

HE WHO ENDURES TO THE END

Part 3

The Promises

"Unless otherwise indicated, all Scripture quotations are from The King James Version (KJV)

Some passages appear more than once in order to cover various key points.

Scripture taken from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved."

Acts 2:15 from the New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The King James Version is still loved and well received; however, for all its poetic style the Archaic English may limit understanding; and it has to do with more than just the Thees and Thous. What's more, if there is a time when we are desperately in need of understanding, it's now.

Strong's Exhaustive Concordance of the Bible may not be the most comprehensive study aid; however, to help us grasp what the Archaic English of the *King James Version* of the Bible is trying to convey a much larger selection of Strong's Hebrew and Greek words are included in this study.

Hebrew and Greek word meanings, and definitions, for selected words in **red**, are included from the *Strong's Exhaustive Concordance of the Bible*, unless otherwise stated.

Single words in **blue** are words that were previously defined within the study. A list of all the Strong's definitions used in the body of the study, along with page numbers where the words can be found, is provided at the end of the study.

For words in **black** that are followed by a Strong's number, an alphabetized list of Strong's definitions for these words is provided at the end of the study. The first mention of these words will have a link to their word meanings and another link back to your last location.

In addition, partial information from *Thayer's Greek Lexicon* and simple dictionary definitions for a number of words are also included. There are also links to *Thayer's Greek Lexicon*, by way of ***blueletterbible.org***.

If you prefer to do a Search for a Word or Strong's number and need instructions on how to do so go to:

[How to Search for a Word on a Web Page](#)

or

[How to Search for a Word in a PDF?](#)

For the Record

The majority of us do not know for certain the name of the God of Abraham, Isaac and Jacob. And those that do are bent on keeping it a secret from the rest of us. As a result, there are many renderings of God's name such as *Yahweh*, *Yahuah*, *Yehovah* and *Yehowah*, to name a few. So for this study, I will occasionally use the shortened poetic form of God's name which is **YAH**. On this name, most of us are in agreement.

This shortened form appears in the Hebrew Bible over 40 times. The name **YAH** is also found in the construct word "hallelu-**YAH**."

In addition, the shortened form of Christ's (Messiah's) Hebrew name, which is **Yeshua**, will be used in this study instead of Jesus for the following reason.

Strong's Exhaustive Concordance of the Bible tells us the following.

The English name *Jesus* is derived from the Greek word **Ἰησοῦς**, ee-ay-sooce'.

2424 – Ἰησοῦς **lēsoûs**, ee-ay-sooce'; of Hebrew origin (**3091**); *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Israelites: — (Translated in King James Version as) *Jesus*.

Jehoshua in Hebrew is:

3091 – יהושוע **Y^hôwshûwâ'**, yeh-ho-shoo'-ah; or יהושע Y^hôwshu'a; from **3068** and **3467**; *Jehovah-saved*; *Jehoshua* (i.e. *Joshua*), the Jewish leader: — (Translated in King James Version as) *Jehoshua*, *Jehoshuah*, *Joshua*.

Jehovah in Hebrew is:

3068 – יהוה **Y^hôvâh**, yeh-ho-vaw'; from **1961**; (the) self-Existent or Eternal; *Jeho-vah*, Jewish national name of God:— (Translated in King James Version as) *Jehovah*, the Lord.

1961 - היה **hâyâh**, haw-yaw; a primitive root (compare 1933); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):— (Translated in King James Version as) beacon, × altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, × have, last, pertain, quit (one-) self, require, × use

And finally, one of the words for *salvation* in Hebrew is **Yeshua**!

Save/Salvation 3444 – יְשׁוּעָה **y^eshûw'âh**, yesh-oo'-aw; feminine passive participle of 3467; **something saved, i.e.** (abstractly) **deliverance**; hence, **aid, victory, prosperity**:— (Translated in King James Version as) deliverance, health, help(-ing), salvation, save, saving (health), welfare.

3467 – יָשַׁע **yâsha'**, yaw-shah'; a primitive root; properly, **to be open, wide or free, i.e.** (by implication) **to be safe**; causatively, **to free or succor**:— (Translated in King James Version as) × at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

The name **y^eshûw'âh**, yesh-oo'-aw was translated in the King James Version (KJV) 78 times as follows:

Salvation (65x), **help** (4x), **deliverance** (3x), **health** (3x), **save** (1x), **saving** (1x), **welfare** (1x).

Here is just one example of YAH and Yeshua.

Psalm 118:14

“The **Lord (Yah** ⁽³⁰⁵⁰⁾) is my strength and song, and is become my **salvation.**” (**Yeshua** ⁽³⁴⁴⁴⁾) (KJV)

Lord 3050 - יָהּ **Yâhh**, yaw; contraction for 3068, **and meaning the same; Jah, the sacred name**:— (Translated in King James Version as) Jah, the Lord, most vehement.

This study only covers a few things. And even then, it's not exhaustive. Please pray and ask for guidance as you study the Word of God for yourself.

I respectfully suggest that you not rely on others to instruct you. At best, you will never rise above their level of understanding. And at worse, you could be misled and deceived.

It is the Holy Spirit who will guide you into all truth.

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.” (John 16:13, KJV)

Because of the size of this study, if the Father allows, it will be presented in five parts.

Part 1 – *Endurance*

Part 2 – *Be Perfect?*

Part 3 – *The Promises*

Part 4 – *Trust*

Part 5 – *The Fear Factor*

TABLE OF CONTENTS

	<u>Page</u>
The Promises	6
Additional List of Words	29
List of Word Definitions in the Study In Alphabetical Order	39
List of Word Definitions in Study In Numerical Order	41

THE PROMISES

The Book of Hebrews tells us that, “through faith and patience” there are promises from YAH that we can inherit.

Hebrews 6:12-15

“That ye be not **slothful**,⁽³⁵⁷⁶⁾ but **followers**⁽³⁴⁰²⁾ of them who **through faith**⁽⁴¹⁰²⁾ **and patience**⁽³¹¹⁵⁾ **inherit**⁽²⁸¹⁶⁾ **the promises**.⁽¹⁸⁶⁰⁾

¹³ For when God made **promise**⁽¹⁸⁶¹⁾ to Abraham, because he could **swear**⁽³⁶⁶⁰⁾ by no greater, he swore by himself,

¹⁴ Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵ And so, after he had **patiently endured**,⁽³¹¹⁴⁾ he obtained the **promise**.⁽¹⁸⁶⁰⁾ (KJV)

What's more, in 2 Peter 1:4 we are told that these promises are “exceedingly great and precious.”

2 Peter 1:2-11

“Grace and peace be multiplied unto you through the **knowledge**⁽¹⁹²²⁾ of God, and of Jesus our Lord,

³ **According** as his divine **power**⁽²³⁰⁴⁾⁽¹⁴¹¹⁾ hath given unto us all things that *pertain* unto life and godliness, through the **knowledge**⁽¹⁹²²⁾ of him that hath **called**⁽²⁵⁶⁴⁾ us to glory and virtue: ⁽⁷⁰³⁾

⁴ **Whereby** are given unto us exceeding great and **precious**⁽⁵⁰⁹³⁾ **promises**:⁽¹⁸⁶²⁾ **that by these ye might be partakers**⁽²⁸⁴⁴⁾ **of the divine**⁽²³⁰⁴⁾ **nature**, having escaped the corruption ⁽⁵³⁵⁶⁾ that is in the world through **lust**.⁽¹⁹³⁹⁾

Called 2564 – καλέω kaleo, kal-eh'-o; akin to the base of 2753; to “call” (properly, aloud, but used in a variety of applications, **directly or otherwise**): — (Translated in King James Version as) bid, call (forth), (whose, whose sur-)name (was (called)).

2753 – κελεύω keleo, kel-yoo'-o; from a primary κέλλω kello (to urge on); “hail”; to incite by word, i.e. **order**: — (Translated in King James Version as) bid, (at, give) command(-ment).

Faith 4102 – πίστις pistis, pis'-tis; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, **constancy in such profession**; by extension, the system of religious (Gospel) truth itself: — (Translated in King James Version as) assurance, belief, believe, faith, fidelity.

3982 – πείθω peitho, pi'-tho; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): — (Translated in King James Version as) agree, assure, believe, have confidence, be (wax) content, make friend, obey, persuade, trust, yield.

Thayer's Greek Lexicon 4102 –

1. conviction of the truth of anything;
 - a. when it relates to God, pistis is the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ,

- b. in reference to Christ, it denotes *a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God, faith in God of which Jesus Christ is the author.*
 - c. universally, *the religious belief of Christians; with the predominant idea of trust (or confidence) whether in God or in Christ, springing from faith in the same: to trust in God, to be healed, awakened through him, of trust in the promises of God, faith which relies on God who grants the forgiveness of sins to the penitent*
2. *fidelity, faithfulness, i.e. the character of one who can be relied on: of one who keeps his promises:*

Followers 3402 – μιμητής *mimetes*, *mim-ay-tace'*; from 3401; **an imitator**: — (Translated in King James Version as) follower.

3401 – μιμέομαι *mimeomai*, *mim-eh'-om-ahee*; middle voice from μῖμος *mimos* (a “mimic”); **to imitate**: — (Translated in King James Version as) follow.

