshua.

Jehovah in Hebrew is:

3068 – יהוה **Yhwh**, from **1961**; **(the) self-Existent or Eternal; name of God**:— (Translated in King James Version as) Jehovah, the Lord.

1961 – הָיָה **hâyâh**, haw-yaw; a primitive root (compare 1933); **to exist, i.e. be or become, come to pass** (always emphatic, and not a mere copula or auxiliary):— (Translated in King James Version as) beacon, × altogether, be(-come), accomplished, committed, like), break,

cause, come (to pass), do, faint, fall, follow, happen, × have, last, pertain, quit (one-) self, require, × use

- KJV translates *Strong's* 3068 as **LORD** over 6,000 times.

And finally, one of the words for **salvation** in Hebrew is **Yeshua**!

Save/Salvation 3444 – יְשׁוּעָה **y^eshûw'âh**, yesh-oo'-aw; feminine passive participle of **3467**; **something saved**, i.e. (abstractly) **deliverance**; hence, **aid, victory, prosperity**:— (Translated in King James Version as) deliverance, health, help(-ing), salvation, save, saving (health), welfare.

3467 – יָשַׁע **yâsha'**, yaw-shah'; a primitive root; properly, **to be open, wide or free**, i.e. (by implication) **to be safe**; causatively, **to free or succor**:— (Translated in King James Version as) × at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

Succor – someone or something that gives help, relief, assistance, etc.

The name **y^eshûw'âh**, yesh-oo'-aw was translated in the King James Version (KJV) 78 times as follows:

Salvation (65x), **help** (4x), **deliverance** (3x), **health** (3x), **save** (1x), **saving** (1x), **welfare** (1x).

Here is just one example of YAH and Yeshua.

Psalm 118:14

"The **Lord** (**Yah** ⁽³⁰⁵⁰⁾) is my strength and song, and is become my **salvation**." (**Yeshua** ⁽³⁴⁴⁴⁾) (KJV)

Lord 3050 - יְהָ **Yâhh**, yaw; contraction for **3068**, and meaning the same; **Jah, the sacred name**:— (Translated in King James Version as) Jah, the Lord, most vehement.

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INTRODUCTION

The Heaven and the Earth

"In the beginning God created the heaven and the earth."

Genesis 1:1, KJV

The perfect place to begin this study is in the first chapter of Genesis; and the six days of creation; because the focus of this study, will be on

the Heaven, the Earth, and the World.

Why? Because what most of us were told is drastically different from the Word of YAH.

Furthermore, if you are wondering what this has to do with **The Gospel**; this too is a key part of putting the pieces together so that we will see and understand not only **The Gospel** but also **Christ**.

1st Day of Creation – Light and Light Divided From Darkness.

Genesis 1:1-5

"In the **beginning** ⁽⁷²²⁵⁾ God ^(430 – Elohim, God/god, judge) **created** ⁽¹²⁵⁴⁾ the **heaven** ^{(8064– shamayim (firmament))} and the earth. ^(776-Erets)

² And the earth ^(776-Erets) was **without form**, ⁽⁸⁴¹⁴⁾ and **void**; ⁽⁹²²⁾ and **darkness** ⁽²⁸²²⁾ was upon the **face** ⁽⁶⁴⁴⁰⁾ of the **deep**. ⁽⁸⁴¹⁵⁾ And the **Spirit** ⁽⁷³⁰⁷⁾ of God ^(430 – Elohim, God/god, judge) **moved** ⁽⁷³⁶³⁾ upon the **face** ⁽⁶⁴⁴⁰⁾ of the **waters**. ⁽⁴³²⁵⁾

³ And God ^(430 – Elohim, God/god, judge) said, **Let there be** ⁽¹⁹⁶¹⁾ **light**; ⁽²¹⁶⁾ and there **was** ⁽¹⁹⁶¹⁾ **light**. ⁽²¹⁶⁾

⁴ And God ^(430 – Elohim, God/god, judge) saw the **light**, ⁽²¹⁶⁾ that **it was good**; ⁽²⁸⁹⁶⁾ and God ^(430 – Elohim, God/god, judge) **divided** ⁽⁹¹⁴⁾ the **light** ⁽²¹⁶⁾ from the **darkness**. ⁽²⁸²²⁾

⁵ And God ^(430 – Elohim, God/god, judge) **called** ⁽⁷¹²¹⁾ the **light** ⁽²¹⁶⁾ **Day**, ⁽³¹¹⁷⁾ and the **darkness** ⁽²⁸²²⁾ he **called** ⁽⁷¹²¹⁾ **Night**. ⁽³⁹¹⁵⁾ And the **evening** ⁽⁶¹⁵³⁾ and the **morning** ⁽¹²⁴²⁾ were **the first** ⁽²⁵⁹⁾ **day**." ⁽³¹¹⁷⁾ (KJV)

- **Genesis 1:3 –Be and Was** were translated from the Hebrew word **הָיָה** **hâyâh**, meaning to be, to exist; which is the same word the name of **YAH**, **YHWH**, **(the) self-Existent or Eternal) name of God)** is from.
- **Genesis 1:5** –Everything is given a name.

Light is called **Day**
Darkness is called **Night**

YAH had Adam name “every living creature.”

Genesis 2:19

“And out of the ground the LORD ^(3068 – YHWH, the Eternal) God ^(430 – Elohim, God/god, judge) formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would **call** ⁽⁷¹²¹⁾ them: and whatsoever Adam **called** ⁽⁷¹²¹⁾ every living creature, that *was* the **name** ⁽⁸⁰³⁴⁾ thereof.” (KJV)

Be 1961 – הָיָה *hâyâh*, haw-yaw; a primitive root (compare 1933); **to exist, i.e. be or become, come to pass** (always emphatic, and not a mere copula or auxiliary):— (Translated in King James Version as) beacon, × altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, × have, last, pertain, quit (one-) self, require, × use

Beginning 7225 – רֵאשִׁית *re'shiyth*, ray-sheeth'; from the same as 7218; **the first, in place, time, order or rank (specifically, a firstfruit)**:— (Translated in King James Version as) beginning, chief(-est), first(-fruits, part, time), principal thing.

Called 7121 – קָרָא *qara'*, kaw-raw'; a primitive root (rather identical with 7122 **through the idea of accosting a person met**); **to call out to (i.e. properly, address by name**, but used in a wide variety of applications):— (Translated in King James Version as) bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

Created 1254 – בָּרָא *bara'*, baw-raw'; a primitive root; **(absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes)**:— (Translated in King James Version as) choose, create (creator), cut down, dispatch, do, make (fat).

Darkness 2822 – חֹשֶׁךְ *choshek*, kho-shek'; from 2821; **the dark**; hence (literally) **darkness**; figuratively, **misery, destruction, death, ignorance, sorrow, wickedness**:— (Translated in King James Version as) dark(-ness), night, obscurity.

Day 3117 – יוֹם *yowm*, yome; from an unused root meaning **to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term)**, (often used adverb):— (Translated in King James Version as) age, + always, + chronicals, continually(-ance), daily, ((birth-), each, to) day, (now a, two) days (agone), + elder, × end, + evening, + (for) ever(-lasting, -more), × full, life, as (so) long as (... live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, × required, season, × since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), × whole (+ age), (full) year(-ly), + younger.

Deep 8415 – תְּהוֹם *thowm*, teh-home'; or תֹּהוֹם *thom*, teh-home'; (usually feminine) from 1949; **an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply)**:— (Translated in King James Version as) deep (place), depth.

Divided 914 – בָּדַל *badal, baw-dal'*; a primitive root; **to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.):**— (Translated in King James Version as) (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), x utterly.

Evening 6153 – עָרַב *'ereb, eh'-reb*; from 6150; **dusk:**— (Translated in King James Version as) + day, even(-ing, tide), night.

6150 – עָרַב *'arab, aw-rab'*; a primitive root (identical with 6148 **through the idea of covering with a texture**); **to grow dusky at sundown:**— (Translated in King James Version as) be darkened, (toward) evening

6148 – עָרַב *'arab, aw-rab'*; a primitive root; **to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange):**— (Translated in King James Version as) engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

Face 6440 – פָּנִים *paniym, paw-neem'*; plural (but always as singular) of an unused noun (פָּנֶה *pane, paw-neh'*; from 6437); **the face (as the part that turns)**; used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):— (Translated in King James Version as) + accept, a-(be-)fore(-time), against, anger, x as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, x him(-self), + honourable, + impudent, + in, it, look(-eth) (-s), x me, + meet, x more than, mouth, of, off, (of) old (time), x on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, x shewbread, sight, state, straight, + street, x thee, x them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), x ye, x you.

Good 2896 – טוֹב *towb, tobe*; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):— (Translated in King James Version as) beautiful, best, better, bountiful, cheerful, at ease, x fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, x most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ((-favoured)).

Light 216 – אוֹר *'owr, ore*; from 215; **illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.):**— (Translated in King James Version as) bright, clear, + day, light (-ning), morning, sun.

Morning 1242 – בֹּקֶר *boqer, bo'-ker*; from 1239; properly, **dawn (as the break of day); generally, morning:**— (Translated in King James Version as) (+) day, early, morning, morrow.

1239 – בָּקַר *baqar, baw-kar*; a primitive root; properly, **to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider:**— (Translated in King James Version as) (make) inquire (-ry), (make) search, seek out.

Moved 7363 – רָחַף *rachaph, raw-khaf'*; a primitive root; **to brood**; by implication, **to be relaxed:**— (Translated in King James Version as) flutter, move, shake.

Night 3915 – לַיִל *layil*, lah'-yil; or (Isa. 21:11) לַיִל *leyl*, lale; also לַיְלָה *laylah*, lah'-yel-aw; from the same as 3883; properly, a twist (away of the light), i.e. night; figuratively, adversity:— (Translated in King James Version as) ((mid-))night (season).

Spirit 7307 – רוּחַ *ruwach*, roo'-akh; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):— (Translated in King James Version as) air, anger, blast, breath, x cool, courage, mind, x quarter, x side, spirit((-ual)), tempest, x vain, ((whirl-))wind(-y).

Void 922 – בֹּהוּ *bohuw*, bo'-hoo; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin:— (Translated in King James Version as) emptiness, void.

Was 1961 – refer to **Be 1961**

Water 4325 – מַיִם *mayim*, mah'-yim; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen:— (Translated in King James Version as) + piss, wasting, water(-ing, (-course, -flood, -spring)).

Without Form 8414 – תֹּהוּ *tohuw*, to'-hoo; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain:— (Translated in King James Version as) confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

There are also two Points we will focus on.

1. Did YAH speak everything into existence?
2. Things Yeshua said about Light and darkness.

1. Did YAH speak everything into existence?

Many of us were told God spoke everything into existence primarily because **Genesis 1:3** says:

Genesis 1:3

“And God ^(430 – Elohim, God/god, judge) said, Let there be light: and there was light.” (KJV)

Of course there is also **Genesis 1:6**.

Genesis 1:6

“And God ^(430 – Elohim, God/god, judge) said, **Let there be** a firmament.” (KJV)

However, is it true, according to the Bible as a whole, that YAH spoke everything into existence?

Could it be because YAH is God of Gods, King of Kings, and Lord of lords when He speaks and commands; whatever He says to do is done?

1 Samuel 12:14-15

“If ye will fear the LORD, ^(3068 – YHWH, the Eternal) and serve him, and obey his voice, and not rebel against the commandment of the LORD, ^(3068 – YHWH, the Eternal) then shall both ye and also the king that reigneth over you continue following the LORD ^(3068 – YHWH, the Eternal) your God: ^(430 – Elohim, God/god, judge)

¹⁵ But if ye will not obey the voice of the LORD, ^(3068 – YHWH, the Eternal) but rebel against the commandment of the LORD, ^(3068 – YHWH, the Eternal) then shall the hand of the LORD ^(3068 – YHWH, the Eternal) be against you, as *it was* against your fathers.” (KJV)

In the case of **Genesis 1:3**, the following passage from **2 Esdras** may shed some light.

2 Esdras 6:38-40

“I said, “O Lord, you spoke at the beginning of creation, and said on the first day, ‘**Let heaven and earth be made,**’ and your word accomplished the work.

³⁹ Then the spirit was blowing, and darkness and silence embraced everything; the sound of human voices was not yet there.

⁴⁰ Then you commanded a ray of light to be brought out from your store-chambers, so that your works could be seen.” (NRSV)

- 2 Esdras also called 4 Esdras is an apocalyptic book in some English versions of the Bible. It is a part of the canon in the Ethiopian Orthodox Church; and included in the

Roman Catholic and Protestant Apocrypha. The above passage was taken from the New Revised Standard Version (NRSV).

For more information, refer to 2 Esdras in Wikipedia.

2 Esdras 6:38 agrees with Psalm 33:6

King James Version (KJV)	Septuagint (LXX)
Psalm 33:6-9 <u>"By the word ⁽¹⁶⁹⁷⁾ of the LORD ^(3068 - YHWH, the Eternal) were the heavens made; ⁽⁶²¹³⁾</u> and all the host of them by the breath of his mouth. ⁷ He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. ⁸ Let all the earth fear the LORD: ^(3068 - YHWH, the Eternal) let all the inhabitants of the world stand in awe of him. ⁹ <u>For he spake,</u> and it was <i>done</i>; <u>he commanded,</u> and it stood fast." (KJV)	Psalm 32:6-9 <u>"By the word of the Lord the heavens were established;</u> and all the host of them by the breath of his mouth. ⁷ Who gathers the waters of the sea as in a bottle; who lays up the deeps in treasures. ⁸ Let all the earth fear the Lord; and let all that dwell in the world be moved because of him. ⁹ For he spoke, and they were made; he commanded, and they were created." (LXX)

- **Psalm 33:6 (KJV), Psalm 32:6 (LXX)** – By the word of the LORD" is often taken to mean YAH spoke a word. But, in my opinion, this is a perfect example why we must study the Word of YAH and pray for understanding. Why, because Yeshua is the "Word of the LORD" who **made** everything.

John 1:1-3

"In the **beginning** ⁽⁷⁴⁶⁾ was the **Word**, ⁽³⁰⁵⁶⁾ and the **Word**, ⁽³⁰⁵⁶⁾ was with **God**, ^(2316 - Theos, deity) and the **Word**, ⁽³⁰⁵⁶⁾ was **God**. ^(2316 - Theos, deity)
² The same was in the **beginning** ⁽⁷⁴⁶⁾ with **God**. ^(2316 - Theos, deity)
³ All things were **made** ⁽¹⁰⁹⁶⁾ by him; and **without** ⁽⁵⁵⁶⁵⁾ him was not anything **made** ⁽¹⁰⁹⁶⁾ that was **made**. ⁽¹⁰⁹⁶⁾ (KJV)

Beginning 746 – ἀρχή *arche*, *ar-khay*; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): — (Translated in King James Version as) beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Without 5565 – χωρίς *choris*, *kho-rece*; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): — (Translated in King James Version as) beside, by itself, without.

Word 1697 – דָּבָר *dabar*, *daw-baw'*; from 1696; **a word**; by implication, **a matter (as spoken of) or thing**; adverbially, **a cause**:— (Translated in King James Version as) act, advice, affair, answer, x any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, x commune(-ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, x disease, due, duty, effect, + eloquent, errand, (evil favoured-)ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, (no) thing, oracle, x ought, x parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, x (as hast) said, sake, saying, sentence, + sign, + so, some (uncleanness), somewhat to say, + song, speech, x spoken, talk, task, + that, x there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, word, work.

Word 3056 – λόγος *logos*, *log'-os*; from 3004; **something said (including the thought)**; by implication, **a topic (subject of discourse), also reasoning (the mental faculty) or motive**; by extension, **a computation**; specially, (with the article in John) **the Divine Expression (i.e. Christ)**: — (Translated in King James Version as) account, cause, communication, x concerning, doctrine, fame, x have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, x speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Thayers 3056. properly, *a collecting, collection* (see *legō*) — and that, as well of those things which are put together in thought, as of those which, having been thought i.e. gathered together in the mind, are expressed in words. Accordingly, a twofold use of the term is to be distinguished: one which relates to speaking, and one which relates to thinking.

I. As respects Speech:

1. *a word,*
2. *what someone has said; a saying;*
3. *discourse* (Latin *oratio*); a. *the act of speaking, speech*:
4. in an objective sense, what is communicated by instruction, *doctrine*:
5. *anything reported in speech; a narration, narrative*: of a written narrative, a continuous account of things done,
6. *matter under discussion, thing spoken of, affair: a matter in dispute, case, suit at law*
7. *thing spoken of or talked about; event; deed*

II. Its use as respects the mind, alone,

1. *reason*, the mental faculty of thinking, meditating, reasoning, calculating, etc.:
2. *account, i.e. regard, consideration*:
3. *account, i.e. reckoning, score*:
4. *account*, i.e. answer or explanation in reference to judgment:
5. *relation: pros hon hēmin ho logos*, with whom as judge we stand in relation
6. *reason, cause, ground: tini logō*, for what reason? why?

III. In several passages in the writings of John *ho logos* denotes the essential Word of God, i.e. the personal (hypostatic) wisdom and power in union with God, his minister in the creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah and shone forth conspicuously from his words and deeds:

- **Psalm 33:6, John 1:3** – If YAH spoke everything into existence what does **made** mean?

According to **Strong's**, the word **Made** occurs 2639 times in the King James Bible (KJV)KJV; and various Hebrew, Aramaic and Greek words were translated as **Made**.

In **Psalm 33:6** the Hebrew word translated as **Made** is עָשָׂה 'asah, aw-saw.

Made 6213 – עָשָׂה 'asah, aw-saw'; a primitive root; to do or make, in the broadest sense and widest application (as follows):— (Translated in King James Version as) accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, x certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, (fight-)ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), x indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, x sacrifice, serve, set, shew, x sin, spend, x surely, take, x thoroughly, trim, x very, + vex, be (warr-)ior, work(-man), yield, use.

For more information on **Made 6213** – עָשָׂה 'asah click link to [Blue Letter Bible](#)

Examples In the Book of Genesis:

Genesis 1:25

"And God ^(430 – Elohim, God/god, judge) **made** ⁽⁶²¹³⁾ the beast of the earth ^(776-Erets) after his kind, and cattle after their kind, and everything that creepeth upon the earth ^(127-Adamah) after his kind: and God ^(430 – Elohim, God/god, judge) saw that *it was good*." (KJV)

Genesis 1:26

"And God ^(430 – Elohim, God/god, judge) said, **Let us** **make** ⁽⁶²¹³⁾ man in our **image**, ⁽⁶⁷⁵⁴⁾ **after our likeness**: ⁽¹⁸²³⁾ and let them have **dominion** ⁽⁷²⁸⁷⁾ over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, ^(776-Erets) and over every creeping thing that creepeth upon the earth." ^(776-Erets) (KJV)

- **Genesis 2:7** – gives us details.

Genesis 2:7

"And the LORD^(3068 – YHWH, the Eternal) God^(430 – Elohim, God/god, judge) **formed**⁽³³³⁵⁾ **man**⁽¹²⁰⁾ of the **dust**^(6083-Aphar) of the **ground**,⁽¹²⁷⁾ and **breathed**⁽⁵³⁰¹⁾ **into his nostrils the breath**⁽⁵³⁹⁷⁾ **of life**; ⁽²⁴¹⁶⁾ and man became a **living**⁽²⁴¹⁶⁾ **soul**." ⁽⁵³¹⁵⁾ (KJV)

Genesis 1:31

"And God^(430 – Elohim, God/god, judge) saw everything that he had **made**,⁽⁶²¹³⁾ and, behold, *it was* very good. And the evening and the morning were the sixth day." (KJV)

Genesis 2:2-4

"And on the seventh day God^(430 – Elohim, God/god, judge) ended his **work**⁽⁴³⁹⁹⁾ which he had **made**; ⁽⁶²¹³⁾ and he **rested**⁽⁷⁶⁷³⁾ on the seventh day from all his **work**⁽⁴³⁹⁹⁾ which he had **made**. ⁽⁶²¹³⁾
3 And God^(430 – Elohim, God/god, judge) **blessed**⁽¹²⁸⁸⁾ the seventh day, and **sanctified**⁽⁶⁹⁴²⁾ it: because that in it he had **rested**⁽⁷⁶⁷³⁾ from all his **work**⁽⁴³⁹⁹⁾ which God^(430 – Elohim, God/god, judge) **created**⁽¹²⁵⁴⁾ and **made**. ⁽⁶²¹³⁾
4 These *are* the generations of the heavens^{(8064– shamayim (firmament))} and of the earth^(776-Erets) when they were **created**, ⁽¹²⁵⁴⁾ in the day that the LORD^(3068 – YHWH, the Eternal) God^(430 – Elohim, God/god, judge) made the earth^(776-Erets) and the heavens," ^{(8064– shamayim (firmament))} (KJV)

Genesis 2:18

"And the LORD^(3068 – YHWH, the Eternal) God^(430 – Elohim, God/god, judge) said, *It is* not good that the man should be alone; I will **make**⁽⁶²¹³⁾ him an help meet for him." (KJV)

- **Genesis 2:21-22** – tells us how the woman was made; but a different Hebrew word was translated as **Made**.

Genesis 2:21-22

"And the LORD^(3068 – YHWH, the Eternal) God^(430 – Elohim, God/god, judge) caused a **deep sleep**⁽⁸⁶³⁹⁾ to fall upon **Adam**,⁽¹²⁰⁾ and he **slept**: ⁽³⁴⁶²⁾ and he took one of his **ribs**,⁽⁶⁷⁶³⁾ and closed up the flesh instead thereof;
22 And the **rib**,⁽⁶⁷⁶³⁾ which the LORD^(3068 – YHWH, the Eternal) God^(430 – Elohim, God/god, judge) had taken from **man**,⁽¹²⁰⁾ **made**⁽¹¹²⁹⁾ he a **woman**,⁽⁸⁰²⁾ and brought her unto the **man**." ⁽¹²⁰⁾ (KJV)

The same word **Made** ⁽⁶²¹³⁾ was used in **Genesis 3:7** when Adam and Eve **made** their aprons.

Genesis 3:6-7

“And when the **woman** ⁽⁸⁰²⁾ saw that the tree *was* good for food, and that it *was* **pleasant** ⁽⁸³⁷⁸⁾ to the eyes, and a tree to be **desired** ⁽²⁵³⁰⁾ to make *one* **wise**, ⁽⁷⁹¹⁹⁾ she took of the fruit thereof, and did eat, and gave also unto her **husband** ⁽³⁷⁶⁾ with her; and he did eat.

⁷ And the eyes of them both were **opened**, ⁽⁶⁴⁹¹⁾ and they knew that they *were* naked; **and they sewed fig leaves together, and made** ⁽⁶²¹³⁾ **themselves aprons.**” ⁽²²⁹⁰⁾ (KJV)

- For those who believe YAH killed an animal for a sacrifice and clothed Adam and Eve, the same were **made** ⁽⁶²¹³⁾ is used.

Genesis 3:21

“Unto **Adam** ⁽¹²⁰⁾ also and to his **wife** ⁽⁸⁰²⁾ did the LORD ^(3068 – YHWH, the Eternal) God ^(430 – Elohim, God/god, judge) **make** ⁽⁶²¹³⁾ **coats** ⁽³⁸⁰¹⁾ of **skins**, ⁽⁵⁷⁸⁵⁾ and **clothed** ⁽³⁸⁴⁷⁾ them.” (KJV)

- There is not one reference in the entire Bible stating that YAH killed and sacrificed an animal to **make** coats of skins for Adam and Eve. Could it be since YAH **made**, created, everything else; YAH actually **made**, created, the coats of skins as well?

I am not saying this was the case in **Genesis 3:21**; still, consider this.

Job 10:11

“Thou hast **clothed** ⁽³⁸⁴⁷⁾ me with **skin** ⁽⁵⁷⁸⁵⁾ and **flesh**, ⁽¹³²⁰⁾ and hast **fenced** ⁽⁷⁷⁵³⁾ me with bones and **sinews.**” ⁽¹⁵¹⁷⁾ (KJV)

Adam 120 – אָדָם 'adam, aw-dawm'; from **119**; ruddy i.e. a human being (an individual or the species, mankind, etc.):— (Translated in King James Version as) x another, + hypocrite, + common sort, x low, man (mean, of low degree), person.

119 – אָדָם 'adam, aw-dam'; to show blood (in the face), i.e. flush or turn rosy:— (Translated in King James Version as) be (dyed, made) red (ruddy).

Aprons 2290 – חֲגוֹר chagowr, khag-ore'; or חֲגוֹר chagor, khag-ore'; and (feminine) חֲגוֹרָה chagowrah, khag-o-raw'; or חֲגוֹרָה chagorah, khag-o-raw'; from **2296**; a belt (for the waist):— (Translated in King James Version as) apron, armour, gird(-le).

2296 – **חָגַר** **chagar**, *khaw-gar'*; a primitive root; **to gird on (as a belt, armor, etc.):**— (Translated in King James Version as) be able to put on, be afraid, appointed, gird, restrain, x on every side.

Bless(ed) 1288 – **בָּרַךְ** **barak**, *baw-rak'*; a primitive root; **to kneel**; by implication **to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):**— (Translated in King James Version as) x abundantly, x altogether, x at all, blaspheme, bless, congratulate, curse, x greatly, x indeed, kneel (down), praise, salute, x still, thank.

Breath 5397 – **נִשְׁמָה** **nshamah**, *nesh-aw-maw'*; from 5395; **a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal:**— (Translated in King James Version as) blast, (that) breath(-eth), inspiration, soul, spirit.

Breathed 5301 – **נָפַח** **naphach**, *naw-fakh'*; a primitive root; **to puff**, in various applications (**literally, to inflate, blow hard, scatter, kindle, expire**; figuratively, **to disesteem**):— (Translated in King James Version as) blow, breath, give up, cause to lose (life), seething, snuff.

Coats 3801 – **כָּתַנֶּת** **kthoneth**, *keth-o'-neth*; or **כֻּתְּנוֹת** **kuttoneth**, *koot-to'-neth*; from an unused root meaning **to cover** (compare 3802); **a shirt:**— (Translated in King James Version as) coat, garment, robe.

Clothed 3847 – **לָבַשׁ** **labash**, *law-bash'*; or **לָבַשׁ** **labesh**, *law-bashe'*; a primitive root; properly, **wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively:**— (Translated in King James Version as) (in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

Deep sleep 8639 – **תַּרְדֵּמָה** **tardemah**, *tar-day-maw'*; from 7290; **a lethargy or (by implication) trance:**— (Translated in King James Version as) deep sleep.

7290 – **רָדַם** **radam**, *raw-dam'*; a primitive root; **to stun, i.e. stupefy (with sleep or death):**— (Translated in King James Version as) (be fast a-, be in a deep, cast into a dead, that) sleep(-er, -eth).

Desired 2530 – **חָמַד** **chamad**, *khaw-mad'*; a primitive root; **to delight in:**— (Translated in King James Version as) beauty, greatly beloved, covet, delectable thing, (x great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

Dominion 7287 – **רָדָה** **radah**, *raw-daw'*; a primitive root; **to tread down, i.e. subjugate; specifically, to crumble off:**— (Translated in King James Version as) (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

Dust 6083 – **עָפָר** **aphar**, *aw-fawr'*; from 6080; **dust (as powdered or gray); hence, clay, earth, mud:**— (Translated in King James Version as) ashes, dust, earth, ground, mortar, powder, rubbish.

Fenced 7753 – שׁוּכַּ *suwk*, *sook*; a primitive root; **to entwine, i.e. shut in (for formation, protection or restraint):**— (Translated in King James Version as) fence, (make an) hedge (up).

Flesh 1320 – בָּשָׂר *basar*, *baw-sawr*’; from 1319; **flesh (from its freshness);** by extension, **body, person; also** (by euphem.) **the pudenda of a man:** — (Translated in King James Version as) body, (fat, lean) flesh(-ed), kin, (man-)kind, + nakedness, self, skin.

Pudenda – genitalia, parts privates, sex organs

Formed 3335 – יָצַר *yatsar*, *yaw-tsar*’; probably identical with 3334 (**through the squeezing into shape**); ((compare 3331)); **to mould into a form; especially as a potter;** figuratively, **to determine (i.e. form a resolution):**— (Translated in King James Version as) x earthen, fashion, form, frame, make(-r), potter, purpose.

Ground 127 – אֲדָמָה *adamah*, *ad-aw-maw*’; from 119; **soil (from its general redness):**— (Translated in King James Version as) country, earth, ground, husband(-man) (-ry), land.

Husband 376 – אִישׁ *iysh*, *eesh*; contracted for 582 (or perhaps rather from an unused root meaning to be extant); **a man as an individual or a male person;** often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):— (Translated in King James Version as) also, another, any (man), a certain, + champion, consent, each, every (one), fellow, (foot-, husband-)man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man(-kind), + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy.

Image 6754 – צֶלֶם *tselem*, *tseh’-lem*; from an unused root meaning **to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol:**— (Translated in King James Version as) image, vain shew.

Life 2416 – חַי *chay*, *khah’-ee*; from 2421; **alive; hence, raw (flesh); fresh (plant, water, year), strong;** also (as noun, especially in the feminine singular and masculine plural) **life (or living thing),** whether literally or figuratively:— (Translated in King James Version as) + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

Likeness 1823 – דָּמוּת *dmuwth*, *dem-ooth*’; from 1819; **resemblance;** concretely, **model, shape;** adverbially, **like:**— (Translated in King James Version as) fashion, like (-ness, as), manner, similitude.

Made 1129 – בָּנָה *banah*, *baw-naw*’; a primitive root; **to build** (literally and figuratively):— (Translated in King James Version as) (begin to) build(-er), obtain children, make, repair, set (up), x surely.

Man 120 – refer to **Adam 120**

Opened 6491 – פָּקַח *paqach*, *paw-kakh*’; a primitive root; **to open (the senses, especially the eyes);** figuratively, **to be observant:**— (Translated in King James Version as) open.

Pleasant 8378 – תַּאֲוָה *ta'avah*, *tah-av-aw'*; from 183 (abbreviated); **a longing**; by implication, **a delight** (subjectively, **satisfaction**, objectively, **a charm**):— (Translated in King James Version as) dainty, desire, x exceedingly, x greedily, lust(ing), pleasant.

Rested 7673 – שָׁבַת *shabath*, *shaw-bath'*; a primitive root; **to repose, i.e. desist from exertion**; used in many implied relations (causative, figurative or specific):— (Translated in King James Version as) (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

Rib(s) 6763 – צִלְעָה *tsela'*, *tsay-law'*; or (feminine) צִלְעָה *tse'ah*, *tsal-aw'*; from 6760; **a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf)**; hence, **a side**, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, **a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring)**:— (Translated in King James Version as) beam, board, chamber, corner, leaf, plank, rib, side (chamber).

Sanctified 6942 – קָדַשׁ *qadash*, *kaw-dash'*; a primitive root; **to be** (causatively, **make, pronounce or observe as**) **clean (ceremonially or morally)**:— (Translated in King James Version as) appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), x wholly.

Sinews 1517 – גִּיד *giyd*, *gheed*; probably from 1464; **a thong (as compressing)**; by analogy, **a tendon**:—s(Translated in King James Version as) inew.

Skins 5785 – עוֹר *owr*, *ore*; from 5783; **skin (as naked)**; by implication, **hide, leather**:— (Translated in King James Version as) hide, leather, skin.

Slept 3462 – יָשַׁן *yashen*, *yaw-shane'*; a primitive root; properly, **to be slack or languid, i.e. (by implication) sleep** (figuratively, **to die**); **also to grow old, stale or inveterate**:— (Translated in King James Version as) old (store), remain long, (make to) sleep.

Soul 5315 – נֶפֶשׁ *nephesh*, *neh'-fesh*; from 5314; properly, **a breathing creature, i.e. animal of** (abstractly) **vitality**; used very widely in a literal, accommodated or figurative sense (**bodily or mental**):— (Translated in King James Version as) any, appetite, beast, body, breath, creature, x dead(-ly), desire, x (dis-)contented, x fish, ghost, + greedy, he, heart(-y), (hath, x jeopardy of) life (x in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (x she) will, x would have it.

Wife 802 – אִשָּׁה *'ishshah*, *ish-shaw'*; feminine of 376 or 582; irregular plural, נָשִׁים *'ashiym*, *naw-sheem'*; **a woman** (used in the same wide sense as 582):— (Translated in King James Version as) (adulter)ess, each, every, female, x many, + none, one, + together, wife, woman. Often unexpressed in English.

Wise 7919 – שָׂכַל *sakal*, *saw-kal'*; a primitive root; **to be** (causatively, **make or act**) **circumspect and hence, intelligent**:— (Translated in King James Version as) consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach,

(have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

Woman 802 – refer to **Wife 802**

Work 4399 – מְלָאכָה *mla'kah*, *mel-aw-kaw'*; from the same as **4397**; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor):— (Translated in King James Version as) business, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work((-man), -manship).

4397 – מַלְאָךְ *mal'ak*, *mal-awk'*; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher):— (Translated in King James Version as) ambassador, angel, king, messenger.

There is a Greek word, translated as **Made**, that appears to have the same meaning as עָשָׂה *'asah* and that is

Made 4160 – ποιέω *poieo*, *poi-eh'-o*; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): — (Translated in King James Version as) abide, + agree, appoint, x avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, x journeying, keep, + lay wait, + lighten the ship, make, x mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, x secure, shew, x shoot out, spend, take, tarry, + transgress the law, work, yield.

For more information on **Made 4160** – ποιέω *poieo* click link to [Blue Letter Bible](#)

Examples from the Gospel Accounts (same meaning as passages in Genesis):

Mark 10:2-9

“And the Pharisees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting him.

³ And he answered and said unto them, What did Moses command you?

⁴ And they said, Moses suffered to write a bill of divorcement, and to put *her* away. ⁽⁶³⁰⁾

⁵ And Jesus answered and said unto them, For the hardness of your heart ⁽⁴⁶⁴¹⁾ he wrote you this precept. ⁽¹⁷⁸⁵⁾

⁶ But from the beginning ⁽⁷⁴⁶⁾ of the creation ⁽²⁹³⁷⁾ God made ⁽⁴¹⁶⁰⁾ them male ⁽⁷³⁰⁾ and female. ⁽²³³⁸⁾

⁷ For this cause shall a man Leave ⁽²⁶⁴¹⁾ his father and mother, and cleave ⁽⁴³⁴⁷⁾ to his wife;

⁸ And they twain shall be one flesh: so then they are no more twain, but one **flesh**.⁽⁴⁵⁶¹⁾

⁹ What therefore God hath **joined together**,⁽⁴⁸⁰¹⁾ let not man **put asunder**.”⁽⁵⁵⁶³⁾ (KJV)

Mark 11:17

“And he taught, saying unto them, Is it not written, My **house**⁽³⁶²⁴⁾ shall be called of all **nations**⁽¹⁴⁸⁴⁾ the **house**⁽³⁶²⁴⁾ of **prayer**?⁽⁴³³⁵⁾ but ye have **made**⁽⁴¹⁶⁰⁾ it a **den**⁽⁴⁶⁹³⁾ of **thieves**.”⁽³⁰²⁷⁾ (KJV)

Luke 14:15-17

“And when one of them that sat at meat with him heard these things, he said unto him, **Blessed**⁽³¹⁰⁷⁾ is he that shall eat bread in the **kingdom**⁽⁹³²⁾ of God.

¹⁶ Then said he unto him, A certain man **made**⁽⁴¹⁶⁰⁾ a great **supper**,⁽¹¹⁷³⁾ and **bade**⁽²⁵⁶⁴⁾ many:

¹⁷ And sent his servant at **supper**⁽¹¹⁷³⁾ time to say to them that were **bidden**,⁽²⁵⁶⁴⁾ Come; for all things are now ready.” (KJV)

However, this is not the word translated as **Made** in John 1:3.

Bade, Bidden 2564 – καλέω *kaleo*, *kal-eh'-o*; akin to the base of **2753**; to “call” (properly, **aloud**, but used in a variety of applications, **directly or otherwise**): — (Translated in King James Version as) bid, call (forth), (whose, whose sur-)name (was (called)).

2753 – κελεύω *keleuo*, *kel-yoo'-o*; from a primary κέλλω *kello* (to urge on); “hail”; to incite by word, i.e. order: — (Translated in King James Version as) bid, (at, give) command(-ment).

Blessed 3107 – μακάριος *makarios*, *mak-ar'-ee-os*; a prolonged form of the poetical μάκαρ *makar* (meaning the same); **supremely blest**; by extension, **fortunate, well off**: — (Translated in King James Version as) blessed, happy(x -ier).

Cleave 4347 – προσκολλάω *proskollao*, *pros-kol-lah'-o*; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: — (Translated in King James Version as) cleave, join (self).

Creation 2937 – κτίσις *ktisis*, *ktis'-is*; from 2936; **original formation** (properly, **the act**; by implication, **the thing**, literally or figuratively): — (Translated in King James Version as) building, creation, creature, ordinance.

Den 4693 – σπήλαιον *spelaion*, *spay'-lah-yon*; neuter of a presumed derivative of σπέος *speos* (a grotto); a cavern; by implication, a **hiding-place or resort**: — (Translated in King James Version as) cave, den.

Female 2338 – **θηλυς thelus**, *thay'-loos*; from the same as 2337; **female**: — (Translated in King James Version as) female, woman.

2337 – **θηλάζω thelazo**, *thay-lad'-zo*; from **θηλή thele** (the nipple); to suckle, (by implication) **to suck**: — (Translated in King James Version as) (give) suck(-ling).

Flesh 4561 – **σάρξ sarx**, *sarx*; probably from the base of 4563; **flesh** (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties (physically or morally) and passions), or (specially), a human being (as such): — (Translated in King James Version as) carnal(-ly, + -ly minded), flesh(-ly).

Hardness of heart 4641 – **σκληροκαρδία sklerokardia**, *sklay-rok-ar-dee'-ah*; feminine of a compound of 4642 and 2588; **hard-heartedness**, i.e. (specially), destitution of (spiritual) perception: — (Translated in King James Version as) hardness of heart.

2588 – **καρδία kardia**, *kar-dee'-ah*; prolonged from a primary **κάρ kar** (Latin cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: — (Translated in King James Version as) (+ broken-)heart(-ed).

4642 – **σκληρός skleros**, *sklay-ros'*; from the base of 4628; **dry**, i.e. hard or tough (figuratively, harsh, severe): — (Translated in King James Version as) fierce, hard.

House 3624 – **οίκος oikos**, *oy'-kos*; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication, a family (more or less related, literally or figuratively): — (Translated in King James Version as) (Translated in King James Version as) home, house(-hold), temple.

Joined together 4801 – **συζεύγνυμι suzeugnumi**, *sood-zyoog'-noo-mee*; from 4862 and the base of 2201; **to yoke together**, i.e. (figuratively) **conjoin (in marriage)**: — (Translated in King James Version as) join together.

Kingdom 932 – **βασιλεία basileia**, *bas-il-i'-ah*; from 935; properly, **royalty**, i.e. (abstractly) **rule**, or (concretely) **a realm** (literally or figuratively): — (Translated in King James Version as) kingdom, + reign.

935 – **βασιλεύς basileus**, *bas-il-yooce'*; probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): — (Translated in King James Version as) king.

Thayer - 932.

1. royal power, kingship, dominion, rule:
2. a kingdom i.e. the territory subject to the rule of a king:
3. frequent in the N.T. in reference to the Reign of the Messiah

Leave 2641 – **καταλείπω kataleipo**, *kat-al-i'-po*; from 2596 and 3007; **to leave down**, i.e. behind; by implication, **to abandon**, **have remaining**: — (Translated in King James Version as) forsake, leave, reserve.

Male 730 – ἄρρην *arrhen*, *ar'-hrane*; or ἄρσιν *arsen*, *ar'-sane*; probably from 142; **male** (as stronger for lifting): — (Translated in King James Version as) male, man.

Nations 1484 – ἔθνος *ethnos*, *eth'-nos*; probably from 1486; **a race** (as of the same habit), i.e. **a tribe**; specially, **a foreign (non-Jewish) one** (usually, by implication, pagan): — (Translated in King James Version as) Gentile, heathen, nation, people.

Prayer 4335 – προσευχή *proseuche*, *pros-yoo-khay'*; from 4336; **prayer** (worship); by implication, **an oratory (chapel)**: — (Translated in King James Version as) x pray earnestly, prayer.

4336 – προσεύχομαι *proseuchomai*, *pros-yoo'-khom-ahee*; from 4314 and 2172; **to pray to God**, i.e. **supplicate, worship**: — (Translated in King James Version as) pray (x earnestly, for), make prayer.

Precept 1785 – ἐντολή *entole*, *en-tol-ay'*; from 1781; **injunction**, i.e. **an authoritative prescription**: — (Translated in King James Version as) commandment, precept.

1781 – ἐντέλλομαι *entellomai*, *en-tel'-lom-ahee*; from 1722 and the base of 5056; **to enjoin**: — (Translated in King James Version as) (give) charge, (give) command(-ments), injoin.

Put asunder 5563 – χωρίζω *chorizo*, *kho-rid'-zo*; from 5561; **to place room between**, i.e. **part**; reflexively, **to go away**: — (Translated in King James Version as) depart, put asunder, separate.

Put away 630 – ἀπολύω *apoluo*, *ap-ol-oo'-o*; from 575 and 3089; **to free fully**, i.e. (literally) **relieve, release, dismiss** (reflexively, **depart**), or (figuratively) **let die, pardon or (specially) divorce**: — (Translated in King James Version as) (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

Supper 1173 – δεῖπνον *deipnon*, *dipe'-non*; from the same as 1160; **dinner**, i.e. **the chief meal** (usually in the evening): — (Translated in King James Version as) feast, supper.

Thieves 3027. ληστής *leistes*, *lace-tace'*; from ληΐζομαι *leizomai* (**to plunder**); **a brigand**: — (Translated in King James Version as) robber, thief.

According to **Strong's** the Greek word translated as **Made**, in **John 1:3**, means the following.

Made 1096 – γίνομαι *ginomai*, *ghin'-om-ahee*; a prolongation and middle voice form of a primary verb; **to cause to be** ("gen"-erate), i.e. (reflexively) **to become** (come into being), used with great latitude (literal, figurative, intensive, etc.): — (Translated in King James Version as) arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to

be, partake, pass, be performed, be published, require, seem, be showed, x soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

For more information on **Made 1096** – γίνομαι ginomai click link to [Blue Letter Bible](#)

Examples From the Gospel Accounts (same as John 1:3)

Matthew 4:3

“And when the **tempter** ⁽³⁹⁸⁵⁾ came to him, he said, **If thou be the Son of God, command that these stones be made ⁽¹⁰⁹⁶⁾ bread.**

Matthew 9:16

“No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is **made** ⁽¹⁰⁹⁶⁾ worse.”

Luke 8:17

“For nothing is **secret**, ⁽²⁹²⁷⁾ that shall not be **made** ⁽¹⁰⁹⁶⁾ **manifest**; ⁽⁵³¹⁸⁾ neither *any thing hid*, ⁽⁶¹⁴⁾ that shall not be known and come abroad.

John 1:14

“And the **Word** ⁽⁰⁰⁰⁾ was **made** ⁽¹⁰⁹⁶⁾ **flesh**, ⁽⁴⁵⁶¹⁾ and **dwelt** ⁽⁴⁶³⁷⁾ among us, (and we beheld his **glory**, ⁽¹³⁹¹⁾ the **glory** ⁽¹³⁹¹⁾ as of the **only begotten** ⁽³⁴³⁹⁾ of the Father,) **full** ⁽⁴¹³⁴⁾ of **grace** ⁽⁵⁴⁸⁵⁾ and **truth**.” ⁽²²⁵⁾

John 5:6

“When Jesus saw him **lie**, ⁽²⁶²¹⁾ and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be **made** ⁽¹⁰⁹⁶⁾ whole?” ⁽⁰⁰⁰⁾

Dwelt 4637 – σκηνόω skenoo, skay-no'-o; from 4636; **to tent or encamp, i.e.** (figuratively) **to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion):** — (Translated in King James Version as) dwell.