Knowledge 1922 – ἐπίγνωσις *epignosis*, *ep-ig'-no-sis*; from 1921; **recognition, i.e.** (by implication) **full discernment, acknowledgement**: — (Translated in King James Version as) (ac-)knowledge(-ing, -ment).

1921 – ἐπιγινώσκω *epiginosko*, *ep-ig-in-ocē'-ko*; from 1909 and 1097; **to know upon some mark, i.e. recognize**; by implication, **to become fully acquainted with, to acknowledge**: — (Translated in King James Version as) (ac-, have, take)know(-ledge, well), perceive.

Lust 1939 – ἐπιθυμία *epithumia*, *ep-ee-thoo-mee'-ah*; from 1937; **a longing (especially for what is forbidden)**: — (Translated in King James Version as) concupiscence, desire, lust (after).

1937 – ἐπιθυμέω *epithumeo*, *ep-ee-thoo-meh'-o*; from 1909 and 2372; **to set the heart upon, i.e. long for (rightfully or otherwise)**: — (Translated in King James Version as) covet, desire, would fain, lust (after).

Patience 3115 – μακροθυμία *makrothumia*, *mak-roth-oo-mee'-ah*; from the same as 3116; **longanimity, i.e.** (objectively) **forbearance** or (subjectively) **fortitude**: — (Translated in King James Version as) longsuffering, patience.

Thayer's Greek Lexicon 3115 –

1. patience, endurance, constancy, steadfastness, perseverance; especially as shown in bearing troubles and ills
2. patience, forbearance, long-suffering, slowness in avenging wrongs,
3. The difference of meaning is best seen in their opposites. While hupomonē is the temper which does not easily succumb under suffering, makrothumia is the self-restraint which does not hastily retaliate a wrong. The one is opposed to cowardice or despondency, the other to wrath or revenge... This distinction, though it applies generally, is not true without exception

Patiently Endured 3114 – μακροθυμέω *makrothumeo*, *mak-roth-oo-meh'-o*; from the same as 3116; **to be long-spirited, i.e.** (objectively) **forbearing** or (subjectively) **patient**: — (Translated in King James Version as) bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Thayer's Greek Lexicon 3114 – to be of a long spirit, not to lose heart;

1. to persevere patiently and bravely ; in enduring misfortunes and troubles: of the thing hoped for.
2. to be patient in bearing the offences and injuries of others; to be mild and slow in avenging; to be long-suffering, slow to anger, slow to punish,

Power 1411 – δύναμις *dunamis*, *doó'-nam-is*; from 1410; **force** (literally or figuratively); **especially, miraculous power (usually by implication, a miracle itself)**: — (Translated in King James Version as) ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

Precious 5093 – τίμιος *timios*, *tim'-ee-os*, including the comparative **τιμώτερος** *timioteros*, *tim-ee-o'-ter-os*, and the superlative **τιμώτατος** *timiotatos*, *tim-ee-o'-tat-os*; from 5092; valuable, i.e. (objectively) **costly, or** (subjectively) **honored, esteemed, or** (figuratively) **beloved**: — (Translated in King James Version as) dear, honourable, (more, most) precious, had in reputation.

Promise(s) 1860 – ἐπαγγελία *epaggelia*, *ep-ang-el-ee'-ah*; from 1861; **an announcement (for information, assent or pledge; especially a divine assurance of good)**: — (Translated in King James Version as) message, promise.

Promise 1861 – ἐπαγγέλλω *epaggello*, *ep-ang-el'-lo*; from 1909 and the base of 32; **to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself**: — (Translated in King James Version as) profess, (make) promise.

32 – ἄγγελος *aggelos*, *ang'-el-os*; from ἀγγέλλω *aggello* (probably derived from 71; compare 34) **(to bring tidings); a messenger; especially an “angel”;** by implication, a pastor: — (Translated in King James Version as) angel, messenger.

Promises 1862 – ἐπάγγελμα *epaggelma*, *ep-ang'-el-mah*; from 1861; **a self-committal (by assurance of conferring some good)**: — (Translated in King James Version as) promise.

Slothful 3576 – νωθρός *nothros*, *no-thros'*; from a derivative of 3541; **sluggish, i.e. (literally) lazy, or (figuratively) stupid**: — (Translated in King James Version as) dull, slothful.

Swear 3660 – ὀμνῶ *omnuo*, *om-noo'-o*, a prolonged form of a primary, but obsolete ὄμω *omo*, for which another prolonged form ὀμῶ *omoo*, is used in certain tenses; **to swear, i.e. take (or declare on) oath**: — (Translated in King James Version as) swear.

➤ So, what are these promises?

Of course, there are more promises in the Word of God that were made and fulfilled; however, for this lesson we will address only four.

Though the first of these four has already been fulfilled, it is of key importance.

(1) The Promise of the Father

Luke 24:46-49

“And said unto them, Thus it is written, and thus it behoved⁽¹¹⁶³⁾ Christ⁽⁵⁵⁴⁷⁾ to suffer,⁽³⁹⁵⁸⁾ and to rise from the dead the third day:

⁴⁷And that repentance⁽³³⁴¹⁾ and remission⁽⁸⁵⁹⁾ of sins⁽²⁶⁶⁾ should be preached in his name among all nations, beginning at Jerusalem.

⁴⁸ And ye are witnesses⁽³¹⁴⁴⁾ of these things.

⁴⁹ And, behold, I send⁽⁶⁴⁹⁾ the promise⁽¹⁸⁶⁰⁾ of my Father upon you: but tarry⁽²⁵²³⁾ ye in the city of Jerusalem, until ye be endued⁽¹⁷⁴⁶⁾ with power⁽¹⁴¹¹⁾ from on high.” (KJV)

Behoved 1163 – **δεῖ dei**, *die*; 3d person singular active present of 1210; also **δεόν deon**; neuter active participle of the same; both used impersonally; **it is (was, etc.) necessary (as binding)**: — (Translated in King James Version as) behoved, be meet, must (needs), (be) need(-ful), ought, should.

Endued 1746 – **ἐνδύω enduo**, *en-doo'-o*; from 1722 and 1416 (**in the sense of sinking into a garment**); **to invest with clothing** (literally or figuratively): — (Translated in King James Version as) array, clothe (with), endue, have (put) on.

Promise 1860 – **ἐπαγγελία epaggelia**, *ep-ang-el-ee'-ah*; from 1861; **an announcement (for information, assent or pledge; especially a divine assurance of good)**: — (Translated in King James Version as) message, promise.

Remission 859 – **ἄφεσις aphasis**, *af'-es-is*; from 863; **freedom**; (figuratively) **pardon**: — (Translated in King James Version as) deliverance, forgiveness, liberty, remission.

Repentance 3341 – **μετάνοια metanoia**, *met-an'-oy-ah*; from 3340; (subjectively) **compunction (for guilt, including reformation)**; by implication, **reversal (of another's decision)**: — (Translated in King James Version as) repentance.

Send 649 – **ἀποστέλλω apostello**, *ap-os-tel'-lo*; from 575 and 4724; **set apart, i.e. (by implication) to send out (properly, on a mission)** literally or figuratively: — (Translated in King James Version as) put in, send (away, forth, out), set (at liberty).

Suffered 3958 – **πάσχω pascho**, *pas'-kho*, including the forms **πάθω patho**, *path'-o*, and **πένθω pentho**, *pen'-tho*, used only in certain tenses for it; apparently a primary verb; **to experience a sensation or impression (usually painful)**: — (Translated in King James Version as) feel, passion, suffer, vex.

Thayer's Greek Lexicon 3958 –

1. in a bad sense, of misfortunes, **to suffer, to undergo evils, to be**
2. in a good sense, of pleasant experiences

Witnesses 3144 – **μάρτυς martus**, *mar'-toos*; of uncertain affinity; **a witness** (literally (judicially) or figuratively (genitive case)); **by analogy, a “martyr”**: — (Translated in King James Version as) martyr, record, witness.

According to Christ, *the promise of the Father* is the Holy Spirit.

Acts 1:4-5

“And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for **the promise** ⁽¹⁸⁶⁰⁾ **of the Father**, which, *saith he*, ye have heard of me.

⁵ **For John truly baptized** ⁽⁹⁰⁷⁾ **with water; but ye shall be baptized** ⁽⁹⁰⁷⁾ **with the Holy** ⁽⁴⁰⁾ **Ghost** ⁽⁴¹⁵¹⁾ **not many days hence.”** (KJV)

Baptized 907 – βαπτίζω *baptizo*, *bap-tid'-zo*; from a derivative of 911; to immerse, submerge; to make whelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: — (Translated in King James Version as) Baptist, baptize, wash.

Ghost 4151 – πνεῦμα *pneuma*, *nyoo'-mah*; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: — (Translated in King James Version as) ghost, life, spirit(-ual, -ually), mind.

Holy 40 – ἅγιος *hagios*, *hag'-ee-os*; from ἄγος *hagos* (an awful thing) (compare 53, 2282); sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): — (Translated in King James Version as) (most) holy (one, thin g), saint.

Awful – full of awe, awe inspiring; inspiring reverence or dread; extremely bad

On the Day of Pentecost (Shavuot in Hebrew), the Disciples of Christ were baptized with the Holy Spirit as promised.

Acts 2:1-4

“And when the day of Pentecost ⁽⁴⁰⁰⁵⁾ was fully come, they were all with one accord in one place.

² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³ And there appeared unto them cloven ⁽¹²⁶⁶⁾ tongues ⁽¹¹⁰⁰⁾ like as of fire, and it sat ⁽²⁵²³⁾ upon each of them.

⁴ And they were all filled with the Holy ⁽⁴⁰⁾ Ghost, ⁽⁴¹⁵¹⁾ and began to speak with other tongues, ⁽¹¹⁰⁰⁾ as the Spirit gave them utterance.” ⁽⁶⁶⁹⁾ (KJV)

Shortly after, the Apostle Peter spoke to the gathering crowds, who were amazed and astonished when they heard the Disciples of Christ proclaiming the mighty works of God in their native languages.

Acts 2:14-18

“But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

¹⁵ For these are not drunken, as ye suppose, seeing it is *but the third hour of the day*.

¹⁶ But **this is that which was spoken by the prophet Joel**;

¹⁷ And it shall come to pass in the last days, saith God, **I will pour out** ⁽¹⁶³²⁾ **of my Spirit upon all flesh**: and your sons and your daughters shall **prophecy**, ⁽⁴³⁹⁵⁾ and your young men shall see ⁽³⁷⁰⁰⁾ visions, ⁽³⁷⁰⁶⁾ and your old men shall dream dreams: ⁽¹⁷⁹⁸⁾

¹⁸ And on my servants and on my handmaidens **I will pour out** ⁽¹⁶³²⁾ **in those days of my Spirit**; and they shall **prophecy**:” ⁽⁴³⁹⁵⁾ (KJV)

- **Acts 2:15** – The third hour of the day = 9a.m.. An example of this is found in the New Revised Standard Version (NRSV).

Acts 2:15

“Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.” (NRSV)

- **Acts 2:17-18** – Is from Joel 2:28-29.

Joel 2:28-29

“And it shall come to pass afterward, *that I will pour out my spirit upon all flesh*; and your sons and your daughters shall prophecy, your old men shall dream dreams, your young men shall see visions:

²⁹ And also upon the servants and upon the handmaids **in those days will I pour out my spirit.**” (KJV)

Pour out 1632 – ἐκχέω *ekcheo*, *ek-kheh'-o*, or (by variation) ἐκχύνω *ekchuno*, *ek-khoo'-no*; from 1537 and χέω *cheo* (to pour); to pour forth; figuratively, to bestow: — (Translated in King James Version as) gush (pour) out, run greedily (out), shed (abroad, forth), spill.

Prophecy 4395 – προφητεύω *propheteuo*, *prof-ate-yoo'-o*; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office: — (Translated in King James Version as) prophecy.

4396 – προφήτης *prophetes*, *prof-ay'-tace*; from a compound of 4253 and 5346; a foreteller (“prophet”); by analogy, an inspired speaker; by extension, a poet: — (Translated in King James Version as) prophet.

Then Peter went on to say.

Acts 2:29-33

“Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

³⁰ Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, **he would raise up Christ** ⁽⁵⁵⁴⁷⁾ **to sit on his throne**;

³¹ He seeing this before spake of the **resurrection** ⁽³⁸⁶⁾ of Christ, ⁽⁵⁵⁴⁷⁾ that his soul was not left in hell, ⁽⁸⁶⁾ neither his flesh did see corruption. ⁽¹³¹²⁾

³² This Jesus hath God raised up, whereof we all are witnesses.

³³ **Therefore being by the right hand of God exalted, and having received of the Father the promise⁽¹⁸⁶⁰⁾ of the Holy⁽⁴⁰⁾ Ghost,⁽⁴¹⁵¹⁾ he hath shed forth⁽¹⁶³²⁾ this, which ye now see and hear.”** (KJV)

Resurrection 386 – ἀνάστασις *anastasis*, *an-as'-tas-is*; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication, (its author)), or (figuratively) a (moral) recovery (of spiritual truth): — (Translated in King James Version as) raised to life again, resurrection, rise from the dead, that should rise, rising again.

Shed forth 1632 – ἐκχέω *ekcheo*, *ek-kheh'-o*, or (by variation) ἐκχύνω *ekchuno*, *ek-khoo'-no*; from 1537 and χέω *cheo* (to pour); to pour forth; figuratively, to bestow: — (Translated in King James Version as) gush (pour) out, run greedily (out), shed (abroad, forth), spill.

The Apostle Peter also told us what we have to do to receive the Holy Spirit.

Acts 2:37-40

“Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

³⁸ Then Peter said unto them, **Repent,**⁽³³⁴⁰⁾ **and be baptized**⁽⁹⁰⁷⁾ **every one of you in the name of Jesus Christ**⁽⁵⁵⁴⁷⁾ **for the remission**⁽⁸⁵⁹⁾ **of sins,**⁽²⁶⁶⁾ **and ye shall receive the gift**⁽¹⁴³¹⁾ **of the Holy⁽⁴⁰⁾ Ghost.**⁽⁴¹⁵¹⁾

³⁹ For the **promise**⁽¹⁸⁶⁰⁾ is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

⁴⁰ And with many other words did he testify and **exhort,**⁽³⁸⁷⁰⁾ saying, Save yourselves from this **untoward**⁽⁴⁶⁴⁶⁾ generation.” (KJV)

Baptized, Baptizing 907 – βαπτίζω *baptizo*, *bap-tid'-zo*; from a derivative of 911; to immerse, submerge; to make whelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: — (Translated in King James Version as) Baptist, baptize, wash.

Exhort 3870 – παρακαλέω *parakaleo*, *par-ak-al-eh'-o*; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): — (Translated in King James Version as) beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

Gift 1431 – δωρεά *dorea*, *do-reh-ah'*; from 1435; a gratuity: — (Translated in King James Version as) gift.

1435 – δῶρον *doron*, *do'-ron*; a present; specially, a sacrifice: — (Translated in King James Version as) gift, offering.

Gratuity - something given, over and above compensation due for service

Remission 859 – ἄφεσις *aphesis*, *af'-es-is*; from 863; freedom; (figuratively) pardon: — (Translated in King James Version as) deliverance, forgiveness, liberty, remission

Repent 3340 – μετανοέω *metanoeo*, *met-an-o-eh'-o*; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): — (Translated in King James Version as) repent.

Thayer's Greek Lexicon 3340 –

- to change one's mind, i.e. to repent (to feel sorry that one has done this or that, of having offended someone, of (on account of);
- used especially of those who, conscious of their sins and with manifest tokens of sorrow, are intent; on obtaining God's pardon;
- to repent, clothed in sackcloth and besprinkled with ashes,
- to change one's mind for the better, heartily to amend with abhorrence of one's past sins; i.e. conduct worthy of a heart changed and abhorring sin); expresses mental direction, to withdraw or turn one's soul from, etc.

Untoward 4646 – σκολιός skolios, skol-ee-os'; from the base of 4628; **warped, i.e. winding;** figuratively, **perverse:** — (Translated in King James Version as) crooked, froward, untoward.

(2) The Promise of Christ's Return

2 Peter 3:3-9

"Knowing this first, that **there shall come in the last days scoffers,** ⁽¹⁷⁰³⁾ **walking after their own lusts,** ⁽¹⁹³⁹⁾

⁴ And saying, **Where is the promise** ⁽¹⁸⁶⁰⁾ **of his coming?** for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

⁵ For this they **willingly** ⁽²³⁰⁹⁾ are **ignorant** ⁽²⁹⁹⁰⁾ of, that **by the word** ⁽³⁰⁵⁶⁾ **of God the heavens were of old,** and the earth standing out of the water and in the water:

⁶ Whereby the world that then was, being overflowed with water, **perished:** ⁽⁶²²⁾

⁷ **But the heavens and the earth, which are now, by the same word** ⁽³⁰⁵⁶⁾ are kept in store, ⁽²³⁴³⁾ reserved ⁽⁵⁰⁸³⁾ unto fire against the day of judgment ⁽²⁹²⁰⁾ and **perdition** ⁽⁶⁸⁴⁾ of ungodly ⁽⁷⁶⁵⁾ men.

⁸ But, beloved, be not **ignorant** ⁽²⁹⁹⁰⁾ of this one thing, that one day *is* with the **Lord** ⁽²⁹⁶²⁾ as a thousand years, and a thousand years as one day.

⁹ **The Lord** ⁽²⁹⁶²⁾ **is not slack** ⁽¹⁰¹⁹⁾ **concerning his promise,** ⁽¹⁸⁶⁰⁾ **as some men count slackness;** ⁽¹⁰²²⁾ **but is longsuffering** ⁽³¹¹⁴⁾ **to us-ward, not willing that any should perish,** ⁽⁶²²⁾ **but that all should come to repentance.** ⁽³³⁴¹⁾ (KJV)

- **2 Peter 3:9 – Longsuffering** is from the same Greek word translated earlier as **Patience, Patient, Patiently Endured.**
- **2 Peter 3:5, 7 – Christ is the Word of God.**

John 1:1-4

"In the beginning was the Word, ⁽³⁰⁵⁶⁾ and the Word ⁽³⁰⁵⁶⁾ was with **God,** ⁽²³¹⁶⁾ and the Word ⁽³⁰⁵⁶⁾ was **God.** ⁽²³¹⁶⁾

² The same was in the beginning with **God.** ⁽²³¹⁶⁾

³ **All things were made** ⁽¹⁰⁹⁶⁾ **by him; and without him was not any thing made** ⁽¹⁰⁹⁶⁾ **that was made.** ⁽¹⁰⁹⁶⁾

⁴ In him was life; and the life was the light of men." (KJV)

- **John 1:1** – Revelation 19 tells us more about the Word of God.