Full 4134 – πλήρης pleres, play'-race; from 4130; **replete, or covered over; by analogy, complete:** — (Translated in King James Version as) full.

Glory 1391 – δόξα doxa, dox'-ah; from the base of 1380; **glory (as very apparent),** in a wide application (literal or figurative, objective or subjective): — (Translated in King James Version as) dignity, glory(-ious), honour, praise, worship.

1380 – δοκέω dokeo, dok-eh'-o; a prolonged form of a primary verb, **δόκω doko** (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning;

to think; by implication, **to seem (truthfully or uncertainly)**: — (Translated in King James Version as) be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

Thayer's Greek Lexicon 1391 –

- *opinion, judgment, view*:
- *opinion, estimate*, whether good or bad, concerning some one; but in secular writings generally, in the sacred writings always, *good opinion* concerning one, and as resulting from that, *praise, honor, glory*;
- As a translation of the Hebrew *kābôd*, in a use foreign to Greek writing, *splendor, brightness*;
- used of the heavenly brightness, by which God was conceived of as surrounded, and by which heavenly beings were surrounded when they appeared on earth,
- *magnificence, excellence, preeminence, dignity, grace*:
- *majesty*; a. that which belongs to God; and a. the kingly majesty which belongs to him as the supreme ruler;... b. majesty which belongs to Christ; and α. the kingly majesty of the Messiah, to which belongs his kingly state, the splendor of His external appearance,...*the majesty (glory) of angels, as apparent in their exterior brightness*,
- *most glorious condition, most exalted state*; a. of that condition with God the Father in heaven to which Christ was raised after he had achieved his work on earth (where he is said to have been in the same condition before his incarnation, and even before the beginning of the world); the body in which his glorious condition is manifested,
- b. *the glorious condition of blessedness into which it is appointed and promised that true Christians shall enter after their Saviour's return from heaven*:

Grace 5485 – χάρις *charis*, *khar'-ece*; from 5463; **graciousness (as gratifying), of manner or act** (abstract or concrete; **literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude**): — (Translated in King James Version as) acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

5463 – χαίρω *chairō*, *khah'-ee-ro*; a primary verb; **to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well**: — (Translated in King James Version as) farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.

Thayers 5485 –

1. properly, that which affords joy, pleasure, delight, *sweetness, charm, loveliness*: grace of speech
2. *good-will, loving-kindness, favor*:

Hid 614 – ἀπόκρυφος *apokryphos*, *ap-ok'-roo-fos*; from 613; **secret**; by implication, **treasured**: — (Translated in King James Version as) hid, kept secret.

613 – ἀποκρύπτω *apokruptō*, *ap-ok-roop'-to*; from 575 and 2928; **to conceal away (i.e. fully)**; figuratively, **to keep secret**: — (Translated in King James Version as) hide.

Lie 2621 – **κατάκειμαι katakeimai**, *kat-ak'-i-mahee*; from 2596 and 2749; **to lie down**, i.e. (by implication) **be sick**; **specially, to recline at a meal**: — (Translated in King James Version as) keep, lie, sit at meat (down).

Manifest 5318 – **φανερός phaneros**, *fan-er-os'*; from 5316; **shining**, i.e. **apparent** (literally or figuratively); neuter (as adverb) **publicly, externally**: — (Translated in King James Version as) abroad, + appear, known, manifest, open (+ -ly), outward (+ -ly).

Only Begotten 3439 – **μονογενής monogenes**, *mon-og-en-ace'*; from 3441 and 1096; **only-born**, i.e. **sole**: — (Translated in King James Version as) only (begotten, child)

1096 – **γίνομαι ginomai**, *ghin'-om-ahee*; a prolongation and middle voice form of a primary verb; **to cause to be** (“gen”-erate), i.e. (reflexively) **to become** (come into being), used with great latitude (literal, figurative, intensive, etc.): — (Translated in King James Version as) arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, x soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

3441 – **μόνος monos**, *mon'-os*; probably from 3306; **remaining**, i.e. **sole or single**; by implication, **mere**: — (Translated in King James Version as) alone, only, by themselves.

Secret 2927 – **κρυπτός kruptos**, *kroop-tos'*; from 2928; **concealed**, i.e. **private**: — (Translated in King James Version as) hid(-den), inward(-ly), secret.

2928 – **κρύπτω krupto**, *kroop'-to*; a primary verb; **to conceal** (properly, **by covering**): — (Translated in King James Version as) hide (self), keep secret, secret(-ly).

Tempter 3985 – **πειράζω peirazo**, *pi-rad'-zo*; from 3984; **to test** (objectively), i.e. **endeavor, scrutinize, entice, discipline**: — (Translated in King James Version as) assay, examine, go about, prove, tempt(-er), try.

3984 – **πεῖρα peira**, *pi'-rah*; from the base of 4008 (**through the idea of piercing**); **a test**, i.e. **attempt, experience**: — (Translated in King James Version as) assaying, trial.

Attempt – an effort made to accomplish something; try; undertake

Truth 225 – **ἀλήθεια aletheia**, *al-ay'-thi-a*; from 227; **truth**: — (Translated in King James Version as) true, x truly, truth, verity.

227 – **ἀληθής alethes**, *al-ay-thace'*; from 1 (as a negative particle) and 2990; **true** (**as not concealing**): — (Translated in King James Version as) true, truly, truth.

Looking back at **2 Esdras 6:38** there is another point to be considered in relation to **made**; and that is **work**.

2 Esdras 6:38-40

"I said, "O Lord, you spoke at the beginning of creation, and said on the first day, 'Let heaven and earth be made,' and your word accomplished the work.'" (NRSV)

Take for instance.

Psalm 8:3-4

"When I consider thy **heavens**,^{(8064—shamayim (firmament))} the work⁽⁴⁶³⁹⁾ of thy fingers,⁽⁴⁶³⁹⁾
the moon and the stars, which thou hast **ordained**;⁽³⁵⁵⁹⁾
⁴ What is man, that thou art mindful of him? and the son of man, that thou **visitest**
⁽⁶⁴⁸⁵⁾ him?" (KJV)

Fingers 676 – אֶצְבָּע 'etsba', *ets-bah*'; from the same as 6648 (in the sense of grasping); something to seize with, i.e. a finger; by analogy, a toe:— (Translated in King James Version as) finger, toe.

Ordained 3559 – כּוּן kuwn, *koon*; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous):— (Translated in King James Version as) certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, x very deed.

Visited 6485 – פָּקַד paqad, *paw-kad*'; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.:— (Translated in King James Version as) appoint, x at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, x by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, x surely, visit, want.

Work 4639 – מַעֲשֵׂה ma'aseh, *mah-as-eh*'; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property:— (Translated in King James Version as) act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, x well, ((handy-, needle-, net-))work(ing, -manship), wrought.

How about.

King James Version (KJV)	Septuagint (LXX)
Psalm 19:1 “The heavens ^{(8064– shamayim (firmament))} declare ⁽⁵⁶⁰⁸⁾ the glory ⁽³⁵¹⁹⁾ of God; ^{(410 – EL,} ^{might(y), strong, power)} and the firmament ⁽⁰⁰⁰⁾ sheweth ⁽⁵⁰⁴⁶⁾ his handywork .” ⁽³⁰²⁷⁾ (KJV)	Psalm 18:1 “The heavens declare the glory of God; and the firmament proclaims the work of his hands.” (LXX)

Declare 5608 – פָּקַד *çaphar*, *saw-far'*; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate:— (Translated in King James Version as) commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

Glory 3519 – קָבוֹד *kabowd*, *kaw-bode'*; rarely קָבוֹד *kabod*, *kaw-bode'*; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: — (Translated in King James Version as) glorious(-ly), glory, honour(-able).

Copiousness – - abundance, bountifulness, full supply, plenty

Handywork 3027 – יָד *yad*, *yawd*; a primitive word; a hand (the open one (indicating power, means, direction, etc.)), in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote (as follows):— (Translated in King James Version as) (+ be) able, x about, + armholes, at, axletree, because of, beside, border, x bounty, + broad, (broken-)handed, x by, charge, coast, + consecrate, + creditor, custody, debt, dominion, x enough, + fellowship, force, x from, hand(-staves, -y work), x he, himself, x in, labour, + large, ledge, (left-)handed, means, x mine, ministry, near, x of, x order, ordinance, x our, parts, pain, power, x presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, x thee, x by them, x themselves, x thine own, x thou, through, x throwing, + thumb, times, x to, x under, x us, x wait on, (way-)side, where, + wide, x with (him, me, you), work, + yield, x yourselves.

Sheweth 5046 – נָגַד *nagad*, *naw-gad'*; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise:— (Translated in King James Version as) bewray, x certainly, certify, declare(-ing), denounce, expound, x fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, x surely, tell, utter.

Isaiah 48:12-13

“Hearken unto me, O Jacob and Israel, my **called**; ⁽⁷¹²¹⁾ I am he; I am the first, ⁽⁷²²³⁾ I also am the last. ⁽³¹⁴⁾
¹³ Mine hand ⁽³⁰²⁷⁾ also hath laid the foundation ⁽³²⁴⁵⁾ of the earth, ^(776-Erets) and my
right hand ⁽³²²⁵⁾ hath spanned ⁽²⁹⁴⁶⁾ the heavens: ^{(8064– shamayim (firmament))} when I call
⁽⁷¹²¹⁾ unto them, they stand up ⁽⁵⁹⁷⁵⁾ together. ⁽³¹⁶²⁾

- **Isaiah 48:12** – Christ is the First and the Last.

Revelation 1:9-18

"I John, who also am your brother, and companion in **tribulation**,⁽²³⁴⁷⁾ and in the **kingdom**^(932-Basileia) and **patience**⁽⁵²⁸¹⁾ of Jesus Christ, was in the isle that is called Patmos, for the **word** of God,^(2316 – Theos, deity) and for the **testimony**⁽³¹⁴¹⁾ of Jesus Christ.

¹⁰ I was in the **Spirit**⁽⁴¹⁵¹⁾ on the **Lord's**⁽²⁹⁶⁰⁾ day, and heard behind me a great voice, as of a trumpet,

¹¹ Saying, **I am Alpha**⁽¹⁾ and **Omega**,⁽⁵⁵⁹⁸⁾ **the first**⁽⁴⁴¹³⁾ and **the last**⁽²⁰⁷⁸⁾ and, What thou seest, write in a book, and send *it* unto the seven **churches**⁽¹⁵⁷⁷⁾ which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

¹² And I turned to see the voice that spake with me. And being turned, I saw seven golden **candlesticks**;⁽³⁰⁸⁷⁾

¹³ And in the midst of the seven **candlesticks**⁽³⁰⁸⁷⁾ *one* like unto the Son of man, clothed with a garment down to the foot, and **girt**⁽⁴⁰²⁴⁾ about the **paps**⁽³¹⁴⁹⁾ with a golden **girdle**.⁽²²²³⁾

¹⁴ His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

¹⁵ And his feet like unto fine **brass**,⁽⁵⁴⁷⁴⁾ as if they **burned**⁽⁴⁴⁴⁸⁾ in a furnace; and his voice as the sound of many waters.

¹⁶ And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his **countenance**⁽³⁷⁹⁹⁾ *was* as the sun shineth in his **strength**.⁽¹⁴¹¹⁾

¹⁷ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first**⁽⁴⁴¹³⁾ and **the last**⁽²⁰⁷⁸⁾

¹⁸ **I am** he that liveth, and was dead; and, behold, I am alive for **evermore**,⁽¹⁶⁵⁾ **Amen**,⁽²⁸¹⁾ and have the keys of **hell**⁽⁸⁶⁾ and of death.

¹⁹ Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

²⁰ The mystery of the seven stars which thou sawest in my right hand, and the seven golden **candlesticks**.⁽³⁰⁸⁷⁾ The seven stars are the **angels**⁽³²⁾ of the seven **churches**:⁽¹⁵⁷⁷⁾ and the seven **candlesticks**⁽³⁰⁸⁷⁾ which thou sawest are the seven **churches**.⁽¹⁵⁷⁷⁾ (KJV)

Psalms 150:1

"**Praise**⁽¹⁹⁸⁴⁾ ye the LORD.^(3050 – YAH) **Praise**⁽¹⁹⁸⁴⁾ God^{(410 – EL, might(y), strong, power)} in his **sanctuary**:⁽⁶⁹⁴⁴⁾ **praise**⁽¹⁹⁸⁴⁾ him in the **firmament**⁽⁷⁵⁴⁹⁾ of his **power**."⁽⁵⁷⁹⁷⁾ (KJV)

Alpha 1 – **A a**, *al'-fah*; of Hebrew origin; the first letter of the alphabet; figuratively, *only* (from its use as a numeral) *the first*: — (Translated in King James Version as) Alpha.

Amen 281 – ἀμήν *amen*, *am-ane'*; of Hebrew origin (H543); properly, *firm*, i.e. (figuratively) *trustworthy*; adverbially, *surely* (often as interjection, so be it): — (Translated in King James Version as) *amen*, verily.

Angel(s) 32 – ἄγγελος *aggelos*, *ang'-el-os*; from ἀγγέλλω *aggello* (probably derived from 71; compare 34) (to bring tidings); a messenger; especially an “angel”; by implication, a pastor: — (Translated in King James Version as) *angel*, messenger.

Brass 5474 – χαλκολίβανον *chalkolibanon*, *khal-kol-ib'-an-on*; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: — (Translated in King James Version as) fine brass.

Burned 4448 – πυρόω *puroo*, *poo-ro'-o*; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): — (Translated in King James Version as) burn, fiery, be on fire, try.

Candlestick 3087 – λυχία *luchnia*, *lookh-nee'-ah*; from 3088; a lamp-stand (literally or figuratively): — (Translated in King James Version as) candlestick.

3088 – λύχνος *luchnos*, *lookh'-nos*; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): — (Translated in King James Version as) candle, light.

Church 1577 – ἐκκλησία *ekklesia*, *ek-klay-see'-ah*; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): — (Translated in King James Version as) assembly, church.

Countenance 3799 – ὄψις *opsis*, *op'-sis*; from 3700; properly, sight (the act), i.e. (by implication) the visage, an external show: — (Translated in King James Version as) appearance, countenance, face.

Evermore 165 – αἰών *aion*, *ahee-ohn'*; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): — (Translated in King James Version as) age, course, eternal, (for) ever(-more), (n-)ever, (beginning of the , while the) world (began, without end).

First 4413 – πρῶτος *protos*, *pro'-tos*; contracted superlative of 4253; foremost (in time, place, order or importance): — (Translated in King James Version as) before, beginning, best, chief(-est), first (of all), former.

First 7223 – רִאשׁוֹן *ri'shown*, *ree-shone'*; or רִאשׁוֹן *riishon*, *ree-shone'*; from 7221; first, in place, time or rank (as adjective or noun):— (Translated in King James Version as) ancestor, (that were) before(-time), beginning, eldest, first, fore(-father) (-most), former (thing), of old time, past.

7221 – רִאשָׁה *ri'shah*, *ree-shaw'*; from the same as 7218; a beginning:— (Translated in King James Version as) beginning.

Girdle 2223 – ζώνη *zone*, *dzo'-nay*; probably akin to the base of 2218; a belt; by implication, a pocket: — (Translated in King James Version as) girdle, purse.

Girt 4024 – περιζώννυμι *perizonnumi*, *per-id-zone'-noo-mee*; from 4012 and 2224; **to gird all around, i.e.** (middle voice or passive) **to fasten on one's belt** (literally or figuratively): — (Translated in King James Version as) gird (about, self).

Hand 3027 – יָד *yad*, *yawd*; a primitive word; **a hand (the open one (indicating power, means, direction, etc.))**, in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote (as follows):— (Translated in King James Version as) (+ be) able, x about, + armholes, at, axletree, because of, beside, border, x bounty, + broad, (broken-)handed, x by, charge, coast, + consecrate, + creditor, custody, debt, dominion, x enough, + fellowship, force, x from, hand(-staves, -y work), x he, himself, x in, labour, + large, ledge, (left-)handed, means, x mine, ministry, near, x of, x order, ordinance, x our, parts, pain, power, x presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, x thee, x by them, x themselves, x thine own, x thou, through, x throwing, + thumb, times, x to, x under, x us, x wait on, (way-)side, where, + wide, x with (him, me, you), work, + yield, x yourselves.

Hell 86 – ᾅδης *haidēs*, *hah'-dace*; from 1 (as negative particle) and 1492; properly, **unseen, i.e. "Hades" or the place (state) of departed souls**: — (Translated in King James Version as) grave, hell.

Laid the foundation 3245 – יָסַד *yaṣad*, *yaw-sad'*; a primitive root; **to set** (literally or figuratively); intensively, to found; reflexively, **to sit down together, i.e. settle, consult**:— (Translated in King James Version as) appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, x sure.

Last 314 – אַחֲרָיוֹן *'acharown*, *akh-ar-one'*; or (shortened); אַחֲרֹן *'acharon*, *akh-ar-one'*; from 309; **hinder; generally, late or last; specifically (as facing the east) western**:— (Translated in King James Version as) after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most.

Last 2078 – ἔσχατος *eschatos*, *es'-khat-os*; a superlative probably from 2192 (**in the sense of contiguity**); **farthest, final (of place or time)**: — (Translated in King James Version as) ends of, last, latter end, lowest, uttermost.

Contiguity - the state of being contiguous; actual contact or proximity

Contiguous – being in actual contact; touching, having a common boundary

Lord's 2960 – κυριακός *kuriakos*, *koo-ree-ak-os'*; from 2962; belonging to the Lord (Jehovah or Jesus): — Lord's.

2962 – κύριος *kurios* *koo'-ree-os* from kuros (**supremacy**); **supreme in authority, i.e. (as noun) controller**; by implication, **Master (as a respectful title)**:— (Translated in the King James Version as) **God, Lord**, master, Sir.

Omega 5598 – Ω Ο, i.e. Ὠμέγα *omega*, *o'-meg-ah*; **the last letter of the Greek alphabet, i.e. (figuratively) the finality**: — (Translated in King James Version as) Omega.

Paps 3149. **μαστός mastos**, *mas-tos'*; from the base of 3145; a (properly, female) breast (as if kneaded up): — pap.

Patience, Patient continuance 5281 – **ὑπομονή hupomone**, *hoop-om-on-ay'*; from 5278; **cheerful (or hopeful) endurance, constancy**: — (Translated in King James Version as) enduring, patience, patient continuance (waiting).

5278 – **ὑπομένω hupomeno** *hoop-om-en'-o* from **ὑπο** - hupo 5259 and **μένω** - meno 3306; **to stay under (behind)**, i.e. **remain**; figuratively, **to undergo**, i.e. **bear (trials), have fortitude, persevere**:— (Translated in the King James Version as) abide, endure, (take) patient(-ly), suffer, tarry behind.

3306 – **μένω meno** *men'-o* a primary verb; **to stay (in a given place, state, relation or expectancy)**:— (Translated in the King James Version as) abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

Thayer's Greek Lexicon 5281 –

1. *steadfastness, constancy, endurance*; in the N.T. the characteristic of a man who is unswerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings
2. *a patient, steadfast waiting for*;
3. *a patient enduring, sustaining*:

Power 5797 – **עֹז 'oz**, *oze*; or (fully) **עֹז 'owz**, *oze*; from 5810; **strength in various applications (force, security, majesty, praise)**:— (Translated in King James Version as) boldness, loud, might, power, strength, strong.

Praise 1984 – **הָלַל halal**, *haw-lal'*; a primitive root; **to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave**; causatively, **to celebrate; also to stultify**:— (Translated in King James Version as) (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -ly), glory, give (light), be (make, feign self) mad (against), give in marriage, (sing, be worthy of) praise, rage, renowned, shine.

Stultify - to cause or feel dull, numb, and stupid; to make, or cause to appear, foolish or ridiculous.

Right hand 3225 – **יָמִין yamiyn**, *yaw-meen'*; from 3231; **the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south**: (Translated in King James Version as) —+ left-handed, right (hand, side), south.

Sanctuary 6944 – **קֹדֶשׁ qodesh**, *ko'-desh*; from 6942; **a sacred place or thing**; rarely abstract, **sanctity**: — (Translated in King James Version as) consecrated (thing), dedicated (thing), hallowed (thing), holiness, (x most) holy (x day, portion, thing), saint, sanctuary.

6942 – **קָדַשׁ qadash**, *kaw-dash'*; a primitive root; **to be (causatively, make, pronounce or observe as) clean (ceremonially or morally)**:— (Translated in King James Version as) appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), x wholly.

Spanned 2946 – **פָּחַח** **taphach**, *taw-fakh'*; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms:—span, swaddle.

Spirit 4151 – **πνεῦμα** **pneuma**, *pn̄yoo'-mah*; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: — (Translated in King James Version as) ghost, life, spirit(-ual, -ually), mind.

Stand up 5975 – **עָמַד** **'amad**, *aw-mad'*; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive):— (Translated in King James Version as) abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

Strength 1411 – **δύναμις** **dunamis** *doo'-nam-is* from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):— (Translated in the King James Version as) ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

1410 – **δύναμαι** **dunamai** *doo'-nam-ahee* of uncertain affinity; to be able or possible:— (Translated in the King James Version as) be able, can (do, + -not), could, may, might, be possible, be of power.

Testimony 3141 – **μαρτυρία** **marturia**, *mar-too-ree'-ah*; from 3144; evidence given (judicially or genitive case): — (Translated in King James Version as) record, report, testimony, witness.

3144 – **μάρτυς** **martus**, *mar'-toos*; of uncertain affinity; a witness (literally (judicially) or figuratively (genitive case)); by analogy, a "martyr": — (Translated in King James Version as) martyr, record, witness.

Together 3162 – **יָחַד** **yachad**, *yakh'-ad*; from 3161; properly, a unit, i.e. (adverb) unitedly:— (Translated in King James Version as) alike, at all (once), both, likewise, only, (al-)together, withal.