Revelation 19:11-16

“And I saw heaven opened, and behold a white horse; and he that sat upon him was called **Faithful** ⁽⁴¹⁰³⁾ and **True**, ⁽²²⁸⁾ and in **righteousness** ⁽¹³⁴³⁾ he doth judge ⁽²⁹¹⁹⁾ and make war. ⁽⁴¹⁷⁰⁾

¹² His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a **name** ⁽³⁶⁸⁶⁾ written, that no man knew, but he himself.

¹³ And he *was* clothed with a vesture ⁽²⁴⁴⁰⁾ dipped in blood: and his **name** ⁽³⁶⁸⁶⁾ is called The Word ⁽³⁰⁵⁶⁾ of God. ⁽²³¹⁶⁾

¹⁴ And the armies *which were* in heaven **followed** ⁽¹⁹⁰⁾ him upon white horses, clothed in fine linen, white and clean.

¹⁵ And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule ⁽⁴¹⁶⁵⁾ them with a rod ⁽⁴⁴⁶⁴⁾ of iron: and he treadeth ⁽³⁹⁶¹⁾ the winepress ⁽³⁰²⁵⁾ of the fierceness and **wrath** ⁽³⁷⁰⁹⁾ of **Almighty** ⁽³⁸⁴¹⁾ God. ⁽²³¹⁶⁾

¹⁶ And he hath on *his* vesture ⁽²⁴⁴⁰⁾ and on his thigh a **name** ⁽³⁶⁸⁶⁾ written, KING ⁽⁹³⁵⁾ OF KINGS, ⁽²⁹⁶²⁾ AND **LORD** ⁽²⁹⁶²⁾ OF **LORDS**. ” ⁽²⁹⁶²⁾ (KJV)

- **John 1:2** – Hebrews 1:2 backs up John’s statement.

Hebrews 1:1-2

“God, who at sundry times ⁽⁴¹⁸¹⁾ and in divers manners ⁽⁴¹⁸⁷⁾ spake in time past unto the fathers by the prophets, ⁽⁴³⁹⁶⁾

² **Hath in these last days spoken unto us by his Son**, whom he hath appointed heir ⁽²⁸¹⁸⁾ of all things, **by whom also he made the worlds;**” ⁽¹⁶⁵⁾ (KJV)

Almighty 3841 – παντοκράτωρ *pantokrator*, *pan-tok-rat'-ore*; from 3956 and 2904; **the all-ruling, i.e. God (as absolute and universal sovereign)**: — (Translated in King James Version as) Almighty, Omnipotent.

Followed 190 – ἀκολουθέω *akolouthéo*, *ak-ol-oo-thé'-o*; from 1 (as a particle of union) and κέλευθος *keleuthos* (a road); properly, **to be in the same way with, i.e. to accompany (specially, as a disciple)**: — (Translated in King James Version as) follow, reach.

God 2316 – θεός *theos*, *thé'-os*; of uncertain affinity; **a deity, especially (with 3588) the supreme Divinity**; figuratively, **a magistrate**; **by Hebraism, very**: — (Translated in King James Version as) x exceeding, God, god(-ly, -ward).

Ignorant 2990 – λανθάνω *lanthano*, *lan-than'-o*; a prolonged form of a primary verb, which is used only as an alternate in certain tenses; **to lie hid** (literally or figuratively); often used adverbially, **unwittingly**: — (Translated in King James Version as) be hid, be ignorant of, unawares.

[Thayer’s Greek Lexicon](#) **2990** – to be hidden; to be hidden from one, secretly, unawares, without knowing.

Longsuffering 3114 – μακροθυμέω *makrothumeo*, *mak-roth-oo-meh'-o*; from the same as 3116; **to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient**: — (Translated in King James Version as) bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Thayer's Greek Lexicon 3114 – to be of a long spirit, not to lose heart;

1. to persevere patiently and bravely ; in enduring misfortunes and troubles: of the thing hoped for.
2. to be patient in bearing the offences and injuries of others; to be mild and slow in avenging; to be long-suffering, slow to anger, slow to punish,

Lord 2962 – κύριος *kurios*, *koo'-ree-os*; from κύρος *kuros* (supremacy); **supreme in authority, i.e.** (as noun) **controller**; by implication, **Master (as a respectful title)**: — (Translated in King James Version as) God, Lord, master, Sir.

Made 1096 – γίνομαι *ginomai*, *ghin'-om-ah-ee*; a prolongation and middle voice form of a primary verb; **to cause to be ("gen"-erate), i.e.** (reflexively) **to become (come into being)**, used with great latitude (literal, figurative, intensive, etc.): — (Translated in King James Version as) arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, x soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Name 3686 – ὄνομα *onoma*, *on'-om-ah*; from a presumed derivative of the base of 1097 (compare 3685); a **"name"** (literally or figuratively) (**authority, character**): — (Translated in King James Version as) called, (+ sur-)name(-d).

Thayer's Greek Lexicon 3686 – the *name* by which a person or a thing is called, and distinguished from others;

1. universally: of proper names;
2. By a usage chiefly Hebraistic the name is used for everything which the name covers, everything the thought or feeling of which is roused in the mind by mentioning, hearing, remembering, the name, i.e. for *one's rank, authority, interests, pleasure, command, excellences, deeds, etc.*; by baptism to bind anyone to recognize and publicly acknowledge the dignity and authority of one, i.e. *by one's command and authority, acting on his behalf, promoting his, of the Messiah, , of his own free-will and authority...*

Perdition 684 – ἀπώλεια *apoleia*, *ap-o'-li-a*; from a presumed derivative of 622; **ruin or loss (physical, spiritual or eternal)**: — (Translated in King James Version as) damnable(-nation), destruction, die, perdition, x perish, pernicious ways, waste.

Perish 622 – ἀπόλλυμι *apollumi*, *ap-ol'-loo-mee*; from 575 and the base of 3639; **to destroy fully** (reflexively, **to perish, or lose**), literally or figuratively: — (Translated in King James Version as) destroy, die, lose, mar, perish.

Righteousness 1343 – δικαιοσύνη *dikaioisune*, *dik-ah-yos-oo'-nay*; from 1342; **equity (of character or act); specially (Christian) justification**: — (Translated in King James Version as) righteousness.

Thayer's Greek Lexicon 1343 –

1. in the broad sense, *the state of him who is such as he ought to be, righteousness*;
 - a. universally: the doctrine concerning the way in which man may attain to a state approved of God,
 - b. *integrity, virtue, purity of life, uprightness, correctness in thinking, feeling, and acting*;
2. in a closer sense, *justice, or the virtue which gives each one his due*;

Equity – being fair or impartial

Scoffers 1703 – ἐμπαίκτης **empaiktes**, *emp-aheek-tace*; from 1702; a **derider**, i.e. (by implication) a **false teacher**: — (Translated in King James Version as) mocker, scoffer.

Slack 1019 – βραδύνω **braduno**, *brad-oo'-no*; from 1021; **to delay**: — (Translated in King James Version as) be slack, tarry.

1021 – βραδύς **bradus**, *brad-ooce*; of uncertain affinity; **slow**; figuratively, **dull**: — (Translated in King James Version as) slow.

Slackness 1022 – βραδύτης **bradutes**, *brad-oo'-tace*; from 1021; **tardiness**: — (Translated in King James Version as) slackness.

Willingly 2309 – θέλω **thelo**, *thel'-o*; or ἐθέλω **ethelo**, *eth-el'-o*, in certain tenses **θελέω theleo**, *thel-eh'-o*, and **etheleo**, *eth-el-eh'-o*, which are otherwise obsolete; apparently strengthened from the alternate form of 138; **to determine** (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. **choose or prefer** (literally or figuratively); by implication, **to wish, i.e. be inclined to** (sometimes adverbially, **gladly**); impersonally for the future tense, **to be about to**; by Hebraism, **to delight in**: — (Translated in King James Version as) desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling(-ly))

(3) A New Heavens and a New Earth

2 Peter 3:10-14

“But **the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, ⁽⁴⁵⁰⁰⁾ and the elements ⁽⁴⁷⁴⁷⁾ shall melt ⁽³⁰⁸⁹⁾ with fervent heat, ⁽²⁷⁴¹⁾ the earth also and the **works** ⁽⁰⁴¹⁾ that are therein shall be burned up. ⁽²⁶¹⁸⁾

¹¹ *Seeing then that* all these things shall be dissolved, ⁽³⁰⁸⁹⁾ what manner *of persons* ought ye to be in *all holy* ⁽⁴⁰⁾ **conversation** ⁽³⁹¹⁾ and godliness, ⁽²¹⁵⁰⁾

¹² Looking for ⁽⁴³²⁸⁾ and hasting ⁽⁴⁶⁹²⁾ unto the coming of the day of God, wherein the heavens being on fire ⁽⁴⁴⁴⁸⁾ shall be dissolved, ⁽³⁰⁸⁹⁾ and the elements ⁽⁴⁷⁴⁷⁾ shall melt ⁽⁵⁰⁸⁰⁾ with fervent heat? ⁽²⁷⁴¹⁾

¹³ **Nevertheless we, according to his promise,** ⁽¹⁸⁶²⁾ **look for new heavens and a new earth, wherein dwelleth** ⁽²⁷³⁰⁾ **righteousness.** ⁽¹³⁴³⁾

¹⁴ Wherefore, beloved, seeing that ye look for such things, **be diligent** ⁽⁴⁷⁰⁴⁾ **that ye may be found of him in peace, without spot,** ⁽⁷⁸⁴⁾ **and blameless.**” ⁽²⁹⁸⁾ (KJV)

- **2 Peter 3:14** – “That ye may be found... without spot” reminds me of Part 2 of this study. Like Noah, Christ told us to be perfect.