3161 – **יָחַד** **yachad**, *yaw-khad'*; a primitive root; to be (or become) one:— (Translated in King James Version as) join, unite

Tribulation 2347 – **θλίψις** **thlipsis**, *thlip'-sis*; from 2346; pressure (literally or figuratively): — (Translated in King James Version as) afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.

Thayer's Greek Lexicon 2347 –

- a pressing, pressing together, pressure,
- a Greek metaphor, oppression, affliction, tribulation, distress, straits; of the afflictions of those hard pressed by siege and the calamities of war, the afflictions which Christ had to undergo (and which, therefore, his followers must not shrink from), anxiety, burden of heart.

2346 – **θλίβω** **thlibo**, *thlee'-bo*; akin to the base of 5147; to crowd (literally or figuratively): — (Translated in King James Version as) afflict, narrow, throng, suffer tribulation, trouble.

[Thayer's Greek Lexicon](#) 2346 – to press (as grapes), press hard upon: a compressed way, i.e. narrow, straitened, contracted, metaphorically, to trouble, afflict, distress

2. Things Yeshua said about Light and darkness.

Genesis 1:2-4 brings to mind Yeshua and some things He said about Light and Darkness.

John 1:3-5

“All things were **made** ⁽¹⁰⁹⁶⁾ by him; and without him was not any thing **made** ⁽¹⁰⁹⁶⁾ that was **made**. ⁽¹⁰⁹⁶⁾

⁴ In him (Yeshua) was life; and the life was the light of men.

⁵ And the light shineth in darkness; and the darkness **comprehended** it not.” (KJV)

John 8:12

“Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.” (KJV)

- Before Christ came, people did not just walk in darkness they sat in it.

Matthew 4:16-17

“**The people which sat in darkness** saw great light; and to them which sat in the region and shadow of death light is sprung up.

¹⁷ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.” (KJV)

John 12:44-46

“Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

⁴⁵ And he that seeth me seeth him that sent me.

⁴⁶ I am come a light into the world, that **whosoever believeth on me should not abide in darkness.**” (KJV)

John 12:35-36

"Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you:** for he that walketh in darkness knoweth not whither he **goeth**.

³⁶ **While ye have light, believe in the light, that ye may be the children of light.** These things spake Jesus, and departed, and did hide himself from them." (KJV)

John 3:17-21

"For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

¹⁸ **He that believeth on him is not condemned: but he that believeth not is condemned already,** because he hath not believed in the name of the only begotten Son of God.

¹⁹ **And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.**

²⁰ **For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.**

²¹ **But he that doeth truth cometh to the light,** that his deeds may be made manifest, that they are wrought in God." (KJV)

If we truly believe and follow Christ, we will not sit, walk, or abide in darkness.

2nd Day of Creation – The Firmament

Genesis 1:6-8

"And God ^(430 – Elohim, God/god, judge) said, **Let there be a firmament** ⁽⁷⁵⁴⁹⁾ in the **midst** ⁽⁸⁴³²⁾ of the **waters**, ⁽⁴³²⁵⁾ and let it **divide** ⁽⁹¹⁴⁾ the **waters** ⁽⁴³²⁵⁾ from the **waters**. ⁽⁴³²⁵⁾

⁷ **And God** ^(430 – Elohim, God/god, judge) **made** ⁽⁶²¹³⁾ the **firmament**, ⁽⁷⁵⁴⁹⁾ and **divided** ⁽⁹¹⁴⁾ the **waters** ⁽⁴³²⁵⁾ which **were** under the **firmament** ⁽⁷⁵⁴⁹⁾ from the **waters** ⁽⁴³²⁵⁾ which **were** above the **firmament**: ⁽⁷⁵⁴⁹⁾ and it was so.

⁸ **And God** ^(430 – Elohim, God/god, judge) **called** ⁽⁷¹²¹⁾ the **firmament** ⁽⁷⁵⁴⁹⁾ **Heaven**. ^{(8064 – shamayim (firmament))}

And the **evening** ⁽⁶¹⁵³⁾ and the **morning** ⁽¹²⁴²⁾ were **the second day**. ⁽³¹¹⁷⁾ (KJV)

According to the **Strong's Exhaustive Concordance of the Bible**, the words **Firmament** and **Heaven**, in **Genesis 1**, mean the following.

- **Firmament 7549** – רָקִיעַ **raqiya'**, *raw-kee'-ah*; from **7554**; properly, **an expanse, i.e. the firmament or (apparently) visible arch of the sky**:— (Translated in King James Version as) firmament.

7554 – רָקַע **raqa'**, *raw-kah'*; a primitive root; **to pound the earth (as a sign of passion)**; by analogy **to expand (by hammering)**; by implication, **to overlay (with thin sheets of metal)**:— (Translated in King James Version as) beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

7549 – רָקִיעַ **raqiya'** translated in KJV **17x** – **firmament** (17x),

Arch – something that has a curved shape; bow, arc, bend

For more information on **Firmament 7549** – רָקִיעַ **raqiya'** click link to [Blue Letter Bible](#)

- **Heaven 8064** – שָׁמַיִם **shamayim**, *shaw-mah'-yim*; dual of an unused singular שָׁמַיָּה **shameh**, *shaw-meh'*; from an unused root meaning **to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve)**:— (Translated in King James Version as) air, x astrologer, heaven(-s).

- The visible arch refers to the firmament.

8064 – שָׁמַיִם **shamayim** translated in KJV **420x** – **heaven** (398x), air (21x), astrologers (with {H1895}) (1x)

Arch – something that has a curved shape; bow, arc, bend

For more information on **Heaven 8064** – שָׁמַיִם **shamayim** click link to [Blue Letter Bible](#)

Made 6213 – עָשָׂה **'asah**, *aw-saw'*; a primitive root; **to do or make**, in the broadest sense and widest application (as follows):— (Translated in King James Version as) accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, x certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, (fight-)ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), x indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, x sacrifice, serve, set, shew, x sin, spend, x surely, take, x thoroughly, trim, x very, + vex, be (warr-)ior, work(-man), yield, use.

Midst 8432 – תָּוֶק **tavek**, *taw'-vek*; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre:— (Translated in King James Version as) among(-st), x between, half, x (there-, where-), in(-to), middle, mid(-night), midst (among), x out (of), x through, x with(-in).

- **Genesis 1:8** –The Firmament was given a name.

Firmament is called **Heaven**

3rd Day of Creation – The Earth and the Seas

Genesis 1:9-13

“And God ^(430 – Elohim, God/god, judge) said, Let the **waters** ⁽⁴³²⁵⁾ under the **heaven** ^{(8064 – shamayim (firmament))} be gathered together unto one place, and let the **dry** ⁽³⁰⁰⁴⁾ **land** appear: and it was so.
 10 And God ^(430 – Elohim, God/god, judge) **called** ⁽⁷¹²¹⁾ the **dry** ⁽³⁰⁰⁴⁾ **land** **Earth**; ^(776-Erets) and the gathering together of the **waters** ⁽⁴³²⁵⁾ called he Seas: ⁽³²²⁰⁾ and God ^(430 – Elohim, God/god, judge) saw that **it was good**. ⁽²⁸⁹⁶⁾

- ¹¹ And God ^(430 – Elohim, God/god, judge) said, Let the **earth** ^(776-Erets) bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the **earth**: ^(776-Erets) and it was so.
- ¹² And the **earth** ^(776-Erets) brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God ^(430 – Elohim, God/god, judge) saw that *it was* good. ⁽²⁸⁹⁶⁾
- ¹³ And the **evening** ⁽⁰⁰⁰⁾ and the **morning** ⁽⁰⁰⁰⁾ were **the third** ⁽⁷⁹⁹²⁾ **day**.” ⁽³¹¹⁷⁾ (KJV)

Dry 3004 – יבִישָׁה **yabbashah**, *yab-baw-shaw'*; from 3001; **dry ground**:— (Translated in King James Version as) dry (ground, land).

Seas 3220 – יָם **yam**, *yawm*; from an unused root meaning **to roar**; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south:— (Translated in King James Version as) sea (x -faring man, (-shore)), south, west (-ern, side, -ward).

- **Genesis 1:10** –The Dry land and the Gathered Waters were given a names.

Dry land is called **Earth**
Gathered Waters is called **Seas**

- **Genesis 1:11-12** – **Genesis 2:4-7** tells us more.

Genesis 2:4-7

“These *are* the generations of the heavens and of the **earth** ^(776-Erets) when they were created, in the day that the LORD ^(3068 – YHWH, the Eternal) God ^(430 – Elohim, God/god, judge) **made** the **earth** ^(776-Erets) and the **heavens**,

⁵ And every plant of the field before it was in the **earth**, ^(776-Erets) and every herb of the field before it grew: for the LORD ^(3068 – YHWH, the Eternal) God ^(430 – Elohim, God/god, judge) had not caused it to rain upon the **earth**, ^(776-Erets) and *there was* not a man to till the ground.

⁶ But there went up a mist from the **earth**, ^(776-Erets) and watered the whole face of the ground. ⁷ And the LORD ^(3068 – YHWH, the Eternal) God ^(430 – Elohim, God/god, judge) formed man *of* the **dust** ^(6083-Aphar) of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” (KJV)

According to **The NEW STRONG'S Complete Dictionary of Bible Words** the word, **Earth** occurs 987 times in the King James Bible (KJV). and various Hebrew, Aramaic and Greek words were translated as **Earth**.

The Hebrew word אֶרֶץ 'erets was translated as **Earth** throughout most of **Genesis 1** and was used most often in the Old Testament.

According to the **Strong's Exhaustive Concordance of the Bible**, the word **Earth**, in **Genesis 1**, mean the following.

- **Earth 776 – אֶרֶץ 'erets**, *eh'-rets*; from an unused root probably meaning **to be firm; the earth (at large, or partitively a land)**:— (Translated in King James Version as) x common, country, earth, field, ground, land, x nations, way, + wilderness, world.

776 – אֶרֶץ 'erets Translated in KJV 2504x – land (1543x), **earth** (712x), country (140x), ground (98x), world (4x), way (3x), common (1x), field (1x), nations (1x), wilderness (with H4057) (1x).

There are additional Hebrew, Aramaic, and Greek words that were also translated as **earth** and the all tie together.

HEBREW

- **Earth 127 – אֲדָמָה 'adamah**, *ad-aw-maw'*; from **119**; **soil (from its general redness)**:— (Translated in King James Version as) country, earth, ground, husband(-man) (-ry), land.

119 – אָדָם 'adam, *aw-dam'*; **to show blood (in the face), i.e. flush or turn rosy**:— (Translated in King James Version as) be (dyed, made) red (ruddy).

127 – אֲדָמָה 'adamah Translated in KJV 225x – **land(s)** (125x), **earth** (53x), **ground** (43x), **country** (1x), **husbandman** (2x), **husbandry** (1x)

Examples:

Genesis 4:10-12

“And he said, What hast thou done? the voice of thy brother’s blood crieth unto me from the **ground**.^(127-Adamah)

¹¹ And now *art* thou cursed from the **earth**,^(127-Adamah) which hath opened her mouth to receive thy brother’s blood from thy hand;

¹² When thou tillest the **ground**,^(127-Adamah) it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the **earth**.^(776-Erets) (KJV)

Genesis 6:6 -7

“And it repented the LORD ^(3068 – YHWH, the Eternal) that he had made man on the earth, ^(776-Erets) and it grieved him at his heart.

⁷ And the LORD ^(3068 – YHWH, the Eternal) said, I will destroy man whom I have created from the face of the earth; ^(127-Adamah) both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.” (KJV)

Isaiah 24:19-21

“The earth ^(776-Erets) is utterly broken down, the earth is clean dissolved, the earth ^(776-Erets) is moved exceedingly.

²⁰ The earth ^(776-Erets) shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

²¹ And it shall come to pass in that day, *that* the LORD ^(3068 – YHWH, the Eternal) shall punish the host of the high ones *that are* on high, and the kings of the earth ^(127-Adamah) upon the earth.” ^(127-Adamah) (KJV)

- **Earth 6083** – עָפָר ‘aphar, aw-fawr’; from 6080; dust (as powdered or gray); hence, clay, earth, mud:— (Translated in King James Version as) ashes, dust, earth, ground, mortar, powder, rubbish.

6080 – עָפַר ‘aphar, aw-far’; : a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust:— (Translated in King James Version as) cast (dust).

6083 – עָפָר ‘aphar Translated in KJV 110x – dust (93x), earth (7x), powder (3x), rubbish (2x) ashes (2x), mortar (2x), ground (1x)

Examples:

Genesis 26:15

“For all the wells which his father’s servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.” ^(6083-Aphar) (KJV)

Isaiah 2:19

“And they shall go into the holes of the rocks, and into the caves of the earth, ^(6083-Aphar) for fear of the LORD, ^(3068 – YHWH, the Eternal) and for the glory of his majesty, when he ariseth to shake terribly the earth.” ^(776-Erets) (KJV)

Job 19:25-26

“For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the **earth**:^(6083-Aphar)

²⁶ And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God:”^(433 – Eloha, deity) (KJV)

Verses showing a link with the dust and the earth.

Genesis 13:16

“And I will make thy seed as the **dust**^(6083-Aphar) of the **earth**:^(776-Erets) so that if a man can number the **dust**⁽⁶⁰⁸³⁾ of the **earth**,^(776-Erets) *then* shall thy seed also be numbered.” (KJV)

Exodus 8:17

“And they did so; for Aaron stretched out his hand with his rod, and smote the **dust**^(6083-Aphar) of the **earth**,^(776-Erets) and it became lice in man, and in beast; all the **dust**^(6083-Aphar) of the **land**^(776-Erets) became lice throughout all the land of Egypt.” (KJV)

1 Samuel 2:8

“He raiseth up the poor out of the **dust**,^(6083-Aphar) and lifteth up the beggar from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the pillars of the **earth**^(776-Erets) are the LORD’S,^(3068 – YHWH, the Eternal) and he hath set the **world**^(Tebel-8398) upon them.” (KJV)

➤ **Earth 2789** – חֶרֶשׁ **cheres**, *kheh’-res*; a collateral form mediating between 2775 and 2791; a piece of pottery:—earth(-en), (pot-)sherd, + stone.

2789 – חֶרֶשׁ **cheres** Translated in KJV 17x – **earthen** (8x), **potsherd** (5x), **sherd** (2x), **stone** (1x) **earth** (1x)

Examples:

Leviticus 15:1-4, 12

“ And the LORD^(3068 – YHWH, the Eternal) spake unto Moses and to Aaron, saying,

² Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, *because of* his issue he *is* unclean.

³ And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

⁴ Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean...

¹² And the vessel of **earth**,^(Cheres-2789) that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.” (KJV)

ARAMAIC

- **Earth 772** – אַרַע 'ara', *ar-ah'*; (Aramaic) corresponding to 776; **the earth**; by implication (figuratively) **low**:— (Translated in King James Version as) earth, interior.

- 776 is Erets

772 – אַרַע 'ara' Translated in KJV 21x – **earth** (20x), **inferior** (1x),

Examples:

Daniel 2:39

"And after thee shall arise another **kingdom** ^(4437-Malkuw) **inferior** ^(772-Ara) to thee, and another third **kingdom** ^(4437-Malkuw) of brass, which shall bear rule over all the **earth**." ^(772-Ara) (KJV)

Daniel 4:35

And all the inhabitants of the **earth** ^(772-Ara) are reputed as nothing; and he doeth according to his will in the army of heaven, and *among* the inhabitants of the **earth**: ^(772-Ara) and none can stay his hand, or say unto him, What doest thou?" (KJV)

Daniel 7:23

"Thus he said, The fourth beast shall be the fourth **kingdom** ^(4437-Malkuw) upon **earth**, ^(772-Ara) which shall be diverse from all **kingdoms**, ^(4437-Malkuw) and shall devour the whole **earth**, ^(772-Ara) and shall tread it down, and break it in pieces." (KJV)

- **Earth 778** – אַרַק 'araq, *ar-ak'*; (Aramaic) by transmutation for 772; **the earth**:— (Translated in King James Version as) earth.

778 – אַרַק 'araq Translated in KJV 1x – **earth** (1x),

Example:

Jeremiah 10:11

“Thus shall ye say unto them, The gods ^(426 – Elah, God/god) that have not made the heavens and the **earth**, ^(778- Araq) *even* they shall perish from the **earth**, ^(772-Ara) and from under these heavens.” (KJV)

- **Earth 3007** – יַבְשֶׁת **yabbesheth**, *yab-beh'-sheth*; (Aramaic) corresponding to 3006; **dry land**:— (Translated in King James Version as) earth.

3007– יַבְשֶׁת yabbesheth Translated in KJV 1x – earth (1x)

Example:

Daniel 2:10

“The Chaldeans answered before the king, and said, There is not a man upon the **earth** ^(Yabbesheth-3007) that can shew the king’s matter: therefore *there is* no king, **lord**, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean.” (KJV)

IN THE NEW TESTAMENT (COVENANT)

The most occurrences from the Greek words translated as **Earth** is γῆ **ge**.

GREEK

- **Earth 1093** – γῆ **ge**, *ghay*; contracted from a primary word; **soil**; by extension **a region, or the solid part or the whole of the terrene globe (including the occupants in each application)**: — (Translated in King James Version as) country, earth(-ly), ground, land, world.

Thayers 1093 – earth;

1. *arable land*: ... of the earthy material out of which a thing is formed, with the implied idea of frailty and weakness:
2. *the ground, the earth* as a standing-place
3. the main *land*, opposed to sea or water:
4. *the earth* as a whole, *the world*
 - a. *the earth as opposed to the heavens*:
 - b. *the inhabited earth*, the abode of men and animals:
5. *a country, land enclosed within fixed boundaries, a tract of land, territory, region*;

1093 – γῆ ge Translated in KJV 252x – **earth** (188x), **land** (42x), **ground** (18x) **country** (2x) **world** (1x), **earthly** (with 1537) (with 3588) (1x)

Examples:

Matthew 5:4-6

“Blessed *are* they that mourn: for they shall be comforted.

⁵ Blessed *are* the meek: for they shall inherit the **earth**. ^(Ge-1093)

⁶ Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.”
(KJV)

Matthew 5:18

“For verily I say unto you, Till heaven and **earth** ^(Ge-1093) pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.” (KJV)

Matthew 23:9

“And call no *man* your father upon the **earth**: ^(Ge-1093) for one is your Father, which is in heaven.” (KJV)

- **Earth 1919** – ἐπίγειος *epigeios*, *ep-ig'-i-os*; from 1909 and 1093; **worldly (physically or morally)**: — (Translated in King James Version as) earthly, in earth, terrestrial.

1919 – ἐπίγειος *epigeios* Translated in KJV 7x – **earthly** (4x), **terrestrial** (2x), **in earth** (1x)

Example:

Philippians 2:10

“That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in **earth**, ^(Epigeios- 1919) and *things* under the **earth**,” ^(Katachthonios-2709) (KJV)

- **Earth 3625** – οἰκουμένη *oikoumene*, *oy-kou-men'-ay*; feminine participle present passive of 3611 (as noun, by implication, of 1093); land, i.e. the (terrene part of the) globe; specially, the Roman empire: — (Translated in King James Version as) earth, world.

3625 – οἰκουμένη *oikoumene* Translated in KJV 15x – **world** (14x), **in earth** (1x)

Examples:

Luke 21:26

“Men’s hearts failing them for fear, and for looking after those things which are coming on the **earth**:^(Oikoumene-3625) for the powers of heaven shall be shaken.” (KJV)

- **Earth 3749** – **ὄστράκινος ostrakinos**, *os-tra'-kin-os*; from **ὄστρακον ostrakon** (“oyster”) (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: — (Translated in King James Version as) of earth, earthen.

3749 – ὄστράκινος ostrakinos Translated in KJV 2x – **earthen** (1x) **of earth** (1x)

Examples:

2 Timothy 2:20

“But in a great house there are not only vessels of gold and of silver, but also of wood and **of earth**:^(Ostrakinos-3749) and some to honour, and some to dishonour.” (KJV)

- **Under the earth 2709** – **καταχθόνιος katachthonios**, *kat-akh-thon'-ee-os*; from 2596 and **χθών chthon** (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): — (Translated in King James Version as) under the earth.

2709 – καταχθόνιος katachthonios translated in KJV 1x – **under the earth** (1x)

Examples:

Philippians 2:10

“That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth,^(Epigeios- 1919) and *things* **under the earth**;”^(Katachthonios-2709) (KJV)

Though **Strong’s** includes the word “**globe**” in some of their definitions there is nothing in the Bible that refers to the earth, or anything else, as a “**globe**.”

Well, you might ask, doesn’t the Bible say God sits on the circle of the earth?

Why yes it does.

King James Version (KJV)	Septuagint (LXX)
Isaiah 40:21-22 “Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? ²² <u>It is he that sitteth upon the circle</u> ⁽²³²⁹⁾ of the earth , and the inhabitants thereof <i>are</i> as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:” (KJV)	Isaiah 40:21-22 “Will ye not know? will ye not hear? has it not been told you of old? Have ye not known the foundations of the earth? ²² <i>It is he that comprehends the circle of the earth</i> , and the inhabitants in it are as grasshoppers; he that set up the heaven as a chamber, and stretched <i>it</i> out as a tent to dwell in:” (LXX)

Circle 2329 – חוג **chuwg**, *khoog*; from 2328; **a circle**:— (Translated in King James Version as) circle, circuit, compass.

2328 – חוג **chuwg**, *khoog*; a primitive root (compare 2287); **to describe a circle**:— (Translated in King James Version as) compass.

חוג **chuwg** translated in KJV 3x - **circle** (1x), **circuit** “(1x), **compass** (1x)

Following are **circuit** and **compass**.