Matthew 5:48

“**Be ye therefore perfect,** ⁽⁵⁰⁴⁶⁾ **even** ⁽⁵⁶¹⁸⁾ **as your Father which is in heaven is perfect.**” ⁽⁵⁰⁴⁶⁾ (KJV)

Conversation 391 – ἀναστροφή *anastrophe*, *an-as-trof-ay'*; from 390; **behavior**: — (Translated in King James Version as) conversation.

390 – ἀναστρέφω *anastrepho*, *an-as-tref'-o*; from 303 and 4762; **to overturn; also to return**; by implication, **to busy oneself, i.e. remain, live**: — (Translated in King James Version as) abide, behave self, have conversation, live, overthrow, pass, return, be used.

Even 5618 – ὡσπερ *hosper*, *hose'-per*; from 5613 and 4007; **just as, i.e. exactly like**: — (Translated in King James Version as) (even, like) as.

Perfect 5046 – τέλειος *teleios*, *tel'-i-os*; from 5056; **complete** (in various applications of **labor, growth, mental and moral character, etc.**); neuter (as noun, with 3588) **completeness**: — (Translated in King James Version as) of full age, man, perfect.

5056 – τέλος *telos*, *tel'-os*; from a primary **τέλλω tello** (**to set out for a definite point or goal**); properly, **the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose)**; **specially, an impost or levy (as paid)**: — (Translated in King James Version as) + continual, custom, end(-ing), finally, uttermost.

Thayer's Greek Lexicon 5046 –

- brought to its end, finished; lacking nothing necessary to completeness; perfect: that which is perfect:
- consummate human integrity and virtue; the perfect state of all things, to be ushered in by the return of Christ from heaven;
- of men, full-grown, adult; of full age, mature, until we rise to the same level of knowledge which we ascribe to a full-grown man, until we can be likened to a full-grown man,
- one who has reached the proper height of virtue and integrity: as respects understanding and goodness.

Without spot 784 – ἄσπιλος *aspilos*, *as'-pee-los*; from 1 (as a negative particle) and 4695; **unblemished (physically or morally)**: — (Translated in King James Version as) without spot, unspotted.

- **2 Peter 3:13** – Following are passages in the Book of Isaiah in regards to the **new heavens and a new earth**.

Isaiah 65:17-25

“For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

¹⁸ But be ye glad and rejoice forever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

¹⁹ And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

²⁰ There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

²¹ And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

²² They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect ⁽⁹⁷²⁾ shall long enjoy the work of their hands.

²³ They shall not labour in vain, nor bring forth for trouble; ⁽⁹²⁸⁾ for they *are* the seed ⁽²²³³⁾ of the blessed ⁽¹²⁸⁸⁾ of the LORD, ⁽³⁰⁶⁸⁾ and their offspring with them.

²⁴ And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

²⁵ The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt ⁽⁷⁴⁸⁹⁾ nor destroy ⁽⁷⁸⁴³⁾ in all my **holy** ⁽⁶⁹⁴⁴⁾ mountain, saith the LORD." ⁽³⁰⁶⁸⁾ (KJV)

Isaiah 66:22-24

"For as the new heavens and the new earth, which I will make, shall remain ⁽⁵⁹⁷⁵⁾ before me, saith the LORD, ⁽³⁰⁶⁸⁾ so shall your seed ⁽²²³³⁾ and your name ⁽⁸⁰³⁴⁾ remain. ⁽⁵⁹⁷⁵⁾

²³ And it shall come to pass, *that* from one new moon ⁽²³²⁰⁾ to another, and from one Sabbath ⁽⁷⁶⁷⁶⁾ to another, shall all flesh come to worship ⁽⁷⁸¹²⁾ before me, saith the LORD. ⁽³⁰⁶⁸⁾

²⁴ And they shall go forth, and look upon the carcasses of the men that have **transgressed** ⁽⁶⁵⁸⁶⁾ against me: for their worm ⁽⁸⁴³⁸⁾ shall not die, neither shall their fire be quenched; ⁽³⁵¹⁸⁾ and they shall be an abhorring ⁽¹⁸⁶⁰⁾ unto all flesh." (KJV)

Holy 6944 – קֹדֶשׁ **qodesh**, *ko'-desh*; from 6942; a **sacred place or thing**; rarely abstract, **sanctity**:— (Translated in King James Version as) consecrated (thing), dedicated (thing), hallowed (thing), holiness, (x most) holy (x day, portion, thing), saint, sanctuary.

Transgressed 6586 – פָּשָׁע **pasha'**, *paw-shah'*; a primitive root (identical with 6585 through the idea of expansion); **to break away (from just authority), i.e. trespass, apostatize, quarrel**: — (Translated in King James Version as) offend, rebel, revolt, transgress(-ion, -or).

The Holy Spirit has come, Christ will return and there will be a new heaven and new earth; yet, there is still another **precious promise**.

(4) The Promise of Eternal Life

Christ said the Father's "commandment is life everlasting."

John 12:44-50

"Jesus cried and said, He that believeth⁽⁴¹⁰⁰⁾ on me, believeth⁽⁴¹⁰⁰⁾ not on me, but on him that sent⁽³⁹⁹²⁾ me.

⁴⁵ And he that seeth⁽²³³⁴⁾ me seeth⁽²³³⁴⁾ him that sent⁽³⁹⁹²⁾ me.

⁴⁶ I am come a light into the world, that whosoever believeth⁽⁴¹⁰⁰⁾ on me should not abide⁽³³⁰⁶⁾ in darkness.

⁴⁷ And if any man hear my words, ⁽⁴⁴⁸⁷⁾ and believe⁽⁴¹⁰⁰⁾ not, I judge⁽²⁹¹⁹⁾ him not: for I came not to judge⁽²⁹¹⁹⁾ the world, but to save⁽⁴⁹⁸²⁾ the world.

⁴⁸ He that rejecteth⁽¹¹⁴⁾ me, and receiveth⁽²⁹⁸³⁾ not my words, ⁽⁴⁴⁸⁷⁾ hath one that judgeth⁽²⁹¹⁹⁾ him: the word⁽³⁰⁵⁶⁾ that I have spoken, the same shall judge⁽²⁹¹⁹⁾ him in the last day.

⁴⁹ For I have not spoken of myself; but the Father which sent⁽³⁹⁹²⁾ me, he gave me a commandment,⁽¹⁷⁸⁵⁾ what I should say, and what I should speak.

⁵⁰ And I know that his commandment⁽¹⁷⁸⁵⁾ is life everlasting:⁽¹⁶⁶⁾ whatsoever I speak therefore, even as the Father said unto me, so I speak." (KJV)

First Christ had to redeem us back to God.

Hebrews 9:11-15

"But Christ⁽⁵⁵⁴⁷⁾ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

¹² Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place,⁽³⁹⁾ having obtained eternal⁽¹⁶⁶⁾ redemption⁽³⁰⁸⁵⁾ for us.

¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean,⁽²⁸⁴⁰⁾ sanctifieth⁽³⁷⁾ to the purifying⁽²⁵¹⁴⁾ of the flesh:

¹⁴ How much more shall the blood of Christ,⁽⁵⁵⁴⁷⁾ who through the eternal⁽¹⁶⁶⁾ Spirit offered himself without spot⁽²⁹⁹⁾ to God, purge⁽²⁵¹¹⁾ your conscience⁽⁴⁸⁹³⁾ from dead works⁽²⁰⁴¹⁾ to serve⁽³⁰⁰⁰⁾ the living God?

¹⁵ And for this cause he is the mediator⁽³³¹⁶⁾ of the new testament (covenant),⁽¹²⁴²⁾ that by means of death, for the redemption⁽⁶²⁹⁾ of the transgressions⁽³⁸⁴⁷⁾ that were under the first testament (covenant),⁽¹²⁴²⁾ they which are called⁽²⁵⁶⁴⁾ might receive the promise⁽¹⁸⁶⁰⁾ of eternal⁽¹⁶⁶⁾ inheritance." ⁽²⁸¹⁷⁾ (KJV)

Abide 3306 – μένω meno, men'-o; a primary verb; to stay (in a given place, state, relation or expectancy): — (Translated in King James Version as) abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thine own.

Thayer's Greek Lexicon 3306 -

- to place; to sojourn, tarry: dwell at his own House; equivalent to tarry as a guest, lodge: in one's house;; of tarrying for a night,
- equivalent to to be kept, to remain;
- equivalent to not to depart, not to leave, to continue to be present,
- to maintain unbroken fellowship with one, adhere to his party;

- equivalent to *to persevere*; of him who cleaves, holds fast, to a thing: to keep oneself always worthy of his love, *to be held, or kept, continually...*
- to Time; *to continue to be*, i.e. *not to perish, to last, to endure*:
- to State or Condition; *to remain as one is, not to become another or different*:
- *to wait for, await one*

Believe / Believed 4100 – πιστεύω *pisteuo*, *pist-yoo'-o*; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): — (Translated in King James Version as) believe (-r), commit (to trust), put in trust with.

Faith 4102 – πίστις *pistis*, *pis'-tis*; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: — (Translated in King James Version as) assurance, belief, believe, faith, fidelity.

3982 – πείθω *peitho*, *pi'-tho*; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): — (Translated in King James Version as) agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

Thayer's Greek Lexicon 4102 –

1. conviction of the truth of anything;
 - a. when it relates to God, *pistis* is the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ,
 - b. in reference to Christ, it denotes a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God, faith in God of which Jesus Christ is the author.
 - c. universally, the religious belief of Christians; in the sense of a mere acknowledgment of divine things and of the claims of Christianity, the substance of Christian faith or what is believed by Christians: with the predominant idea of trust (or confidence) whether in God or in Christ, springing from faith in the same: to trust in God, to be healed, awakened through him, of trust in the promises of God, faith which relies on God who grants the forgiveness of sins to the penitent
2. fidelity, faithfulness, i.e. the character of one who can be relied on: of one who keeps his promises:

Commandment 1785 – ἐντολή *entole*, *en-to-lay'*; from 1781; injunction, i.e. an authoritative prescription: — (Translated in King James Version as) commandment, precept.

Conscience 4893 – συνείδησις *suneidesis*, *soon-i'-day-sis*; from a prolonged form of 4894; co-perception, i.e. moral consciousness: — (Translated in King James Version as) conscience.

4894 – συνείδω *suneido*, *soon-i'-do*; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: — (Translated in King James Version as) consider, know, be privy, be ware of.

Holy place 39 – ἅγιον *hagion*, *hag'-ee-on*; neuter of 40; a sacred thing (i.e. spot): — (Translated in King James Version as) holiest (of all), holy place, sanctuary.

Inheritance 2817 – κληρονομία *kleronomia*, *klay-ron-om-ee'-ah*; from 2818; heirship, i.e. (concretely) a **patrimony** or (genitive case) a **possession**: — (Translated in King James Version as) inheritance.

2818 – κληρονόμος *kleronomos*, *klay-ron-om'-os*; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. (reflexively) **getting by apportionment**); a **sharer by lot**, i.e. **inheritor** (literally or figuratively); by implication, a **possessor**: — (Translated in King James Version as) heir.

Patrimony - an inheritance from a father or ancestors.

Mediator 3316 – μεσίτης *mesites*, *mes-ee'-tace*; from 3319; a **go-between**, i.e. (simply) an **internunciator**, or (by implication) a **reconciler (intercessor)**: — (Translated in King James Version as) mediator.

Redemption 629 – ἀπολύτρωσις *apolutrosis*, *ap-ol-oo'-tro-sis*; from a compound of 575 and 3083; (the act) **ransom in full**, i.e. (figuratively) **riddance**, or (specially) **Christian salvation**: — (Translated in King James Version as) deliverance, redemption.

Thayer's Greek Lexicon 629 –

- to redeem one by paying the price,
- to let one go free on receiving the price
- a releasing effected by payment of ransom; redemption, deliverance, liberation procured by the payment of a ransom.

Redemption 3085 – λύτρωσις *lutrosis*, *loo'-tro-sis*; from 3084; a **ransoming** (figuratively): — (Translated in King James Version as) + **redeemed, redemption**.

3084 – λυτρόω *lutroo*, *loo-tro'-o*; from 3083; to **ransom** (literally or figuratively): — (Translated in King James Version as) **redeem**.

3083 – λύτρον *lutron*, *loo'-tron*; from 3089; **something to loosen with**, i.e. a **redemption price** (figuratively, atonement): — (Translated in King James Version as) ransom.

3089 – λύω *luo*, *loo'-o*; a **primary verb**; to **"loosen"** (literally or figuratively): — (Translated in King James Version as) break (up), destroy, dissolve, (un-)loose, melt, put off.

Rejecteth 114 – ἀθετέω *atheteo*, *ath-et-eh'-o*; from a compound of 1 (as a negative particle) and a derivative of 5087; to **set aside**, i.e. (by implication) to **disesteem**, **neutralize** or **violate**: — (Translated in King James Version as) cast off, despise, disannul, frustrate, bring to nought, reject.

Disesteem – think disapprovingly of; no regard for; unpopularity.

Neutralize - to make (something) ineffective; counteract; nullify

Violate - to break, infringe, or transgress (a law, rule, agreement, promise, instructions, etc.; to treat irreverently or disrespectfully; to molest sexually, especially to rape

Save 4982 – σώζω *sozo*, *sode'-zo*; from a primary **σῶς** *sos* (contraction for obsolete **σάος** *saos*, "safe"); to **save**, i.e. **deliver** or **protect** (literally or figuratively): — (Translated in King James Version as) heal, preserve, save (self), do well, be (make) whole.

Testament 1242 – διαθήκη *diatheke*, *dee-ath-ay'-kay*; from 1303; properly, a **disposition**, i.e. (specially) a **contract (especially a devisory will)**: — (Translated in King James Version as) covenant, testament.

Transgressions 3847 – παράβασις **parabasis**, *par-ab'-as-is*; from 3845; **violation**: — (Translated in King James Version as) breaking, transgression.

3845 – παραβαίνω **parabaino**, *par-ab-ah'-ee-no*; from 3844 and the base of 939; **to go contrary to, i.e. violate a command**: — (Translated in King James Version as) (by) transgress(-ion).

Works 2041 – ἔργον **ergon**, *er'-gon*; from a primary (but obsolete) ἔργω **ergo** (to work); **toil (as an effort or occupation)**; by implication, **an act**: — (Translated in King James Version as) deed, doing, labour, work.

Just like there are certain things we are told we must do in order to receive the gift of the Holy Spirit.

Acts 2:38

“Then Peter said unto them, **Repent**,⁽³³⁴⁰⁾ **and be baptized**⁽⁹⁰⁷⁾ **every one of you in the name of Jesus Christ**⁽⁵⁵⁴⁷⁾ **for the remission**⁽⁸⁵⁹⁾ **of sins**,⁽²⁶⁶⁾ **and ye shall receive the gift**⁽¹⁴³¹⁾ **of the Holy**⁽⁴⁰⁾ **Ghost**.⁽⁴¹⁵¹⁾

There are also things we must do to receive the promise of eternal life.

Here is a short list.

Hebrews 5:8-9

“Though he were a Son, yet learned he **obedience**⁽⁵²¹⁸⁾ by the things which he **suffered**;⁽³⁹⁵⁸⁾
9 And being made **perfect**,⁽⁵⁰⁴⁸⁾ **he became the author of eternal**⁽¹⁶⁶⁾ **salvation**⁽⁴⁹⁹¹⁾ **unto all them that obey**⁽⁵²¹⁹⁾ **him;**” (KJV)

James 1:12

“Blessed is the man that **endureth**⁽⁵²⁷⁸⁾ **temptation**:⁽³⁹⁸⁶⁾ **for when he is tried**,⁽¹³⁸⁴⁾ **he shall receive the crown**⁽⁴⁷³⁵⁾ **of life, which the Lord hath promised**⁽¹⁸⁶¹⁾ **to them that love him.**” (KJV)

- Christ said **IF** we love Him we will keep His commandments.

John 14:15

“If ye love me, **keep**⁽⁵⁰⁸³⁾ my commandments.” (KJV)

2 Peter 1:5-11

“And beside this, giving all diligence, **add**⁽⁴⁷¹⁰⁾ to your **faith**⁽⁴²⁰²⁾ **virtue**;⁽⁷⁰³⁾ and to **virtue**⁽⁷⁰³⁾ **knowledge**;

6 And to **knowledge** **temperance**;⁽¹⁴⁶⁶⁾ and to **temperance**⁽¹⁴⁶⁶⁾ **patience**;⁽⁵²⁸¹⁾ and to **patience**⁽⁵²⁸¹⁾ **godliness**;⁽²¹⁵⁰⁾

7 And to **godliness**⁽²¹⁵⁰⁾ **brotherly kindness**; and to **brotherly kindness** **charity**.⁽²⁶⁾

⁸ For if these things be in you, and abound, ⁽⁴¹²¹⁾ they make *you that ye shall* neither be barren ⁽⁶⁹²⁾ nor **unfruitful** ⁽¹⁷⁵⁾ in the **knowledge** ⁽¹⁹²²⁾ of our Lord Jesus Christ. ⁽⁵⁵⁴⁷⁾

⁹ But he that lacketh these things is blind, and **cannot see afar off**, ⁽³⁴⁶⁷⁾ and **hath forgotten that he was purged** ⁽²⁵¹²⁾ **from his old sins**. ⁽²⁶⁶⁾

¹⁰ Wherefore the rather, brethren, **give diligence** ⁽⁴⁷⁰⁴⁾ **to make your calling** ⁽²⁸²¹⁾ **and election** ⁽¹⁵⁸⁹⁾ **sure**: ⁽⁹⁴⁹⁾ **for if ye do these things, ye shall never fall**:

¹¹ **For so an entrance shall be ministered** ⁽²⁰²³⁾ **unto you abundantly into the everlasting** ⁽¹⁶⁶⁾ **kingdom** ⁽⁹³²⁾ **of our Lord and Saviour Jesus Christ.**” ⁽⁵⁵⁴⁷⁾ (KJV)

Barren 692 – ἀργός *argos*, *ar-gos'*; from 1 (as a negative particle) and 2041; **inactive, i.e. unemployed**; (by implication) **lazy, useless**: — (Translated in King James Version as) barren, idle, slow.