King James Version (KJV)	Septuagint (LXX)
Job 22:9-14 “Thou hast sent widows away empty, and the arms of the fatherless have been broken. ¹⁰ Therefore snares <i>are</i> round about thee,	Job 22:9-14 “But thou hast sent widows away empty, and has afflicted orphans. ¹⁰ Therefore snares have compassed thee, and disastrous war has troubled thee.

and sudden fear troubleth thee; ¹¹ Or darkness, <i>that</i> thou canst not see; and abundance of waters cover thee. ¹² <i>Is</i> not God ^(433 – Eloha, deity) in the height of heaven? and behold the height of the stars, how high they are! ¹³ And thou sayest, How doth God ^{(410 – EL, might(y), strong, power)} know? can he judge through the dark cloud? ¹⁴ Thick clouds <i>are</i> a covering to him, that he seeth not; and he walketh in the circuit <u>of heaven.</u>" (KJV)	¹¹ The light has proved darkness to thee, and water has covered thee on thy lying down. ¹² Does not he that dwells in the high places observe? and has he not brought down the proud? ¹³ And thou has said, What does the Mighty One know? does he judge in the dark? ¹⁴ A cloud in his hiding-place, and he shall not be seen; and he passes through the circle of heaven." (LXX)
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King James Version (KJV)	Septuagint (LXX)
Proverbs 8:22-28 "The LORD possessed me in the beginning of his way, before his works of old. ²³ I was set up from everlasting, from the beginning, or ever the earth was. ²⁴ When <i>there were</i> no depths, I was brought forth; when <i>there were</i> no fountains abounding with water. ²⁵ Before the mountains were settled, before the hills was I brought forth: ²⁶ While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. ²⁷ When he prepared the heavens, I <i>was</i> there: <u>when he set a compass</u> ⁽²³²⁹⁾ <u>upon the face of the depth:</u> ²⁸ When he established the clouds above: when he strengthened the fountains of the deep:" (KJV)	Proverbs 8:22-28 "The Lord made me the beginning of his ways for his works. ²³ He established me before time <i>was</i> in the beginning, before he made the earth: ²⁴ even before he made the depths; before the fountains of water came forth: ²⁵ before the mountains were settled, and before all hills, he begets me. ²⁶ The Lord made countries and uninhabited <i>tracks</i>, and the highest inhabited parts of the world. ²⁷ When he prepared the heaven, I was present with him; and when he prepared his throne upon the winds: ²⁸ and when he strengthened the clouds above; and when he secured the fountains of the earth:" (LXX)

There is one verse in the KJV that refers to a ball being tossed.

King James Version (KJV)	Septuagint (LXX)
Isaiah 22:16-19 “What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, <i>as</i> he that heweth him out a sepulchre on high, <i>and</i> that graveth an habitation for himself in a rock? ¹⁷ Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee. ¹⁸ He will surely violently turn and toss thee like a ball ⁽¹⁷⁵⁴⁾ into a large country: there shalt thou die, and there the chariots of thy glory <i>shall be</i> the shame of thy lord’s house. ¹⁹ And I will drive thee from thy station, and from thy state shall he pull thee down.” (KJV)	Isaiah 22:16-19 “and what hast thou to do here, that thou hast here hewn thyself a sepulchre, and madest thyself a sepulchre on high, and hast graven for thyself a dwelling in the rock? ¹⁷ Behold now, the Lord of hosts casts forth and will utterly destroy <i>such</i> a man, and will take away thy robe and thy glorious crown, ¹⁸ and will cast thee into a great and unmeasured land, and there thou shalt die: and he will bring thy fair chariot to shame, and the house of thy prince to be trodden down. ¹⁹ And thou shalt be removed from thy stewardship, and from thy place.” (LXX)

Ball 1754 – דוּר **duwr**, *dure*; from 1752; a circle, **ball or pile**:— (Translated in King James Version as) ball, turn, round about.

1752 – דוּר **duwr**, *dure*; a primitive root; properly, **to gyrate (or move in a circle)**, i.e. **to remain**:— (Translated in King James Version as) dwell.

דוּר **duwr** translated in KJV 3X - **Ball** (1x), **Burn** (1x), **Round About** (1x)

Following are **Burn** and **Round About**.

King James Version (KJV)	Septuagint (LXX)
Ezekiel 24:1-5 “Again in the ninth year, in the tenth month, in the tenth <i>day</i> of the month, the word of the LORD came unto me, saying, ² Son of man, write thee the name of the day, <i>even</i> of this same day: the king of	Ezekiel 24:1-5 “And the word of the Lord came to me, in the ninth year, in the tenth month, on the tenth of the month, saying, ² Son of man, write for daily from this day, on which the king of Babylon set himself

Babylon set himself against Jerusalem this same day. ³ And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord ^(136 – Adonay) GOD; ^(3069 – same as 3068 – YHWH, the Eternal) Set on a pot, set <i>it</i> on, and also pour water into it: ⁴ Gather the pieces thereof into it, <i>even</i> every good piece, the thigh, and the shoulder; fill <i>it</i> with the choice bones. ⁵ Take the choice of the flock, and burn ⁽¹⁷⁵⁴⁾ also the bones under it, <i>and</i> make it boil well, and let them seethe the bones of it therein.” (KJV)	against Jerusalem, from this day. ³ And speak a parable to the provoking house, and thou shalt say to them, Thus saith the Lord: Set on the caldron, and pour water into it: ⁴ and put the pieces into it, every prime piece, the leg and shoulder taken off from the bones, ⁵ taken from choice cattle, and burn the bones under them: her bones are boiled and cooked in the midst of her.” (LXX)
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King James Version (KJV)	Septuagint (LXX)
Isaiah 29:1-3 “Woe to Ariel, to Ariel, the city <i>where</i> David dwelt! add ye year to year; let them kill sacrifices. ² Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. ³ And I will camp against thee round about, ⁽¹⁷⁵⁴⁾ and will lay siege against thee with a mount, and I will raise forts against thee.” (KJV)	Isaiah 29:1-3 “Alas for the city of Ariel, which David besieged. Gather ye fruits year by year; eat ye, for ye shall eat with Moab. ² For I will grievously afflict Ariel: and her strength and her wealth shall be mine. ³ And I will compass thee about like David, and will raise a mound about thee, and set up towers round thee.” (LXX)

Also checked Strong’s for **Globe, Orb, Round, Sphere** and found nothing pertaining to the earth being a round globe.

4th Day of Creation – Lights In the Firmament

Genesis 1:14-19

“And God ^(430 – Elohim, God/god, judge) said, **Let there be lights** ⁽³⁹⁷⁴⁾ **in the firmament** ⁽⁷⁵⁴⁹⁾ of the **heaven** ^{(8064 – shamayim (firmament))} to **divide** ⁽⁹¹⁴⁾ the **day** ⁽³¹¹⁷⁾ from the **night**; ⁽³⁹¹⁵⁾ and let them be for **signs**, ⁽²²⁶⁾ and for **seasons**, ⁽⁴¹⁵⁰⁾ and for **days**, ⁽³¹¹⁷⁾ and **years**: ⁽⁸¹⁴¹⁾

¹⁵ And let them be for **lights** ⁽³⁹⁷⁴⁾ in the **firmament** ⁽⁷⁵⁴⁹⁾ of the **heaven** ^{(8064 – shamayim (firmament))} to give **light** ⁽²¹⁵⁾ upon the **earth**: ^(776-Erets) and it was so.

16 And God ^(430 – Elohim, God/god, judge) made two **great** ⁽¹⁴¹⁹⁾ **lights**; ⁽³⁹⁷⁴⁾ the **greater** ⁽¹⁴¹⁹⁾ **light** ⁽³⁹⁷⁴⁾ to **rule** ⁽⁴⁴⁷⁵⁾ the **day**, ⁽³¹¹⁷⁾ and the lesser **light** ⁽³⁹⁷⁴⁾ to **rule** ⁽⁴⁴⁷⁵⁾ the **night**: ⁽³⁹¹⁵⁾ *he made the stars* ⁽³⁵⁵⁶⁾ also.

17 And God ^(430 – Elohim, God/god, judge) **set** ⁽⁵⁴¹⁴⁾ them in the **firmament** ⁽⁷⁵⁴⁹⁾ of the **heaven** ^{(8064 – shamayim (firmament))} to give **light** ⁽²¹⁵⁾ upon the **earth**, ^(776-Erets)

18 And to **rule** ⁽⁴⁹¹⁰⁾ over the **day** ⁽³¹¹⁷⁾ and over the **night**, ⁽³⁹¹⁵⁾ and to **divide** ⁽⁹¹⁴⁾ the **light** ⁽²¹⁶⁾ from the **darkness**: ⁽²⁸²²⁾ and God ^(430 – Elohim, God/god, judge) saw that *it was good*.

19 And the **evening** ⁽⁶¹⁵³⁾ and the **morning** ⁽¹²⁴²⁾ were **the fourth day**. ⁽³¹¹⁷⁾ (KJV)

What else does the Holy Bible tell us about the firmament?

Since the Firmament is called Heaven

Genesis 1:8

And **God** ^(430 – Elohim, God/god, judge) called the firmament ⁽⁷⁵⁴⁹⁾ **Heaven**

we can learn more about the firmament by checking passages under heaven.

According to Job heaven has pillars.

Note –there are some out of the ordinary differences between the KJV and the Septuagint in the following passage. Hmmm.

King James Version (KJV)	Septuagint (LXX)
Job 26:5-13 <u>“Dead things are formed from under the waters, and the inhabitants thereof.</u> ⁶ Hell ⁽⁷⁵⁸⁵⁾ <i>is naked</i> ⁽⁶¹⁷⁴⁾ before him, and destruction ⁽¹¹⁾ hath no covering . ⁽³⁶⁸²⁾ ⁷ He stretcheth out the north ⁽⁶⁸²⁸⁾ over the empty place , ⁽⁸⁴¹⁴⁾ <i>and hangeth</i> ⁽⁸⁵¹⁸⁾ the earth ^(776-Erets) upon nothing . ⁽¹⁰⁹⁹⁾ ⁸ He bindeth up the waters in his thick clouds; and the cloud is not rent under them. ⁹ He holdeth back the face of his throne, <i>and</i> spreadeth his cloud upon it. ¹⁰ He hath compassed the waters with bounds, until the day and night come to an end.	Job 26:5-13 <u>Shall giants be born from under the water and the inhabitants thereof?</u> ⁶ Hell is naked before him, and destruction has no covering. ⁷ He stretches out the north wind upon nothing, and he upon nothing hangs the earth; ⁸ binding water in his clouds, and the cloud is not rent under it. ⁹ He keeps back the face of his throne, stretching out his cloud upon it. ¹⁰ He has encompassed the face of the water by an appointed ordinance, until the end of light and darkness. ¹¹ The pillars of heaven are prostrate and

¹¹ The pillars ⁽⁵⁹⁸²⁾ of heaven ^{(8064–shamayim (firmament))} tremble and are astonished at his reproof. ¹² He divideth the sea with his power, and by his understanding he smiteth through the proud. ¹³ By his spirit he hath garnished ⁽⁸²³⁵⁾ the heavens; ^{(8064–shamayim (firmament))} his hand ⁽³⁰²⁷⁾ hath formed ⁽²³⁴²⁾ the crooked ⁽¹²⁸¹⁾ serpent.	astonished at his rebuke. ¹² He has calmed the sea with his might, and by his wisdom the whale has been overthrown. ¹³ And the barriers of heaven fear him, and by a command he has slain the apostate dragon.
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- **Job 26:7 - empty place** ⁽⁸⁴¹⁴⁾ was translated **without form** ⁽⁸⁴¹⁴⁾ in **Genesis 1:2**.

Genesis 1:2

“And the **earth** ^(776-Erets) was **without form**, ⁽⁸⁴¹⁴⁾ and void; ⁽⁹²²⁾ and darkness ⁽²⁸²²⁾ *was* upon the face ⁽⁶⁴⁴⁰⁾ of the deep. ⁽⁸⁴¹⁵⁾ And the Spirit ⁽⁷³⁰⁷⁾ of God ^(430 – Elohim, God/god, judge) moved ⁽⁷³⁶³⁾ upon the face ⁽⁶⁴⁴⁰⁾ of the waters. ⁽⁴³²⁵⁾

Psalms 75:3 The earth and all the inhabitants thereof are dissolved: I bear up the **pillars** ⁽⁵⁹⁸²⁾ of it. Selah.

Jer. 27:19 For thus saith the LORD of hosts concerning the **pillars**, ⁽⁵⁹⁸²⁾ and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

Ex. 26:32 And thou shalt hang it upon four **pillars** of shittim wood overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

Ex. 27:10 And the twenty **pillars** thereof and their twenty sockets *shall be of* brass; the hooks of the **pillars** and their fillets *shall be of* silver.

Ex. 35:11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his **pillars**, and his sockets,

Ex. 39:33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his **pillars**, and his sockets,

Ex. 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his **pillars**.

Judg. 16:25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made

them sport: and they set him between the **pillars**. **26** And Samson said unto the lad that held him by the hand, Suffer me that I may feel the **pillars** whereupon the house standeth, that I may lean upon them.

Judg. 16:29 And Samson took hold of the two middle **pillars** upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

1Kings 7:6 And he made a porch of **pillars**; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* before them: and the *other* **pillars** and the thick beam *were* before them.

Different pillars

1Sam. 2:8 He raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the **pillars** ⁽⁴⁶⁹⁰⁾ of the earth *are* the LORD'S, and he hath set the world upon them.

Pillars 4690 – מְצוֹק **matsuwwq**, *maw-tsook'*; or מִצָּק **matsuq**, *maw-tsook'*; from 6693; **something narrow, i.e. a column or hilltop**:— (Translated in King James Version as) pillar, situate.

Job 26:13 By his spirit he hath **garnished** ⁽⁸²³⁵⁾ the **heavens**; ^{(8064–shamayim (firmament))} his hand hath formed the crooked serpent.

Garnished 8235. שִׁפְרָה **shiphrah**, *shif-raw'*; from **8231**; **brightness**:—garnish.

8231. שָׁפַר **shaphar**, *shaw-far'*; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair:—x goodly.

Dan. 12:3 And they that be wise shall shine as the brightness of the **firmament**; and they that turn many to righteousness as the stars for ever and ever.

Job 26:11 The **pillars** ⁽⁵⁹⁸²⁾ of heaven tremble and are astonished at his reproof.

5982. עֲמֻדָּה **'ammuwd**, *am-mood'*; or עֲמֻד **'ammud**, *am-mood'*; from **5975**; a column (as standing); also a stand, i.e. platform:—x apiece, pillar.

5975 – עָמַד ‘amad, aw-mad’; a primitive root; **to stand**, in various relations (literal and figurative, intransitive and transitive):— (Translated in King James Version as) abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

Job 9:6 Which shaketh the earth out of her place, and the **pillars** ⁽⁵⁹⁸²⁾ thereof tremble.

Psalms 75:3 The earth and all the inhabitants thereof are dissolved: I bear up the **pillars** ⁽⁵⁹⁸²⁾ of it. Selah.

Jer. 27:19 For thus saith the LORD of hosts concerning the **pillars**, ⁽⁵⁹⁸²⁾ and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

Ex. 26:32 And thou shalt hang it upon four **pillars** of shittim wood overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

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Ex. 39:33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his **pillars**, and his sockets,

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1Kings 7:6 And he made a porch of **pillars**; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* before them: and the *other* **pillars** and the thick beam *were* before them.

Different pillars

1Sam. 2:8 He raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the **pillars**⁽⁴⁶⁹⁰⁾ of the earth *are* the LORD'S, and he hath set the world upon them.

Pillars 4690 – מַצֻּקָּה *matsuqq*, *maw-tsook'*; or מַצֻּקָּה *matsuq*, *maw-tsook'*; from 6693; **something narrow**, i.e. a column or hilltop:— (Translated in King James Version as) pillar, situate.

Job 26:13 By his spirit he hath **garnished**⁽⁸²³⁵⁾ the heavens; his hand hath formed the crooked serpent.

Garnished 8235. שִׁפְרָה *shiprah*, *shif-law'*; from 8231; **brightness**:—garnish.

8231. שָׁפַר *shaphar*, *shaw-far'*; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair:—x goodly.

Psalm 89:11 The heavens *are* thine, the earth

Psalm 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Psalm 102:16 When the LORD shall build up Zion, he shall appear in his glory.

Psalm 102:25 Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

Psalm 103:19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Psalm 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

Psalm 115:15 Ye *are* blessed of the LORD which made heaven and earth. **16** The heaven, *even* the heavens, *are* the LORD'S: but the earth hath he given to the children of men. *rth* also *is* thine: *as for* the world and the fulness thereof, thou hast founded them.

Psalm 121:2 My help *cometh* from the LORD, which made heaven and earth.

Psalms 68:33 To him that rideth upon the heavens of heavens, *which were* of old; lo, he doth send out his voice, *and that* a mighty voice.

Covering 3682 – כִּסוּת *kəṣuwth*, *kes-ooth'*; from 3680; a **cover** (garment); figuratively, a **veiling**:— (Translated in King James Version as) covering, raiment, vesture.

Crooked 1281 – בָּרִיחַ *bariyach*, *baw-ree'-akh*; or (shortened) בָּרִיחַ *bariach*, *baw-ree'-akh*; from 1272; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name:— (Translated in King James Version as) crooked, noble, piercing.

Destruction 11 – אָבַדוֹן *'abaddown*, *ab-ad-done'*; intensive from 6; abstract, a **perishing**; concrete, **Hades**:— (Translated in King James Version as) destruction.

6 – אָבַד *'abad*, *aw-bad'*; a primitive root; properly, **to wander away**, i.e. **lose oneself**; by implication **to perish** (causative, **destroy**):— (Translated in King James Version as) break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, x and surely, take, be undone, x utterly, be void of, have no way to flee.

Empty place 8414 – תְּהוֹ *tohuw*, *to'-hoo*; from an unused root meaning **to lie waste**; a **desolation** (of surface), i.e. **desert**; figuratively, a **worthless thing**; **adverbially, in vain**:— (Translated in King James Version as) confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

Formed 2342 – חוּל *chuwl*, *khoel*; or חִיל *chiyl*, *kheel*; a primitive root; properly, **to twist or whirl** (in a circular or spiral manner), i.e. (specifically) **to dance**, **to writhe in pain** (especially of **parturition**) or fear; figuratively, **to wait**, **to pervert**:— (Translated in King James Version as) bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

Parturition – the act or process of giving birth; bringing forth or being delivered

Great(er) 1419 – גָּדוֹל *gadowl*, *gaw-dole'*; or (shortened) גָּדֹל *gadol*, *gaw-dole'*; from 1431; **great** (in any sense); hence, **older**; also **insolent**:— (Translated in King James Version as) + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, x sore, (x) very.

Hangeth 8518 – תָּלָה *talah*, *taw-law'*; a primitive root; **to suspend** (especially **to gibbet**):— (Translated in King James Version as) hang (up).

Hell 7585 – שְׁאוֹל *sh'owl*, *sheh-ole'*; or שְׁאֹל *shol*, *sheh-ole'*; from 7592; **Hades or the world of the dead** (as if a **subterranean retreat**), including its accessories and inmates:— (Translated in King James Version as) grave, hell, pit.

Light 215 – אור 'owr, ore; a primitive root; to be (causative, make) luminous (literally and metaphorically):— (Translated in King James Version as) x break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

Light(s) 3974 – מאור ma'owr, maw-ore'; or מאור maor, maw-ore'; also (in plural) feminine מאורה mpowrah, meh-o-raw'; or מארה morah, meh-o-raw'; from 215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier:— (Translated in King James Version as) bright, light.

Naked 6174 – ערום 'arowm, aw-rome'; or ערום 'arom, aw-rome'; from 6191 (in its original sense); nude, either partially or totally:— (Translated in King James Version as) naked.

6191 – ערום 'aram, aw-ram'; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense):— (Translated in King James Version as) x very, beware, take crafty (counsel), be prudent, deal subtilly.

North 6828 – צפון tsaphown, tsaw-fone'; or צפון tsaphon, tsaw-fone'; from 6845; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown):— (Translated in King James Version as) north(-ern, side, -ward, wind).

6845 – צפן tsaphan, tsaw-fan'; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk:— (Translated in King James Version as) esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

Nothing 1099 – בלימה bliymah, bel-ee-mah'; from 1097 and 4100; (as indef.) nothing whatever:— (Translated in King James Version as) nothing.

Open 6440 – פנים paniym, paw-neem'; plural (but always as singular) of an unused noun פנה paneh, paw-neh'; from 6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):— (Translated in King James Version as) + accept, a-(be-)fore(-time), against, anger, x as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, x him(-self), + honourable, + impudent, + in, it, look(-eth) (-s), x me, + meet, x more than, mouth, of, off, (of) old (time), x on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, x shewbread, sight, state, straight, + street, x thee, x them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), x ye, x you.

Pillars 5982 – עמוד 'ammuwd, am-mood'; or עמוד 'ammud, am-mood'; from 5975; a column (as standing); also a stand, i.e. platform:— (Translated in King James Version as) x apiece, pillar.

5975 – עמד 'amad, aw-mad'; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive):— (Translated in King James Version as) abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

Rule 4475 – מִמְשָׁלָה **memshalah**, *mem-shaw-law'*; feminine of 4474; **rule; also** (concretely in plural) **a realm or a ruler**:— (Translated in King James Version as) dominion, government, power, to rule.

4474 – מִמְשָׁל **mimshal**, *mim-shawl'*; from 4910; **a ruler or** (abstractly) **rule**:— (Translated in King James Version as) dominion, that ruled.

Rule 4910 – מָשַׁל **marshal**, *maw-shal'*; a primitive root; **to rule**:— (Translated in King James Version as) (have, make to have) dominion, governor, x indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.

Seasons 4150 – מוֹעֵד **mow'ed**, *mo-ade'*; or מוֹעֵד **moled**, *mo-ade'*; or (feminine) מוֹעֵדָה **moweadah** (2 Chronicles 8:13), *mo-aw-daw'*; from 3259; properly, **an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year**; by implication, **an assembly (as convened for a definite purpose); technically the congregation**; by extension, **the place of meeting**; also **a signal (as appointed beforehand)**:— (Translated in King James Version as) appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synagogue, (set) time (appointed).

Serpent 5175 – נָחָשׁ **nachash**, *naw-khawsh'*; from 5172; **a snake (from its hiss)**:— (Translated in King James Version as) serpent.

5172 – נָחַשׁ **nachash**, *naw-khash'*; a primitive root; properly, **to hiss, i.e. whisper a (magic) spell; generally, to prognosticate**: — (Translated in King James Version as) x certainly, divine, enchanter, (use) x enchantment, learn by experience, x indeed, diligently observe.