Calling 2821 – κλήσις *klesis*, *klay'-sis*; from a shorter form of 2564; **an invitation** (figuratively): — (Translated in King James Version as) calling.

Cannot see afar off 3467 – μωπάζω *muopazo*, *moo-ope-ad'-zo*; from a compound of the base of 3466 and ὤψ *ops* (the face; from 3700); **to shut the eyes, i.e. blink (see indistinctly)**: — (Translated in King James Version as) cannot see far off.

Charity 26 – ἀγάπη *agape*, *ag-ah'-pay*; from 25; **love, i.e. affection or benevolence; specially (plural) a love-feast**: — (Translated in King James Version as) (feast of) charity(-ably), dear, love.

25 – ἀγαπάω *agapao*, *ag-ap-ah'-o*; perhaps from ἄγαν *agan* (**much**) (or compare H5689); **to love (in a social or moral sense)**: — (Translated in King James Version as) (be-)love(-ed).

Diligence, Diligent 4704 – σπουδάζω *spondazo*, *sfoo-dad'-zo*; from 4710; **to use speed, i.e. to make effort, be prompt or earnest**: — (Translated in King James Version as) do (give) diligence, be diligent (forward), endeavour, labour, study.

4710 – σπουδή *sponde*, *sfoo-day'*; from 4692; **“speed”, i.e. (by implication) despatch, eagerness, earnestness**: — (Translated in King James Version as) business, (earnest) care(-fulness), diligence, forwardness, haste.

4692 – σπεύδω *speudo*, *spyoo'-do*; probably strengthened from 4228; **to “speed” (“study”), i.e. urge on (diligently or earnestly)**; by implication, **to await eagerly**: — (Translated in King James Version as) (make, with) haste unto.

Election 1589 – ἐκλογή *ekloge*, *ek-log-ay'*; from 1586; **(divine) selection** (abstractly or concretely): — (Translated in King James Version as) chosen, election.

Endureth 5278 – ὑπομένω *hupomeno*, *hoop-om-en'-o*; from 5259 and 3306; **to stay under (behind), i.e. remain**; figuratively, **to undergo, i.e. bear (trials), have fortitude, persevere**: — (Translated in King James Version as) abide, endure, (take) patient(-ly), suffer, tarry behind.

Thayer's Greek Lexicon 5278 –

- to remain i.e. tarry behind; to remain i.e. abide, not recede or flee;
- to persevere: absolutely and emphatically, under misfortunes and trials to hold fast to one's faith in Christ
- to endure, bear bravely and calmly: absolutely, ill-treatment, (for or unto chastening).

3306 – μένω meno, men'-o; a primary verb; **to stay (in a given place, state, relation or expectancy):** — (Translated in King James Version as) abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thine own.

Thayer's Greek Lexicon 3306 -

- to place; *to sojourn, tarry*: dwell at his own House; equivalent to *tarry as a guest, lodge*: in one's house,; of tarrying for a night,
- equivalent to *to be kept, to remain*;
- equivalent to *not to depart, not to leave, to continue to be present*,
- to maintain unbroken fellowship with one, adhere to his party;
- equivalent to *to persevere*; of him who cleaves, holds fast, to a thing: to keep oneself always worthy of his love, *to be held, or kept, continually...*
- to Time; *to continue to be*, i.e. *not to perish, to last, to endure*:
- to State or Condition; *to remain as one is, not to become another or different*:
- *to wait for, await one*

5259 – ὑπό hypo, hoop-o'; a primary preposition; **under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)):** — (Translated in King James Version as) among, by, from, in, of, under, with. In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.

Knowledge 1922 – ἐπίγνωσις epignosis, ep-ig'-no-sis; from 1921; **recognition, i.e. (by implication) full discernment, acknowledgement:** — (Translated in King James Version as) (ac-)knowledge(-ing, -ment).

1921 – ἐπιγινώσκω epiginosko, ep-ig-in-ocē'-ko; from 1909 and 1097; **to know upon some mark, i.e. recognize;** by implication, **to become fully acquainted with, to acknowledge:** — (Translated in King James Version as) (ac-, have, take)know(-ledge, well), perceive.

Ministered 2023 – ἐπιχορηγέω epichoregeo, ep-ee-khor-ayg-eh'-o; from 1909 and 5524; **to furnish besides, i.e. fully supply, (figuratively) aid or contribute:** — (Translated in King James Version as) add, minister (nourishment, unto).

Patience 5281 – ὑπομονή hypomone, hoop-om-on-ay'; from 5278; **cheerful (or hopeful) endurance, constancy:** — (Translated in King James Version as) enduring, patience, patient continuance (waiting).

Thayer's Greek Lexicon 5281 –

1. *steadfastness, constancy, endurance*; in the N.T. the characteristic of a man who is unswerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings
2. *a patient, steadfast waiting for*;
3. *a patient enduring, sustaining*:

Purged 2512 – καθαρισμός katharismos, kath-ar-is-mos'; from 2511; **a washing off, i.e. (ceremonially) ablution, (morally) expiation:** — (Translated in King James Version as) cleansing, + purge, purification(-fying).

Ablution - a cleansing with water or other liquid. Associated with religious ritual, washing of the hands, body, etc.

Expiation - the means by which atonement, compensation, reimbursement, or reparation is made for an offense.

Sin(s) 266 – ἁμαρτία *hamartia*, *ham-ar-tee'-ah*; from 264; a **sin** (properly abstract): — (Translated in King James Version as) offence, sin(-ful).

264 – ἁμαρτάνω *hamartano*, *ham-ar-tan'-o*; perhaps from 1 (as a negative particle) and the base of 3313; properly, **to miss the mark (and so not share in the prize)**, i.e. (figuratively) **to err, especially (morally) to sin**: — (Translated in King James Version as) for your faults, offend, sin, trespass.

Temperance 1466 – ἐγκράτεια *egkrateia*, *eng-krat'-i-ah*; from 1468; **self-control (especially continence)**): — (Translated in King James Version as) temperance.

1468 – ἐγκρατής *egkrates*, *eng-krat-ace'*; from 1722 and 2904; **strong in a thing (masterful)**, i.e. (figuratively and reflexively) **self-controlled (in appetite, etc.)**: — (Translated in King James Version as) temperate.

Continence - self-restraint or abstinence, in regards to desires, outbursts, and passions; self-denial; self-control.

Unfruitful 175 – ἄκαρπος *akarpos*, *ak'-ar-pos*; from 1 (as a negative particle) and 2590; **barren** (literally or figuratively): — (Translated in King James Version as) without fruit, unfruitful.

Hebrews 10:35-36

“Cast not away therefore your **confidence**,⁽³⁹⁵⁴⁾ which hath great **recompence of reward**.⁽³⁴⁰⁵⁾
³⁶ For ye have need ⁽⁵⁵³²⁾ of **patience**,⁽⁵²⁸¹⁾ that, after ye have done the will of God, ye might receive the promise.”⁽¹⁸⁶⁰⁾ (KJV)

- **Hebrews 10:36** – For more on the will of God refer to Disciples Project Bible Study titled ***WILL YOUR HOUSE STAND? Part 4 He That Does the Will of My Father***

Confidence 3954 – παρρησία *parrhesia*, *par-rhay-see'-ah*; from 3956 and a derivative of 4483; **all out-spokenness, i.e. frankness, bluntness, publicity**; by implication, **assurance**: — (Translated in King James Version as) bold (x -ly, -ness, -ness of speech), confidence, x freely, x openly, x plainly(-ness).

Recompence of the Reward 3405 – μισθαποδοσία *misthapodosia*, *mis-thap-od-os-ee'-ah*; from 3406; **requital (good or bad)**: — (Translated in King James Version as) recompence of reward.

Thayer's Greek Lexicon 3405 – payment of wages due, recompense: of reward.

Requital - something given or done as repayment, reward, punishment, etc., in return.

Hebrews 6:11-12

¹¹And we desire that every one of you do shew the same diligence⁽⁴⁷¹⁰⁾ to the full assurance⁽⁴¹³⁶⁾ of hope⁽¹⁶⁸⁰⁾ unto the end:⁽⁵⁰⁵⁶⁾

¹² That ye be not **slothful**,⁽³⁵⁷⁶⁾ but **followers**⁽³⁴⁰²⁾ of them who through **faith**⁽⁴¹⁰²⁾ and **patience**⁽³¹¹⁵⁾ inherit⁽²⁸¹⁶⁾ the **promises**.”⁽¹⁸⁶⁰⁾ (KJV)

Finally:

Hebrews 12:18-29

“For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the **general assembly** ⁽³⁸³¹⁾ and **church** ⁽¹⁵⁷⁷⁾ of the firstborn, which are **written** ⁽⁵⁸³⁾ in heaven, and to God the Judge of all, **and to the spirits of just** ⁽¹³⁴²⁾ **men made perfect**, ⁽⁵⁰⁴⁸⁾

²⁴ And to Jesus the **mediator** ⁽³³¹⁶⁾ of the new **covenant**, ⁽¹²⁴²⁾ and to the blood of **sprinkling**, ⁽⁴⁴⁷³⁾ that speaketh better things than *that* of Abel.

²⁵ **See that ye refuse** ⁽³⁸⁶⁸⁾ **not him that speaketh. For if they escaped not who refused** ⁽³⁸⁶⁸⁾ **him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:**

²⁶ Whose voice then shook ⁽⁴⁵³¹⁾ the earth: **but now he hath promised**, ⁽¹⁸⁶¹⁾ **saying, Yet once more I shake** ⁽⁴⁵⁷⁹⁾ **not the earth only, but also heaven.**

²⁷ And this *word*, Yet once more, **signifieth** ⁽¹²¹³⁾ the **removing** ⁽³³³¹⁾ of those things that are shaken, ⁽⁴⁵³¹⁾ as of things that are made, that those things which cannot be shaken ⁽⁴⁵³¹⁾ may **remain**. ⁽³³⁰⁶⁾

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, ⁽⁵⁴⁸⁵⁾ whereby we may serve ⁽³⁰⁰⁰⁾ God acceptably with reverence ⁽¹²⁷⁾ and godly fear: ⁽²¹²⁴⁾

²⁹ For our God *is* a consuming ⁽²⁶⁵⁴⁾ fire.” (KJV)

Church 1577 – ἐκκλησία *ekklesia*, *ek-klay-see'-ah*; from a compound of 1537 and a derivative of 2564; a **calling out**, i.e. (concretely) a **popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both)**: — (Translated in King James Version as) assembly, church.

Covenant 1242 – διαθήκη *diatheke*, *dee-ath-ay'-kay*; from 1303; properly, a **disposition**, i.e. (specially) a **contract (especially a devisory will)**: — (Translated in King James Version as) covenant, testament.

End 5056 – τέλος *telos*, *tel'-os*; from a primary τέλλω *tello* (to set out for a definite point or goal); properly, the **point aimed at as a limit**, i.e. (by implication) the **conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose)**; specially, an **impost or levy (as paid)**: — (Translated in King James Version as) + continual, custom, end(-ing), finally, uttermost.

General assembly 3831 – πανήγυρις *paneguris*, *pan-ay'-goo-ris*; from 3956 and a derivative of 58; a **mass-meeting, i.e.** (figuratively) **universal companionship**: — (Translated in King James Version as) general assembly.

Thayer's Greek Lexicon 3831 –

- a festal gathering of the whole people to celebrate public games or other solemnities. - - universally, a public festal assembly.

Hope 1680 – ἔλπις *elpis*, *el-pece'*; from a primary ἔλπω *elpo* (to anticipate, usually with pleasure); **expectation** (abstractly or concretely) or **confidence**: — (Translated in King James Version as) faith, hope.

Just 1342 – δίκαιος *dikaios*, *dik'-ah-yos*; from 1349; **equitable** (in character or act); by implication, **innocent, holy** (absolutely or relatively): — (Translated in King James Version as) just, meet, right(-eous).

Thayer's Greek Lexicon 1342 –

- *observant of righteous, observing divine and human laws; one who is such as he ought to be;*

Equitable - characterized by fairness or impartiality; just; reasonable

Obedience 5218 – ὑπακοή *hupakoe*, *hoop-ak-o-ay'*; from 5219; **attentive hearkening, i.e.** (by implication) **compliance or submission**: — (Translated in King James Version as) obedience, (make) obedient, obey(-ing).

Obey 5219 – ὑπακούω *hupakouo*, *hoop-ak-oo'-o*; from 5259 and 191; **to hear under** (as a subordinate), i.e. **to listen attentively**; by implication, **to heed or conform to a command or authority**: — (Translated in King James Version as) hearken, be obedient to, obey.

Perfect 5048 – τελειώω *teleioo*, *tel-i-o'-o*; from 5046; **to complete, i.e.** (literally) **accomplish, or** (figuratively) **consummate** (in character): — (Translated in King James Version as) consecrate, finish, fulfil, make) perfect.

Thayer's Greek Lexicon 5048 –

- to make perfect or complete;

1. to carry through completely; to accomplish, finish, bring to an end
2. to complete (perfect), i.e. add what is yet lacking in order to render a thing full: my power shows itself most efficacious in them that are weak, 2 Cor. 12:9, by works faith was perfected, made such as it ought to be, James 2:22; one has been made perfect in love, his love lacks nothing, , that they may be perfected into one, i.e. perfectly united, to bring one's character to perfection
3. to bring to the end (goal) proposed: (to perfect or consummate) i.e. to raise to the state befitting him: so of God exalting Jesus to the state of heavenly majesty; to raise to the state of heavenly blessedness those who put their faith in the expiatory death of Christ; to make one, meet for future entrance on this state and give him a sure hope of it even here on earth.
4. to accomplish, i.e. bring to a close or fulfilment by event:

Consummate - to complete; to bring to perfection; bring to the highest degree

Refuse, Refused 3868 – παρατέομαι *paraiteomai*, *par-ahee-teh'-om-ahee*; from 3844 and the middle voice of 154; **to beg off, i.e. deprecate, decline, shun**: — (Translated in King James Version as) avoid, (make) excuse, intreat, refuse, reject.

Deprecate - to express disapproval of; condemn, criticize deplore, belittle, depreciate

Remain 3306 – μένω *meno*, *men'-o*; a primary verb; **to stay (in a given place, state, relation or expectancy)**: — (Translated in King James Version as) abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thine own.

Removing 3331 – μετάθεσις *metathesis*, *met-ath'-es-is*; from 3346; **transposition, i.e. transferral (to heaven), disestablishment (of a law)**: — (Translated in King James Version as) change, removing, translation.

3346 – μετατίθημι *metatithemi*, *met-at-ith'-ay-mee*; from 3326 and 5087; **to transfer, i.e. (literally) transport, (by implication) exchange, (reflexively) change sides, or (figuratively) pervert**: — (Translated in King James Version as) carry over, change, remove, translate, turn.

Salvation 4991 – σωτηρία *soteria*, *so-tay-ree'-ah*; feminine of a derivative of 4990 as (properly, abstract) noun; **rescue or safety (physically or morally)**: — (Translated in King James Version as) deliver, health, salvation, save, saving.

4990 – σωτήρ *soter*, *so-tare'*; from 4982; **a deliverer, i.e. God or Christ**: — (Translated in King James Version as) saviour.

Signifieth 1213 – δηλώω *deloo*, *day-lo'-o*; from 1212; **to make plain (by words)**: — (Translated in King James Version as) declare, shew, signify.

Sprinkling 4473 – ῥαντισμός *rhantismos*, *hran-tis-mos'*; from 4472; **aspersion (ceremonially or figuratively)**: — (Translated in King James Version as) sprinkling.

Thayer's Greek Lexicon 4473 – *a sprinkling (purification): blood of sprinkling, i.e. appointed for sprinkling (serving to purify), that they may be purified (or cleansed from the guilt of their sins) by the blood of Christ.*

Aspersion - a damaging or derogatory remark or criticism; slander; vilification; backbiting ; derogation; defamation, etc.

Temptation 3986 – πειρασμός *peirasmos*, *pi-ras-mos'*; from 3985; **a putting to proof (by experiment (of good), experience (of evil), solicitation, discipline or provocation)**; by implication, **adversity**: — (Translated in King James Version as) temptation, x try.

Tried 1384 – δόκιμος *dokimos*, *dok'-ee-mos*; from 1380; properly, **acceptable (current after assayal), i.e. approved**: — (Translated in King James Version as) approved, tried.

Written 583 – ἀπογράφω *apographo*, *ap-og-raf'-o*; from 575 and 1125; **to write off (a copy or list), i.e. enrol**: — (Translated in King James Version as) tax, write.

Thayer's Greek Lexicon 583 –

- to write off, copy (from some pattern).
- to enter in a register or records; specifically, to enter in the public records the names of men, their property and income, to enroll; middle to have oneself registered, to enroll oneself; those whose names are inscribed in the heavenly register

Enrol – Alternative spelling of enroll; put yourself or someone else on an official list; to put in a record; to enlist (oneself)

END OF PART 3

Additional List of Words
from
Strong's Exhaustive Concordance of the Bible

A

- **Abhorring 1860** – דָּרָאוֹן *dra'