Prognosticate - to forecast or make a predict; prophesy

Set 5414 – נָתַן **nathan**, *naw-than'*; a primitive root; **to give**, used with greatest latitude of application (**put, make, etc.**):— (Translated in King James Version as) add, apply, appoint, ascribe, assign, x avenge, x be ((healed)), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, x doubtless, x without fail, fasten, frame, x get, give (forth, over, up), grant, hang (up), x have, x indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, x pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, (sub-)mit, suffer, x surely, x take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Signs 226 – אוֹת **'owth**, *oth*; probably from 225 (**in the sense of appearing**); **a signal** (literally or figuratively), **as a flag, beacon, monument, omen, prodigy, evidence, etc.**:— (Translated in King James Version as) mark, miracle, (en-)sign, token.

Stars 3556 – כּוֹכַב **kowkab**, *ko-kawb'*; probably from the same as 3522 (**in the sense of rolling**) or 3554 (**in the sense of blazing**); **a star (as round or as shining)**; figuratively, **a prince**:— (Translated in King James Version as) star((-gazer)).

Years 8141 – שָׁנָה **shaneh**, *shaw-neh'*; (in plural), or (feminine) שָׁנָה **shanah**, *shaw-naw'*; from 8138; **a year (as a revolution of time)**:— (Translated in King James Version as) + whole age, x long, + old, year(x -ly).

5th Day of Creation – Creation of Creatures in the Waters and Winged Fowls

Genesis 1:20-23

“And God ^(430 – Elohim, God/god, judge) said, Let the **waters** ⁽⁴³²⁵⁾ bring forth abundantly the moving creature that hath life, and **fowl that may fly above the earth** ^(776-Erets) **in the open** ⁽⁶⁴⁴⁰⁾ **firmament** ⁽⁷⁵⁴⁹⁾ **of heaven.** ^{(8064– shamayim (firmament))}

²¹ And God ^(430 – Elohim, God/god, judge) created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God ^(430 – Elohim, God/god, judge) saw that *it was* good.

²² And God ^(430 – Elohim, God/god, judge) blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

²³ And the evening and the morning were **the fifth day.**” (KJV)

6th Day of Creation - Creation of Creatures on the Earth and Man

Genesis 1:24-31

“And God ^(430 – Elohim, God/god, judge) said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

²⁵ And God ^(430 – Elohim, God/god, judge) made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God ^(430 – Elohim, God/god, judge) saw that *it was* good.

²⁶ And God ^(430 – Elohim, God/god, judge) said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

²⁷ So God ^(430 – Elohim, God/god, judge) created man in his *own* image, in the image of God ^(430 – Elohim, God/god, judge) created he him; male and female created he them.

²⁸ And God ^(430 – Elohim, God/god, judge) blessed them, and God ^(430 – Elohim, God/god, judge) said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

²⁹ And God ^(430 – Elohim, God/god, judge) said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

³⁰ And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

³¹ And God ^(430 – Elohim, God/god, judge) saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were **the sixth day.**” (KJV)

Like **God** and **LORD** in Part 2, we must decipher the word **World**.

WORLD

verify

According to *The NEW STRONG'S Complete Dictionary of Bible Words* the word, **World** occurs 287 times in the King James Bible (KJV). However, According to information provided on *Blueletterbible.org*, there are 288 occurrences of the word **World** in the King James Bible (KJV).

Maybe add this to Earth and kingdom

There are five Hebrew words and five Greek words. Most have very distinctive meanings that are obscured by the King James Version's use of the word **World**; and as a result, it may restrict our understanding. This will become apparent as you go through the words and their meanings.

You will also discover similar meanings in some of the Hebrew and Greek words. For instance:

HEBREW	Similar to	GREEK
8398 – תֵּבֵל tebel	-	3625 – οἰκουμένη oikoumene
776 – אֶרֶץ 'erets	-	1093 – γῆ ge, ghay
		2889 – κόσμος kosmos * Though used most often there appears to be no Hebrew counterpart.
5769 – עוֹלָם 'owlam, o-lawm' ; or עֶלָם 'olam	-	165 – αἰών aion 166 – αἰώνιος aionios

A number of passages are given for each word. I believe they will guide us into knowing more about Christ, why He was sent, and the kingdom of God.

IN THE OLD TESTAMENT (COVENANT)

The most occurrences from the Hebrew words translated as **World** is תֵּבֵל **tebel**.

TEBEL

- **World 8398** – תֵּבֵל **tebel**, *tay-bale'*; from **2986**; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as **Babylonia, Palestine**:— (Translated in King James Version as) habitable part, world.

8398 – תֵּבֵל **tebel** Translated in KJV **36x** – **world** (35x), **habitable part** (1x).

Examples:

Psalms 93:1

"The LORD ^(3068 – YHWH, the Eternal) reigneth, he is clothed with majesty; the LORD ^(3068 – YHWH, the Eternal) is clothed with strength, wherewith he hath girded himself: the **world** ^(Tebel-8398) also is stablished, that it cannot be moved." (KJV)

Psalm 50:10-12

"For every beast of the forest *is* mine, *and* the cattle upon a thousand hills.

¹¹ I know all the fowls of the mountains: and the wild beasts of the field *are* mine.

¹² If I were hungry, I would not tell thee: for the **world** ^(Tebel-8398) *is* mine, and the fulness thereof." (KJV)

Psalm 96:13

"Before the LORD: ^(3068 – YHWH, the Eternal) for he cometh, for he cometh to judge the **earth**: ^(776-Erets) he shall judge the **world** ^(Tebel-8398) with righteousness, and the people with his truth." (KJV)

Isaiah 14:12-17

"How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

¹³ For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: ^{(410 – EL, might(y), strong, power)} I will sit also upon the mount of the congregation, in the sides of the north:

¹⁴ I will ascend above the heights of the clouds; I will be like the **most High**.

¹⁵ Yet thou shalt be brought down to hell, to the sides of the pit.

¹⁶ They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms;

¹⁷ *That* made the **world** ^(Tebel-8398) as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?" (KJV)

Isaiah 24:1-4

"Behold, the LORD ^(3068 – YHWH, the Eternal) maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

² And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

³ The land shall be utterly emptied, and utterly spoiled: for the LORD ^(3068 – YHWH, the Eternal) hath spoken this word.

⁴ The earth mourneth *and* fadeth away, the **world** ^(Tebel-8398) languisheth *and* fadeth away, the haughty people of the earth do languish." (KJV)

King James Version (KJV)	Septuagint (LXX)
1 Chronicles 16:23-31 "Sing unto the LORD, ^(3068 – YHWH, the Eternal) all the earth; shew forth from day to day his salvation. ²⁴ Declare his glory among the heathen; his	1 Chronicles 16:23-31 "Sing ye to the Lord, all the earth; proclaim his salvation from day to day. ²⁴ Declare among the nations his glory, his wondrous deeds among all peoples.

marvellous works among all nations. ²⁵ For great <i>is</i> the LORD, ^(3068 – YHWH, the Eternal) and greatly to be praised: he also <i>is</i> to be feared above all gods. ^(430 – Elohim, God/god, judge) ²⁶ For all the gods ^(430 – Elohim, God/god, judge) of the people <i>are</i> idols: but the LORD ^(3068 – YHWH, the Eternal) made the heavens. ²⁷ Glory and honour <i>are</i> in his presence; strength and gladness <i>are</i> in his place. ²⁸ Give unto the LORD, ^(3068 – YHWH, the Eternal) ye kindreds of the people, give unto the LORD ^(3068 – YHWH, the Eternal) glory and strength. ²⁹ Give unto the LORD ^(3068 – YHWH, the Eternal) he glory <i>due</i> unto his name: bring an offering, and come before him: worship the LORD ^(3068 – YHWH, the Eternal) in the beauty of holiness. ³⁰ Fear before him, all the earth: ^(776-Erets) the world ^(Tebel-8398) also shall be stable, that it be not moved. ³¹ Let the heavens be glad, and let the earth rejoice: and let <i>men</i> say among the nations, The LORD ^(3068 – YHWH, the Eternal) reigneth.” (KJV)	²⁵ For the Lord <i>is</i> great, and greatly to be praised: he <i>is</i> to be feared above all gods. ²⁶ For all the gods of the nations <i>are</i> idols; but our God made the heavens. ²⁷ Glory and praise <i>are</i> in his presence; strength and rejoicing <i>are</i> in his place. ²⁸ Give to the Lord, ye families of the nations, give to the Lord glory and strength. ²⁹ Give to the Lord the glory <i>belonging</i> to his name: take gifts and offer <i>them</i> before him; and worship the Lord in his holy courts. ³⁰ Let the whole earth fear before him; <u>let the earth be established, and not be moved</u>. ³¹ Let the heavens rejoice, and let the earth exult; and let them say among the nations, The Lord reigns.” (LXX)
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King James Version (KJV)	Septuagint (LXX)
Psalm 90:0-2 “A Prayer of Moses the man of God. ^(430 – Elohim, God/god, judge) ¹ Lord, thou hast been our dwelling place in all generations. ² Before the mountains were brought forth, or <u>ever thou hadst formed the earth</u> ^(776-Erets) and the world, ^(Tebel-8398) even from everlasting to everlasting, thou <i>art</i> God.” ^{(410 – EL, might(y), strong, power)} (KJV)	Psalm 89:0-2 “A Prayer of Moses the Man of God: ¹ Lord, thou hast been our refuge in all generations. ² Before the mountains existed, and <u>before the earth and the world were formed</u>, even from age to age, Thou art.” (LXX)

- **Psalm 90:2** – The *earth* and the *world* are not the same.

1 Samuel 2:8

“He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the **earth** ^(776-Erets) are the LORD'S, ^(3068 – YHWH, the Eternal) and he hath set the **world** ^(Tebel-8398) upon them.” (KJV)

Psalms 33:8

“Let all the **earth** ^(776-Erets) fear the LORD: ^(3068 – YHWH, the Eternal) let all the inhabitants of the **world** ^(Tebel-8398) stand in awe of him.” (KJV)

Psalms 89:11

“The heavens *are* thine, the **earth** ^(776-Erets) also *is* thine: *as for* the **world** ^(Tebel-8398) and the fulness thereof, thou hast founded them.” (KJV)

Isaiah 18:3 All ye inhabitants of the **world**, ^(Tebel-8398) and dwellers on the **earth**, ^(776-Erets) see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

Jeremiah 10:10-12

“But the LORD ^(3068 – YHWH, the Eternal) *is* the true God ^(430 – Elohim, God/god, judge), he *is* the living God, ^(430 – Elohim, God/god, judge) and an everlasting king: at his wrath the **earth** ^(776-Erets) shall tremble, and the nations shall not be able to abide his indignation.

¹¹ Thus shall ye say unto them, The gods ^(426 – Elah, God/god) that have not made the heavens and the **earth**, ^(778-Araq) *even* they shall perish from the **earth**, ^(772-Ara) and from under these heavens.

¹² He hath made the **earth** ^(776-Erets) by his power, he hath established the **world** ^(Tebel-8398) by his wisdom, and hath stretched out the heavens by his discretion.” (KJV)

Isaiah 24:1-4

“Behold, the LORD ^(3068 – YHWH, the Eternal) maketh the **earth** ^(776-Erets) empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

² And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

³ The land shall be utterly emptied, and utterly spoiled: for the LORD ^(3068 – YHWH, the Eternal) hath spoken this word.

⁴ **The **earth** ^(776-Erets) mourneth *and* fadeth away, the **world** ^(Tebel-8398) languisheth *and* fadeth away, the haughty people of the earth do languish.” (KJV)**

Isaiah 14:12-17

“How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

¹³ For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: ^{(410 – EL, might(y), strong, power)} I will sit also upon the mount of the congregation, in the sides of the north:

¹⁴ I will ascend above the heights of the clouds; I will be like the most High.

¹⁵ Yet thou shalt be brought down to hell, to the sides of the pit.

¹⁶ They that see thee shall narrowly look upon thee, *and* consider thee, *saying, Is this the man that made the earth to tremble, that did shake kingdoms;*

¹⁷ *That made the world* ^(Tebel-8398) as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?” (KJV)

’ERETS

- **World 776** – אֶרֶץ **’erets**, *eh’-rets*; from an unused root probably meaning **to be firm**; the earth (at large, or partitively a land):— (Translated in King James Version as) x common, country, earth, field, ground, land, x natins, way, + wilderness, world.

776 – אֶרֶץ **’erets** Translated in KJV **2504x** – land (1543x), earth (712x), country (140x), ground (98x) **world** (4x), way (3x), common (1x), field (1x) nations (1x), wilderness (with H4057) (1x).

- Also, this is the key Hebrew word translated in KJV as **Earth**.

The four (4) occurrences:

Psalm 22:27

“All the ends of the **world** ^(776-Erets) shall remember and turn unto the LORD: ^(3068 – YHWH, the Eternal) and all the kindreds of the nations shall worship before thee.” (KJV)

Isaiah 23:17

“And it shall come to pass after the end of seventy years, that the LORD ^(3068 – YHWH, the Eternal) will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the **kingdoms** ^(Mamlakah-4467) of the **world** ^(776-Erets) upon the face of the **earth**.” ^(127-Adamah) (KJV)

Isaiah 62:11-12

“Behold, the LORD ^(3068 – YHWH, the Eternal) hath proclaimed unto the end of the **world**, ^(776-Erets) Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

¹² And they shall call them, The holy people, The redeemed of the LORD: ^(3068 – YHWH, the Eternal) and thou shalt be called, Sought out, A city not forsaken.” (KJV)

Jeremiah 25:26

“And all the kings of the north, far and near, one with another, and all the kingdoms of the **world**, ^(776-Erets) which *are* upon the face of the **earth**: ^(127-Adamah) and the king of Sheshach shall drink after them.” (KJV)

CHELED

- **World 2465** – **חֵלֵד** **cheled**, *kheh'-led*; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient):— (Translated in King James Version as) age, short time, world.

2465 – **חֵלֵד** **cheled** Translated in KJV **5x** – **age** (2x), **world** (2x), **time** (1x).

The two (2) occurrences:

Psalm 17:14-15

“From men *which are* thy hand, O LORD, ^(3068 – YHWH, the Eternal) from men of the **world**, ^(Cheled-2465) *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure*: they are full of children, and leave the rest of their *substance* to their babes.

¹⁵ As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.” (KJV)

Psalm 49:1-4

“Hear this, all ye people; give ear, all ye inhabitants of the **world**:^(Cheled-2465)

² Both low and high, rich and poor, together.

³ My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding.

⁴ I will incline mine ear to a parable: I will open my dark saying upon the harp.” (KJV)

CHEDEL

- **World 2309** – חֶדֶל **chedel**, *kheh'-del*; from 2308; **rest, i.e. the state of the dead**:— (Translated in King James Version as) world.

2309 – חֶדֶל **chedel** Translated in KJV **1x** – **world** (1x)

The one (1) occurrence:

Isaiah 38:9-11

“The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

¹⁰ I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

¹¹ I said, I shall not see the LORD,^(3050 - YAH) *even* the LORD,^(3050 - YAH) in the land of the living: I shall behold man no more with the inhabitants of the **world**.” (Cheled-2309) (KJV)

‘OLAM

- **World 5769** – עוֹלָם **‘owlam**, *o-lawm'*; or עוֹלָם **‘olam**, *o-lawm'*; from 5956; properly, **concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity**; frequentatively, adverbial (especially with prepositional prefix) **always**:— (Translated in King James Version as) alway(-s), ancient (time), any more, continuance, eternal, (for, (n-))ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end).

5956 – עָלַם **‘alam**, *aw-lam'*; a primitive root; **to veil from sight, i.e. conceal** (literally or figuratively):— (Translated in King James Version as) x any ways, blind, dissembler, hide (self), secret (thing).

5769 – עולם 'owlam Translated in KJV **439x** – **ever** (272x), **everlasting** (63x), **old** (22x), **perpetual** (22x) **evermore** (15x), **never** (13x), **time** (6x), **ancient** (5x) **world** (4x), **always** (3x), **alway** (2x) **long** (2x) **more** (2x), **never** (with H408 (2x), **miscellaneous** (6x)

The four (4) occurrences:

Psalms 73:11-12

"And they say, How doth God ^{(410 – EL, might(y), strong, power)} know? and is there knowledge in the most High?

¹² Behold, these *are* the ungodly, who prosper in the **world**; ^(Olam-5769) they increase in riches." (KJV)

Ecclesiastes 3:11-14

"He hath made every *thing* beautiful in his time: also he hath set the **world** ^(Olam-5769) in their heart, so that no man can find out the work that God ^(430 – Elohim, God/god, judge) maketh from the beginning to the end.

¹² I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life.

¹³ And also that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God. ^(430 – Elohim, God/god, judge)

¹⁴ I know that, whatsoever God ^(430 – Elohim, God/god, judge) doeth, it shall be **for ever**: ^(Olam-5769) nothing can be put to it, nor any thing taken from it: and God ^(430 – Elohim, God/god, judge) doeth *it*, that *men* should fear before him." (KJV)

Isaiah 45:17

"But Israel shall be saved in the LORD ^(3068 – YHWH, the Eternal) with an everlasting salvation: ye shall not be ashamed nor confounded **world** ^(Olam-5769) without end." (KJV)

Isaiah 64:4

"For since the beginning of the **world** ^(Olam-5769) *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, ^(430 – Elohim, God/god, judge) beside thee, *what* he hath prepared for him that waiteth for him." (KJV)

IN THE NEW TESTAMENT (COVENANT)

OIKOUMENE

- **World 3625** – οἰκουμένη οἰκουmene, oy-kou-men'-ay; feminine participle present passive of 3611 (as noun, by implication, of 1093); **land, i.e. the (terrene part of the) globe; specially, the Roman empire:** — Translated in King James Version as) earth, world.

THAYERS 3625 –

1. *the inhabited earth*; a. in Greek writings often *the portion of the earth inhabited by the Greeks*, in distinction from the lands of the barbarians,
2. *the universe, the world*;, that consummate state of all things which will exist after Christ's return from heaven,

3625 – οἰκουμένη οἰκουmene Translated in KJV **15x – world** (14x), **earth** (1x)

Examples:

Hebrews 1:5-8

"For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

⁶ And again, when he bringeth in the firstbegotten into the **world**,^(Oikoumene-3625) he saith, And let all the angels of God^(2316 – Theos, deity) worship him.

⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸ But unto the Son *he saith*, Thy throne, O God,^(2316 – Theos, deity) *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy **kingdom**."^(932-Basileia) (KJV)

Revelation 3:8-11

"I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

⁹ Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

¹⁰ Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the **world**,^(Oikoumene-3625) to try them that dwell upon the **earth**.^(Ge-1093)

¹¹ Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." (KJV)

Revelation 16:12-16

"And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

¹³ And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

¹⁴ For they are the spirits of devils, working miracles, *which* go forth unto the kings of the **earth** ^(Ge-1093) and of the whole **world**, ^(Oikoumene-3625) to gather them to the battle of that great day of God ^(2316 – Theos, deity) **Almighty**. ⁽³⁸⁴¹⁾

¹⁵ Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

¹⁶ And he gathered them together into a place called in the Hebrew tongue Armageddon.” ^(KJV)

Also Translated Once as **Earth**

Luke 21:25-28

“And there shall be signs in the sun, and in the moon, and in the stars; and upon the **earth** ^(Ge-1093) distress of nations, with perplexity; the sea and the waves roaring;

²⁶ Men’s hearts failing them for fear, and for looking after those things which are coming on the **earth**. ^(Oikoumene-3625) for the powers of heaven shall be shaken.

²⁷ And then shall they see the Son of man coming in a cloud with power and great glory.

²⁸ And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.” ^(KJV)

Hebrews 1:6-8

“And again, when he bringeth in the firstbegotten into the **world**, ^(Oikoumene-3625) he saith, And let all the angels of God ^(2316 – Theos, deity) worship him.

⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸ But unto the Son *he saith*, Thy throne, O God, ^(2316 – Theos, deity) *is* for **ever** ^(Aion-165) and **ever**: ^(Aion-165) a sceptre of righteousness *is* the sceptre of thy **kingdom**.” ^{(932-Basileia) (KJV)}

GE

- **World 1093** – γῆ *ge, ghay*; contracted from a primary word; **soil**; by extension **a region, or the solid part or the whole of the terrene globe (including the occupants in each application)**: — (Translated in King James Version as) country, earth(-ly), ground, land, world.

Thayers 1093 – *earth*;

1. *arable land*: ... of the earthy material out of which a thing is formed, with the implied idea of frailty and weakness:
2. *the ground, the earth* as a standing-place
3. the main *land*, opposed to sea or water:

4. *the earth as a whole, the world*
 - a. *the earth as opposed to the heavens:*
 - b. *the inhabited earth, the abode of men and animals:*
5. *a country, land enclosed within fixed boundaries, a tract of land, territory, region;*
1093 – γῆ **ge** Translated in KJV **252x** – **earth** (188x), **land** (42x), **ground** (18x) **country** (2x) **world** (1x), **earthy** (with 1537) (with 3588) (1x)

The one (1) occurrence.

Revelation 13:1-4

“And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

² And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the **world** ^(Ge-1093) wondered after the beast.

⁴ And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?” (KJV)

KOSMOS

The most occurrences from the Greek words translated as **World** is κόσμος **kosmos**.

- **World 2889** – κόσμος **kosmos**, *kos'-mos*; probably from the base of **2865**; **orderly arrangement, i.e. decoration**; by implication, **the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally))**: — (Translated in King James Version as) adorning, world.

2865 – κομίζω **komizo**, *kom-id'-zo*; from a primary κομέω **komeo** (**to tend, i.e. take care of**); properly, **to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain)**: — (Translated in King James Version as) bring, receive.

THAYER 2889 –

1. in Greek writings from Homer down, *an apt and harmonious arrangement or constitution*
2. as in Greek writings from Homer down, *ornament, decoration, adornment: ...* of the arrangement of the stars, 'the heavenly hosts,' as the ornament of the heavens,
3. *the world, i.e. the universe*
4. *the circle of the earth, the earth*
5. *the inhabitants of the world: ... particularly the inhabitants of the earth, men, the human race*
6. *the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ*
7. *worldly affairs; the aggregate of things earthly; the whole circle of earthly goods, endowments, riches, advantages, pleasures, etc., which, although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ:*
8. *any aggregate or general collection of particulars of any sort*

2889 – κόσμος **kosmos** Translated in KJV **187x** – **world** (186x), **adorning** (1x)

- **THAYER 2889 1-5** – There is no equivalent word in the Hebrew for **Kosmos**. However, based on Thayers It appears The Kosmos began with a “*harmonious arrangement*” and became *ungodly*.

The KJV translated the word **Kosmos** once as **Adorning**.

1 Peter 3:1-4

“Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

² While they behold your chaste conversation *coupled* with fear.

³ Whose **adorning** ^(Kosmos-2889) let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

⁴ But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God ^(2316 – Theos, deity) of great price.” (KJV)

However, the word Kosmos does appear in the Greek Septuagint. The first time it is used in the Septuagint is in Genesis 2:1.

The Greek word **Kosmos** was often translated in the Brenton Septuagint as **ornaments**, also as host and once as world, to name a few.

For instance:

King James Version (KJV)	Septuagint (LXX)
Genesis 2:1 “Thus the heavens and the earth were finished, and <u>all the host</u> ⁽⁶⁶³⁵⁾ <u>of them.</u> ” (KJV)	Genesis 2:1 “And the heavens and the earth were finished, and <u>the whole world</u> ⁽²²⁸⁹⁾ <u>of them.</u> ” (LXX)
Deuteronomy 17:3 “And hath gone and served other gods, ^(430 – Elohim, God/god, judge) and worshipped them, either the sun, or moon, or any of the <u>host</u> ⁽⁶⁶³⁵⁾ of heaven, which I have not commanded;” (KJV)	Deuteronomy 17:3 “And they should go and serve other gods, and worship them, the sun, or the moon, or any of the <u>host</u> ⁽²²⁸⁹⁾ of heaven, which he commanded thee not to do,” (LXX)
Isaiah 49:18 “Lift up thine eyes round about, and behold: all these gather themselves together, <i>and</i> come to thee. As I live, saith the LORD, ^(3068 – YHWH, the Eternal) thou shalt surely clothe thee with them all, as with an <u>ornament</u> , ⁽⁵⁷¹⁶⁾ and bind them <i>on thee</i> , as a bride <i>doeth.</i> ” (KJV)	Isaiah 49:18 “Lift up thine eyes round about, and look on them all; behold, they are gathered together, and are come to thee. As I live, saith the Lord, thou shalt clothe thyself with them all as with an <u>ornament</u> , and put them on as a bride her attire.” (LXX)
Ezekiel 23:40 “And furthermore, that ye have sent for men to come from far, unto whom a messenger <i>was</i> sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with <u>ornaments</u> ,” ⁽⁵⁷¹⁶⁾ (KJV)	Ezekiel. 23:40 “And whereas they did thus to the men that came from afar, to whom they sent messengers, and as soon as they came, immediately thou didst wash thyself, and didst paint thine eyes and adorn thyself with <u>ornaments</u> ,” ⁽²²⁸⁹⁾ (LXX)

Hosts 6635 – **צָבָא** *tsaba*’, *tsaw-baw*’; or (feminine) **צְבָאָה** *tsbadah*, *tseb-aw-aw*’; from 6633; a **mass of persons** (or figuratively, **things**), **especially reg. organized for war (an army)**; by implication, a campaign, literally or figuratively (**specifically, hardship, worship**):— (Translated in King James Version as) appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).

Ornaments 5716. **עֲדִי** *’adiy*, *ad-ee*’; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall:—x excellent, mouth, ornament.

Ornaments – anything used to make something attractive; trinkets, decorations, embellishments

Though there is no Hebrew word equivalent to Kosmos, a “*harmonious arrangement, ornament, decoration, adornment,*” and “*the inhabitants of the world*” brings to mind what God said after the six days of creation.

Genesis 1:31

“And God ^(430 – Elohim, God/god, judge) saw everything that he had made, and, behold, *it was* very **good**. And the evening and the morning were the sixth day.” (KJV)

Thayer’s starts out with a “*harmonious arrangement, ornament, decoration, adornment,*” until point six where the **Kosmos** begins to refer to “*the ungodly multitude.*”

- For an excellent, brief study, on the word Kosmos refer to **World - Kosmos (Greek Word Study)**.

Since **Kosmos** is key to this study, we will spend a little extra time going over a few passages.

Examples:

CHRIST SENT INTO THE KOSMOS

John 1: 10

“He was in the **world**, ^(Kosmos-2889) and **the world** ^(Kosmos-2889) was made by him, and **the world** ^(Kosmos-2889) knew him not.” (KJV)

John 8:23

“And he said unto them, Ye are from beneath; I am from above: ye are of this **world** ^(Kosmos-2889), I am not of this **world**.” ^(Kosmos-2889) (KJV)

John 10:36

“Say ye of him (Christ), whom the Father hath sanctified, and sent into the **world** ^(Kosmos-2889), Thou blasphemest; because I said, I am the Son of God?” ^(2316 – Theos, deity) (KJV)

CHRIST THE LIGHT OF THE KOSMOS

John 3:16-21

"For God ^(2316 – Theos, deity) **so loved the world,** ^(Kosmos-2889) **that he gave his only begotten Son,** that whosoever believeth in him should not perish, but have everlasting life.

¹⁷ **For God** ^(2316 – Theos, deity) **sent not his Son into the world** ^(Kosmos-2889) **to condemn the world;** ^(Kosmos-2889) **but that the world** ^(Kosmos-2889) **through him might be saved.**

¹⁸ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. ^(2316 – Theos, deity)

¹⁹ And this is the condemnation, that **light is come into the world,** ^(Kosmos-2889) and **men loved darkness rather than light, because their deeds were evil.**

²⁰ **For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.**

²¹ But **he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.** ^(2316 – Theos, deity) (KJV)

- **John 3:16-17** - God loves the *Kosmos* so He sent His Son (Christ), the One who made the *Kosmos*, into the *Kosmos* to save the *Kosmos* so that those of this *Kosmos* would not perish.
- **John 3:19** – Christ is the light that came into the *Kosmos*; because the *Kosmos* is in darkness.

John 1:5-9

"And the light shineth in darkness; and the darkness comprehended it not.

⁶ There was a man sent from God, ^(2316 – Theos, deity) whose name was John.

⁷ The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

⁸ He was not that Light, but *was sent* to bear witness of that Light.

⁹ **That was the true Light, which lighteth every man that cometh into the world."** ^(Kosmos-2889) (KJV)

- **John 1:9** – in ESV and NRSV

John 1:9 The true light, which gives light to everyone, was coming into the world. (ESV)

John 1:9

The true light, which enlightens everyone, was coming into the world. (NRSV)

- **John 1:5** – reminds me of Genesis 1

King James Version (KJV)	Septuagint (LXX)
Genesis 1:1-5 “In the beginning God ^(430 – Elohim, God/god, judge) created the heaven and the earth. ² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God ^(430 – Elohim, God/god, judge) moved upon the face of the waters. ³ And God ^(430 – Elohim, God/god, judge) said, Let there be light: and there was light. ⁴ And God ^(430 – Elohim, God/god, judge) saw the light, that <i>it was good</i>: and <u>God divided the light from the darkness.</u> ⁵ And God ^(430 – Elohim, God/god, judge) called the light Day, and the darkness he called Night. And the evening and the morning were the first day.” (KJV)	Genesis 1:1-5 “In the beginning God made the heaven and the earth. ² <u>But the earth was unsightly and unfurnished</u>, and darkness was over the deep, and the Spirit of God moved over the water. ³ And God said, Let there be light, and there was light. ⁴ And God saw the light that it was good, and <u>God divided between the light and the darkness.</u> ⁵ And God called the light Day, and the darkness he called Night, and there was evening and there was morning, the first day.” (LXX)

Luke 1:76-79

“And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord ^(2962 – Kurios, Supreme in authority)

to prepare his ways;

⁷⁷ To give knowledge of salvation unto his people by the remission of their sins,

⁷⁸ Through the tender mercy of our God; ^(2316 – Theos, deity) whereby the dayspring from on high hath visited us, ⁷⁹ To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. ” (KJV)

John 8:12

“Then spake Jesus again unto them, saying, I am the light of the world: ^(Kosmos-2889) he that followeth me shall not walk in darkness, but shall have the light of life.” (KJV)

John 12:46-47

“I am come a light into the **world** ^(Kosmos-2889), that whosoever believeth on me should not abide in darkness.

⁴⁷ And if any man hear my words, and believe not, I **judge** ⁽²⁹¹⁹⁾ him not: for I came not to judge the **world** ^(Kosmos-2889), but to save the **world** ^(Kosmos-2889).” (KJV)

- **John 3:20** – Brings to mind someone going into a bar or nightclub. The music is blasting; the dance floor is packed, the drinks are flowing and everything and everyone looks fantastic – until someone turns the lights on. Now they see just how tacky the place is and everything that was going on in the dark is now exposed in the light. Then some scream, as if on cue, “TURN OFF THE LIGHT!”

John 3:20

“For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.” (KJV)

- The inhabitants of the **Kosmos** who love the darkness and hate the light hate Christ who is the light.

John 7:7

“The **world** ^(Kosmos-2889) cannot hate you; **but me it hateth**, because I testify of it, that the works thereof are evil.” (KJV)

John 15:18

“If the **world** ^(Kosmos-2889) hate you, **ye know that it hated me before it hated you.**” (KJV)

CHRIST GIVES HIS LIFE FOR THE KOSMOS

John 6:47-51

“Verily, verily, I say unto you, He that believeth on me hath everlasting life.

⁴⁸ I am that bread of life.

⁴⁹ Your fathers did eat manna in the wilderness, and are dead.

⁵⁰ This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

⁵¹ I am the living bread which came down from heaven: if any man eat of this bread, he shall live **for ever**: ^(Aion-165) and the bread that I will give is my flesh, which **I will give for the life of the world.** ^(Kosmos-2889)” (KJV)

- **John 6:47** – If you would like to know what it means to believe in Christ please refer to the Disciples Project Bible study **HE WHO ENDURES TO THE END - Part 4 – Trust (Believe & Faith).**

CHRIST TAKES AWAY THE SIN OF THE KOSMOS

John 1:29

“The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, ^(2316 – Theos, deity) which taketh away the sin of the **world**. ^(Kosmos-2889)” (KJV)

- Christ took away the sin of the **Kosmos**. Note that it does not say **sins** just **sin**. This brings to mind:

Genesis 4:7

“If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.” (KJV)

- **Genesis 4:7** in LXX and ESV

Genesis 4:7

“Hast thou not sinned if thou hast brought it rightly, but not rightly divided it? be still, to thee shall be his submission, and thou shalt rule over him.” (LXX)

Genesis 4:7

“If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.” (ESV)

- I am not a Hebrew or Greek scholar so I cannot say if “thou shalt rule over him” or “you must rule over it” is correct. However, I find it interesting that **sin** is referred to as him.

BECAUSE OF CHRIST’S VICTORY, THE PRINCE OF THE KOSMOS WAS CAST OUT.

John 12:31-32 This verse is in the study but keep this

“Now ⁽³⁵⁶⁸⁾ is the **judgment** ⁽²⁹²⁰⁾ of this **world**: ^(Kosmos-2889) now ⁽³⁵⁶⁸⁾ shall the **prince** of this **world** ^(Kosmos-2889) be **cast out**.”

³² And I, if I be lifted up from the earth, will draw all *men* unto me.” (KJV)

- There was **Judgement** of this **Kosmos**; but Christ did not **judge** the **Kosmos** at His first coming.

John 12:47

“And if any man hear my words, and believe not, I **judge** ⁽²⁹¹⁹⁾ him not: for I came not to **judge** ⁽²⁹¹⁹⁾ the **world** ^(Kosmos-2889), but to save the **world**.” ^(Kosmos-2889) ^(KJV)

John 12:47 is not a contradiction of **John 12:31**. There is a difference here in the meaning of **Judgement** and **Judged**.

John 16:7-11 in study pages 91

“Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

⁸ And when he is come, he will **reprove** the **world** ^(Kosmos-2889) of sin, and of righteousness, and of **judgment**: ⁽²⁹²⁰⁾

⁹ Of sin, because they believe not on me;

¹⁰ Of righteousness, because I go to my Father, and ye see me no more;

¹¹ Of **judgment**, ⁽²⁹²⁰⁾ because the prince of this world ^(Kosmos-2889) is judged.” ⁽²⁹¹⁹⁾ ^(KJV)

The **judgement** (decision) was for the **Kosmos**; but against the prince of the **world** ^(Kosmos-2889) who was **judged** and cast out at Christ’s first coming.

- This brings to mind Revelation 12.

Revelation 12:1-9 in study pages 86-89

“And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

² And she being with child cried, travailing in birth, and pained to be delivered.

³ And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

⁴ And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

⁵ And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, ^(2316 – Theos, deity) and to his throne.

⁶ And the woman fled into the wilderness, where she hath a place prepared of God, ^(2316 – Theos, deity) that they should feed her there a thousand two hundred *and* threescore days.
 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
⁸ And prevailed not; neither was their place found any more in heaven.
⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole **world**: ^(Oikoumene-3625) he was cast out into the earth, and his angels were cast out with him.” (KJV)

Does this mean that the *Kosmos* will not be judged? No. As stated in **John 3:16-17**:

John 3:16-21

“For God ^(2316 – Theos, deity) so loved the **world**, ^(Kosmos-2889) that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
¹⁷ For God ^(2316 – Theos, deity) sent not his Son into the **world** ^(Kosmos-2889) to condemn the **world**; ^(Kosmos-2889) but that the **world** ^(Kosmos-2889) through him might be saved” (KJV)

Saved for what? Saved to continue doing any and everything we choose at Christ’s expense? No.

Luke 1:67-75

“And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
⁶⁸ Blessed *be* the Lord ^(2962 – Kurios, Supreme in authority) God ^(2316 – Theos, deity) of Israel; **for he hath visited and redeemed his people,**
⁶⁹ **And hath raised up an horn of salvation** for us in the house of his servant David;
⁷⁰ As he spake by the mouth of his holy prophets, which have been since the **world began**: ^(Aion-165)
⁷¹ **That we should be saved from our enemies, and from the hand of all that hate us;**
⁷² To perform the mercy *promised* to our fathers, and to remember his holy covenant;
⁷³ The oath which he sware to our father Abraham,
⁷⁴ **That he would grant unto us, that we being **delivered** ⁽⁴⁵⁰⁶⁾ out of the hand of our **enemies** ⁽²¹⁹⁰⁾ might **serve** ⁽²⁹²⁰⁾ him without fear,**
⁷⁵ **In **holiness** ⁽³⁷⁴²⁾ and **righteousness** ⁽¹³⁴³⁾ before him, all the days of our life.”** (KJV)

God has given us everything pertaining to life and godliness. So now with the prince of the **Kosmos** cast out we, if we so choose, are able to serve God in holiness and righteousness.

2 Peter 1:1-4

“Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God ^(2316 – Theos, deity) and our Saviour Jesus Christ:

² Grace and peace be multiplied unto you through the knowledge of God, ^(2316 – Theos, deity) and of Jesus our Lord, ^(2962 – Kurios, Supreme in authority)

³ According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

⁴ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the **world** ^(Kosmos-2889) through lust.” (KJV)

Still if we choose to or choose not, at the appointed time, the **Kosmos** will be judged.

Psalms 9:7-8

“But the LORD ^(3068 – YHWH, the Eternal) shall **endure** ⁽³⁴²⁷⁾ for ever: he hath **prepared** ⁽³⁵⁵⁹⁾ his throne for **judgment**. ⁽⁴⁹⁴¹⁾

⁸ And he shall **judge** ⁽⁸¹⁹⁹⁾ the **world** ^(Tebel-8398) in righteousness, ⁽⁶⁶⁶⁴⁾ he shall **minister judgment** ⁽¹⁷⁷⁷⁾ to the people in uprightness.” (KJV)

Revelation 20:12-13

“And I saw the dead, small and great, stand before God; ^(2316 – Theos, deity) and the books were opened: and another book was opened, which is *the book* of life: and **the dead were judged** ⁽²⁹¹⁹⁾ **out of those things which were written in the books, according to their works.**

¹³ And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and **they were judged** ⁽²⁹¹⁹⁾ **every man** ⁽¹⁵³⁸⁾ **according to their works.**” (KJV)

- **Revelation 20:12-13** – It is stated twice that the dead are judged “according to their works.”

CHRIST FULFILLED WHAT HE WAS SENT TO DO

John 13:1

"Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this **world** ^(Kosmos-2889) unto the Father, having loved his own which were in the **world** ^(Kosmos-2889), he loved them unto the end." (KJV)

John 16:28

"I came forth from the Father, and am come into the **world** ^(Kosmos-2889): again, I leave the **world** ^(Kosmos-2889), and go to the Father." (KJV)

- Knowing He would have to leave His own who are in the **Kosmos** Christ tells them.

John 14:15-21

"If ye love me, keep my commandments.

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

¹⁷ Even the Spirit of truth; whom the **world** ^(Kosmos-2889) cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

¹⁸ I will not leave you comfortless: I will come to you.

¹⁹ Yet a little while, and the **world** ^(Kosmos-2889) seeth me no more; but ye see me: because I live, ye shall live also.

²⁰ At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." (KJV)

- **John 14:17** - One of the disciples then asked Christ why He would not show Himself to the **Kosmos**:

John 14:22-24

"Judas saith unto him, not Iscariot, Lord, **how is it that thou wilt manifest thyself unto us, and not unto the **world**?**" ^(Kosmos-2889)

²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

²⁴ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me." (KJV)

- Unlike His Disciples (followers), the **Kosmos** would rejoice when He was gone.

John 16:20

“Verily, verily, I say unto you, That ye shall weep and lament, but the **world** ^(Kosmos-2889) shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.” (KJV)

John 16:7-11

“Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

⁸ And when he is come, he will reprove the **world** ^(Kosmos-2889) of sin, and of righteousness, and of judgment:

⁹ Of sin, because they believe not on me;

¹⁰ Of righteousness, because I go to my Father, and ye see me no more;

¹¹ Of judgment, because the prince of this **world** ^(Kosmos-2889) is judged.” (KJV)

CHRIST PRAYS FOR HIS OWN WHO REMAIN IN THE KOSMOS

In **John 17**, the word **World** ^(Kosmos-2889) appears **19** times in the KJV.

John 17:5

“And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the **world** ^(Kosmos-2889) was.” (KJV)

John 17:6

“I have manifested thy name unto the men which thou gavest me out of the **world** ^(Kosmos-2889): thine they were, and thou gavest them me; and they have kept thy word.” (KJV)

John 17:9

“I pray for them: I pray not for the **world** ^(Kosmos-2889), but for them which thou hast given me; for they are thine.” (KJV)

John 17:11

“And now I am no more in the **world** ^(Kosmos-2889), but these are in the **world** ^(Kosmos-2889), and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.” (KJV)

John 17:12

“While I was with them in the **world** ^(Kosmos-2889), I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.” (KJV)

John 17:13

“And now come I to thee; and these things I speak in the world ^(Kosmos-2889), that they might have my joy fulfilled in themselves.” (KJV)

John 17:14

“I have given them thy word; and the world ^(Kosmos-2889) hath hated them, because they are not of the world ^(Kosmos-2889), even as I am not of the world ^(Kosmos-2889).” (KJV)

John 17:15

“I pray not that thou shouldest take them out of the world ^(Kosmos-2889), but that thou shouldest keep them from the evil.” (KJV)

John 17:16

“They are not of the world ^(Kosmos-2889), even as I am not of the world ^(Kosmos-2889).” (KJV)

John 17:18

“As thou hast sent me into the world ^(Kosmos-2889), even so have I also sent them into the world ^(Kosmos-2889).” (KJV)

John 17:21

“That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world ^(Kosmos-2889) may believe that thou hast sent me.” (KJV)

John 17:23

“I in them, and thou in me, that they may be made perfect in one; and that the world ^(Kosmos-2889) may know that thou hast sent me, and hast loved them, as thou hast loved me.” (KJV)

John 17:24

“Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world ^(Kosmos-2889).” (KJV)

John 17:25

“O righteous Father, the world ^(Kosmos-2889) hath not known thee: but I have known thee, and these have known that thou hast sent me.” (KJV)

TO THE DISCIPLES

1 John 4:16-17

“And we have known and believed the love that God ^(2316 – Theos, deity) hath to us. God ^(2316 – Theos, deity) is love; and he that dwelleth in love dwelleth in God, ^(2316 – Theos, deity) and God ^(2316 – Theos, deity)

in him.

¹⁷ Herein is our love made perfect, that we may have boldness in the day of judgment ⁽²⁹²⁰⁾ because as he is, so are we in this world.” ^(Kosmos-2889) (KJV)

To the disciples (true students and followers) of Christ.

John 9:5

“As long as I am in the **world** ^(Kosmos-2889), I am the light of the **world** ^(Kosmos-2889).” (KJV)

John 12:36

“While ye have **light**, believe in the **light**, that ye may be the **children of light**. These things spake Jesus, and departed, and did hide himself from them.” (KJV)

Matthew 5:14

“Ye are the light of the **world**. ^(Kosmos-2889) A city that is set on an hill cannot be hid.” (KJV)

James 1:27

“Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the **world**. ^(Kosmos-2889) (KJV)

Philippians 2:14-15

“Do all things without murmurings and disputings:

¹⁵ That ye may be blameless and harmless, the sons of God, ^(2316 – Theos, deity) without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the **world**;[”] ^(Kosmos-2889) (KJV)

1 John 1:5-7

“This then is the message which we have heard of him, and declare unto you, that **God** ^(2316 – Theos, deity) is light, and in him is no darkness at all.

⁶ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷ “**But if we walk in the light, as he is in the light**, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.**” (KJV)

1 Peter 2:9

“But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:” (KJV)

John 15:19

“If ye were of the **world** ^(Kosmos-2889), the **world** ^(Kosmos-2889) would love his own: but because ye are not of the **world** ^(Kosmos-2889), but I have chosen you out of the **world** ^(Kosmos-2889), therefore the **world** ^(Kosmos-2889) hateth you.” (KJV)

1 John 3:1

“Behold, what manner of **love the** Father hath bestowed upon us, that we should be called **the** sons of God: ^(2316 – Theos, deity) therefore **the world** knoweth us not, because it knew him not.” (KJV)

1 John 3:13

“Marvel not, my brethren, if the **world** ^(Kosmos-2889) hate you.” (KJV)

John 16:33

“These things I have spoken unto you, that in me ye might have peace. In the **world** ^(Kosmos-2889) ye shall have tribulation: but be of good cheer; I have overcome the **world**.” ^(Kosmos-2889) (KJV)

Mark 16:15

And he said unto them, Go ye into all the **world**, ^(Kosmos-2889) and preach the gospel to every creature.” (KJV)

John 12:25

“He that loveth his life shall lose it; and he that hateth his life in this **world** ^(Kosmos-2889) shall keep it unto life eternal.” (KJV)

.

Matthew 25:34

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, **inherit the kingdom** ^(Basileia-932) **prepared for you from the foundation of the world**.” ^(Kosmos-2889) (KJV)

TO ALL

1 John 2:15-17

“**Love not the world**, ^(Kosmos-2889) neither the things *that are* in the **world**. ^(Kosmos-2889) **If any man love the world**, ^(Kosmos-2889) **the love of the Father is not in him.**

¹⁶ For all that is in the world, ^(Kosmos-2889) the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. ^(Kosmos-2889)

¹⁷ And the world ^(Kosmos-2889) passeth away, and the lust thereof: but he that doeth the will of God ^(2316 – Theos, deity) abideth for ever.” (KJV)

Luke 12:22-31

“And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

²³ The life is more than meat, and the body *is more* than raiment.

²⁴ Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God ^(2316 – Theos, deity) feedeth them: how much more are ye better than the fowls?

²⁵ And which of you with taking thought can add to his stature one cubit?

²⁶ If ye then be not able to do that thing which is least, why take ye thought for the rest?

²⁷ Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

²⁸ If then God ^(2316 – Theos, deity) so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

²⁹ And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

³⁰ For all these things do the nations of the world ^(Kosmos-2889) seek after: and your Father knoweth that ye have need of these things.

³¹ But rather **seek ye the kingdom of God**; ^(2316 – Theos, deity) and all these things shall be added unto you.” (KJV)

1 John 3:14-17

“We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

¹⁵ Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

¹⁶ Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

¹⁷ But whoso hath this world’s ^(Kosmos-2889) good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God ^(2316 – Theos, deity) in him?” (KJV)

Matthew 18:7

“Woe unto the world ^(Kosmos-2889) because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!” (KJV)

Matthew 16:24-27

“Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

²⁵ For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

²⁶ For what is a man profited, if he shall gain the whole **world**, ^(Kosmos-2889) and lose his own soul? or what shall a man give in exchange for his soul?

²⁷ For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. ” (KJV)

- **Matthew 16:24-27** - Luke said it like thl Isaiah

Luke 9:23-26

“And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

²⁴ For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

²⁵ For what is a man advantaged, if he gain the whole **world**, ^(Kosmos-2889) and lose himself, or be cast away?

²⁶ For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his Father's*, and of the holy angels.” (KJV)

Though this is far from exhaustive; after this short list of passages on the **world** ^(Kosmos-2889), by now it should be clear why Christ said the following.

John 18:36

“Jesus answered, My **kingdom** ^(932-Basileia) is not of this **world** ^(Kosmos-2889): if my **kingdom** ^(932-Basileia) were of this **world** ^(Kosmos-2889), then would my servants fight, that I should not be delivered to the Jews: but now is my **kingdom** ^(932-Basileia) not from **hence**.” ⁽¹⁷⁸²⁾ (KJV)

Hence 1782 – ἐντεῦθεν **enteuthen**, *ent-yoo'-then*; from the same as **1759**; **hence** (literally or figuratively); **(repeated) on both sides**: — (Translated in King James Version as) (from) hence, on either side.

1759 – ἐνθάδε **enthade**, *en-thad'-eh*; from a prolonged form of **1722**; properly, **within, i.e. (of place) here, hither**: — (Translated in King James Version as) (t-)here, hither.

1722 – ἐν **en**, *en*; a primary preposition **denoting (fixed) position (in place, time or state)**, and (by implication) **instrumentality** (medially or constructively), **i.e. a relation of rest** (intermediate between 1519 and 1537); **“in,” at, (up-)on, by, etc.**: — (Translated in King James Version as) about, after, against, + almost, x altogether, among, x as, at, before, between, (here-)by (+ all means), for (... sake of), + give self

wholly to, (here-)in(-to, -wardly), x mightily, (because) of, (up-)on, (open-)ly, x outwardly, one, x quickly, x shortly, (speedi-)ly, x that, x there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

AION

- **World(s) 165** – αἰών **aion**, *ahee-ohn'*; from the same as **104**; properly, **an age**; by extension, **perpetuity (also past)**; by implication, **the world; specially (Jewish) a Messianic period (present or future)**: — (Translated in King James Version as) age, course, eternal, (for) ever(-more), (n-)ever, (beginning of the , while the) world (began, without end).

104 – αἰεί **aei**, *ah-eye'*; from an obsolete primary noun (apparently meaning **continued duration**); “**ever**,” by qualification regularly; by implication, **earnestly**; — (Translated in King James Version as) always, ever.

Thayer's 165 –

1. *age, a human lifetime*
2. *an unbroken age, perpetuity of time, eternity,*

Hence, in the N.T. used:

1. a. universally: *forever*, unto the day which is eternity; with a negation: *never*,; or *not for ever*, *not always*, unto the ages, i.e., as long as time shall be (the plural denotes the individual ages whose sum is eternity): (in which expression the endless future is divided up into various periods, the shorter of which are comprehended in the longer; the (whole) age embracing the (shorter) ages, from the ages down, from eternity, before time was, before the foundation of the world, eternal purpose, b. in hyperbolic and popular usage: *from the most ancient time down (within the memory of man), from of old*,

165 – αἰών **aion** Translated in KJV **128x** – **ever** (71x), **world** (38x) **never** (with 3364) with (1519) with (3588) (6x), **evermore** (4x) **age** (2x) **eternal** (2x), **miscellaneous** (5x)

Like **Kosmos**, **Aion** is vitally important to this study; therefore, more time will be spent here too.

Examples:

CHRIST

Galatians 1:3-5

"Grace *be* to you and peace from God ^(2316 – Theos, deity) the Father, and *from* our Lord ^(2962 – Kurios, Supreme in authority) Jesus Christ,

⁴ Who gave himself for our sins, that he might deliver us from this present evil **world**, ^(Aion-165) according to the will of God ^(2316 – Theos, deity) and our Father:

⁵ To whom *be* glory for ever and ever. Amen." (KJV)

Ephesians 1:19-21

"And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

²⁰ Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

²¹ Far above all principality, and power, and might, and dominion, and every name that is named, not only in this **world**, ^(Aion-165) but also in that which is to come:" (KJV)

Matthew 28:18-20

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in **earth**. ^(Ge-1093)

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the **world**. ^(Aion-165) Amen." (KJV)

DISCIPLES

Mark 10:29-30

"And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the **gospel's**, ⁽²⁰⁹⁸⁾

³⁰ But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the **world** ^(Aion-165) to come **eternal** ^(Aionios-166) life." (KJV)

Luke 20:34-35

“And Jesus answering said unto them, The children of this **world** ^(Aion-165) marry, and are given in marriage:

³⁵ But they which shall be accounted worthy to obtain that **world**, ^(Aion-165) and the resurrection from the dead, neither marry, nor are given in marriage: (KJV) (KJV)

Titus 2:12

“Teaching us that, denying ungodliness and **worldly** ^(kosmikos-2886) lusts, we should live soberly, righteously, and godly, in this present **world**; ^(Aion-165) (KJV)

- **Worldly** ^(kosmikos-2886) - used one other time

Hebrews 9:1

“Then verily the first covenant had also ordinances of divine service, and a **worldly** ^(kosmikos-2886) sanctuary.” (KJV)

Hebrews 6:4-6

“For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

⁵ And have tasted the good word of God, ^(2316 – Theos, deity) and the powers of the **world** ^(Aion-165) to come,

⁶ If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God ^(2316 – Theos, deity) afresh, and put *him* to an open shame.” (KJV)

PEOPLE OF THE WORLD

Matthew 12:32

“And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this **world**, ^(Aion-165) neither in the **world** to come.” (KJV)

Matthew 13:22

“He also that received seed among the thorns is he that heareth the word; and the care of this **world**, ^(Aion-165) and the deceitfulness of riches, choke the word, and he becometh unfruitful.” (KJV)

- Mark 4:19 adds another important point.

Mark 4:19

“And the cares of this **world**,^(Aion-165) and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.” (KJV)

Romans 12:2

“And be not conformed to this **world**:^(Aion-165) but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”
(2316 – Theos, deity) (KJV)

THE EVIL ONE AND THOSE WHO BELONG TO HIM.

Matthew 13:38-42

“The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

³⁹ The enemy that sowed them is the devil; the harvest is the end of the **world**;^(Aion-165) and the reapers are the angels.

⁴⁰ As therefore the tares are gathered and burned in the fire; so shall it be in the end of this **world**.^(Aion-165)

⁴¹ The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

⁴² And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.” (KJV)

Ephesians 6:11-12

“Put on the whole armour of God,^(2316 – Theos, deity) that ye may be able to stand against the wiles of the devil. ¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this **world**,^(Aion-165) against spiritual wickedness in high places.” (KJV)

Ephesians 2:2

“Wherein in time past ye walked according to the **course**^(Aion-165) of this **world**,^(Kosmos-2889) according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:” (KJV)

THE END TIMES

Matthew 24:3

“And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the **world**?”^(Aion-165) (KJV)

ADDITIONAL PASSAGES

Passages with **Kosmos** and **Aion** where both are translated in the KJV as **World**.

Matthew 13:36-40

"Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

³⁷ He answered and said unto them, He that soweth the good seed is the Son of man;

³⁸ The field is the **world** ^(Kosmos-2889); the good seed are the children of the **kingdom**; ^(932-Basileia) but the tares are the children of the wicked **one**;

³⁹ The enemy that sowed them is the devil; the harvest is the end of the **world** ^(Aion-165), and the reapers are the angels.

⁴⁰ As therefore the tares are gathered and burned in the fire; so shall it be in the end of this **world**." ^(Aion-165) (KJV)

Hebrew 9:24-26

"For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God ^(2316 – Theos, deity) for us:

²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

²⁶ For then must he often have suffered since the foundation of the **world** ^(Kosmos-2889); but now once in the end of the **world** ^(Aion-165) hath he appeared to put away sin by the sacrifice of himself." (KJV)

Passages where **Aion** is translated as **Ever** and **Kosmos** as **World**.

Revelation 11:14-15

"The second woe is past; *and*, behold, the third woe cometh quickly.

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The **kingdoms** ^(932-Basileia) of this **world** ^(Kosmos-2889) are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for **ever** ^(Aion-165) and **ever**." ^(Aion-165) (KJV)

John 14:15-17

"If ye love me, keep my commandments.

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for **ever**;" ^(Aion-165)

¹⁷ *Even* the Spirit of truth; whom the **world** ^(Kosmos-2889) cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.” ^(KJV)

Passage where **Aion** is translated as **Ever**.

Revelation 5:13-14

“And every creature which is in heaven, and on the **earth**, ^(Ge-1093) and under the **earth**, ^(Ge-1093) and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for **ever** ^(Aion-165) and **ever**. ^(Aion-165)

¹⁴ And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for **ever** ^(Aion-165) and **ever**,” ^(Aion-165) ^(KJV)

Passage where **Aion** is translated as **Ever**, **Aionios** as **Everlasting**, and **Kosmos** as **World**.

John 6:47-51

“Verily, verily, I say unto you, He that believeth on me hath **everlasting** ^(Aionios-166) life.
⁴⁸ I am that bread of life.

⁴⁹ Your fathers did eat manna in the wilderness, and are dead.

⁵⁰ This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

⁵¹ I am the living bread which came down from heaven: if any man eat of this bread, he shall live for **ever**: ^(Aion-165) and the bread that I will give is my flesh, which I will give for the life of the **world**. ^(Kosmos-2889)” ^(KJV)

Passage where **Aion** is translated as **Ever** and **Oikoumene** is translated as **World** in the KJV.

Hebrews 1:6-8

“And again, when he bringeth in the firstbegotten into the **world**, ^(Oikoumene-3625) he saith, And let all the angels of God ^(2316 – Theos, deity) worship him.

⁷ And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸ But unto the Son *he saith*, Thy throne, O God, ^(2316 – Theos, deity) *is* for **ever** ^(Aion-165) and **ever**: ^(Aion-165) a sceptre of righteousness *is* the sceptre of thy **kingdom**.” ^(932-Basileia) ^(KJV)

- **World 166** – αἰώνιος *aionios*, *ahee-o'-nee-os*; from 165; **perpetual (also used of past time, or past and future as well)**: — (Translated in King James Version as) eternal, for ever, everlasting, world (began).

THAYER 166 –

1. *without beginning or end, that which always has been and always will be:*
2. *without beginning:*
3. *without end, never to cease, everlasting:*

166 – αἰώνιος *aionios* Translated in KJV **71x** – **eternal** (42x), **everlasting** (25x), **the world began** (with G5550) (2x), **since the world began** (with G5550) (1x) **for ever** (1x).

The three (3) occurrences.

Romans 16:25

“Now to him that is of power to stablish you according to my **gospel**,⁽²⁰⁹⁸⁾ and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret **since the world**^(Aionios-166) **began**,”⁽⁵⁵⁵⁰⁾ (KJV)

2 Timothy 1:9

“Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before **the world**^(Aionios-166) **began**,”⁽⁵⁵⁵⁰⁾ (KJV)

Titus 1:2

“In hope of **eternal**^(Aionios-166) life, which God,^(2316 – Theos, deity) that cannot lie, promised before **the world**^(Aionios-166) **began**,”⁽⁵⁵⁵⁰⁾ (KJV)

Began 5550. χρόνος *chronos*, *khron'-os*; of uncertain derivation; **a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval**; by extension, an individual opportunity; by implication, delay: — + years old, season, space, (x often-)time(-s), (a) while.

Psalms 33:9 For he spake, and it was done; he commanded, and it stood fast.

Other Bibles

Psalms 33:9 For he spoke, and it came to be;
he commanded, and it stood firm. (esv)

Psalms 32:9 For he spoke, and they were made; he commanded, and they were created. (lxx)

Psalms 33:9 For he spoke, and it came to be;
he commanded, and it stood firm. (nrsv)

Genesis 2:1 Thus the **heavens** and the earth were finished, and all the host of them.

Genesis 2:4 These *are* the generations of the **heavens** and of the earth when they were created, in the day that the LORD God made the earth and the **heavens**,

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of **heaven** were opened.

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:9 And God said, Let the waters under the **heaven** be gathered together unto one place, and let the dry *land* appear: and it was so.

Genesis 1:14 And God said, Let there be lights in the firmament of the **heaven** to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: **15** And let them be for lights in the firmament of the **heaven** to give light upon the earth: and it was so.

Genesis 1:17 And God set them in the firmament of the **heaven** to give light upon the earth,

Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of **heaven**.

Genesis 8:2 The fountains also of the deep and the windows of **heaven** were stopped, and the rain from **heaven** was restrained;

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto **heaven**; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto **heaven**; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 14:19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of **heaven** and earth:

Genesis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of **heaven** and earth,

Genesis 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of **heaven**;

Genesis 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of **heaven**, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *Isaiah*

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the **heaven**, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 24:3 And I will make thee swear by the LORD, the God of **heaven**, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Genesis 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to **heaven**: and behold the angels of God ascending and descending on it.

Genesis 28:17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of **heaven**.

Ex. 20:11 For *in* six days the LORD made **heaven** and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Ex. 24:10 And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of **heaven** in *his* clearness.

Deuteronomy 3:24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in **heaven** or in earth, that can do according to thy works, and according to thy might?

Deuteronomy 4:39 Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in **heaven** above, and upon the earth beneath: *there is* none else.

Deuteronomy 10:14 Behold, the **heaven** and the **heaven** of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *Isaiah*

Deuteronomy 11:17 And *then* the LORD'S wrath be kindled against you, and he shut up the **heaven**, that there be no rain, and that the land yield not her fruit; and *lest* ye perish quickly from off the good land which the LORD giveth you.

Deuteronomy 33:26 *There is* none like unto the God of Jeshurun, *who* rideth upon the **heaven** in thy help, and in his excellency on the sky.

Deuteronomy 33:28 Israel then shall dwell in safety alone: the fountain of Jacob *shall be* upon a land of corn and wine; also his **heavens** shall drop down dew.

Josh. 2:11 And as soon as we had heard *these things*, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he *is* God in **heaven** above, and in earth beneath.

Josh. 10:11 And it came to pass, as they fled from before Israel, *and* were in the going down to Bethhoron, that the LORD cast down great stones from **heaven** upon them unto Azekah, and they died: *they were* more which died with hailstones than *they* whom the children of Israel slew with the sword.

2 Samuels 22:10 He bowed the **heavens** also, and came down; and darkness *was* under his feet.

2 Samuels 22:8 Then the earth shook and trembled; the foundations of **heaven** moved and shook, because he was wroth.

1Kings 8:34 Then hear thou in **heaven**, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers. **35** When **heaven** is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: **36** Then hear thou in **heaven**, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way

wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

1Kings 22:19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of **heaven** standing by him on his right hand and on his left.

2Kings 19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made **heaven** and earth.

1Chr. 21:16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the **heaven**, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces.

1Chr. 29:11 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the **heaven** and in the earth *is thine*; *thine is* the kingdom, O LORD, and thou art exalted as head above all.

1Chr. 16:26 For all the gods of the people *are* idols: but the LORD made the **heavens**.

1Chr. 16:31 Let the **heavens** be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

2Chr. 2:6 But who is able to build him an house, seeing the heaven and heaven of **heavens** cannot contain him? who *am* I then, that I should build him an house, save only to burn sacrifice before him?

2Chr. 2:12 Hiram said moreover, Blessed *be* the LORD God of Israel, that made **heaven** and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

2Chr. 6:18 But will God in very deed dwell with men on the earth? behold, **heaven** and the **heaven** of heavens cannot contain thee; how much less this house which I have built!

2Chr. 7:13 If I shut up **heaven** that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; **14** If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from **heaven**, and will forgive their sin, and will heal their land.

2Chr. 18:18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of **heaven** standing on his right hand and *on* his left.

2Chr. 20:6 And said, O LORD God of our fathers, *art* not thou God in **heaven**? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

Ezra 1:2 Thus saith Cyrus king of Persia, The LORD God of **heaven** hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

Ezra 5:11 And thus they returned us answer, saying, We are the servants of the God of **heaven** and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up. **12** But after that our fathers had provoked the God of **heaven** unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Neh. 9:6 Thou, *even* thou, *art* LORD alone; thou hast made **heaven**, the **heaven** of heavens, with all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou preservest them all; and the host of **heaven** worshippeth thee.

Job 14:12 So man lieth down, and riseth not: till the **heavens** *be* no more, they shall not awake, nor be raised out of their sleep.

Ezekiel 24:5 Take the choice of the flock, and **burn** ⁽¹⁷⁵⁴⁾ also the bones under it, *and* make it boil well, and let them seethe the bones of it therein.

Psalms 19:6 His going forth *is* from the end of the **heaven**, and his circuit unto the ends of it: and there is nothing hid from the heat there

Psalms 33:6 By the word of the LORD were the **heavens** made; and all the host of them by the breath of his mouth.

Psalms 18:9 He bowed the **heavens** also, and came down: and darkness *was* under his feet.

Psalms 68:33 To him that rideth upon the heavens of heavens, *which were* of old; lo, he doth send out his voice, *and that* a mighty voice.

Psalm 77:18 The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.

Psalm 78:23 Though he had commanded the clouds from above, and opened the doors of heaven,

Psalm 89:6 For who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?

Psalm 89:11 The heavens *are* thine, the ea **Psalm 96:11** Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Psalm 102:16 When the LORD shall build up Zion, he shall appear in his glory.

Psalm 102:25 Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

Psalm 103:19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Psalm 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

Psalm 115:15 Ye *are* blessed of the LORD which made heaven and earth. **16** The heaven, *even* the heavens, *are* the LORD'S: but the earth hath he given to the children of men. *the earth also is* thine: *as for* the world and the fulness thereof, thou hast founded them.

Psalm 121:2 My help *cometh* from the LORD, which made heaven and earth.

Psalm 124:8 Our help *is* in the name of the LORD, who made heaven and earth.

Psalm 134:3 The LORD that made heaven and earth bless thee out of Zion.

Psalm 144:5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

Psalm 146:6 Which made heaven, and earth, the sea, and all that therein *is*: which keepeth truth for ever:

Psalm 102:19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

Psalms 148:4 Praise him, ye heavens of heavens, and ye waters that *be* above the heavens. **5** Let them praise the name of the LORD: for he commanded, and they were created.

Isaiah 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree.

Isaiah 37:16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Isaiah 40:22 *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Isaiah 42:5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isaiah 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.

Isaiah 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

Isaiah 51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell

therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Isaiah 51:13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where *is* the fury of the oppressor?

Isaiah 55:9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: *I am* the LORD; and *there is* none else.

Isaiah 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

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Isaiah 55:9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, **Isaiah 65:17** For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isaiah 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Jer. 4:23 I beheld the earth, and, lo, *it was* without form, and void; and the heavens, and they *had* no light. **24** I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. **25** I beheld, and, lo, *there was* no man, and all the birds of the heavens were fled. **26** I beheld, and, lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

Jer. 7:19 Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces?

Isaiah 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isaiah 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Jer. 8:2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

Jer. 10:11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens. **12** He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Jer. 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Jer. 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Jer. 33:25 Thus saith the LORD; If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth;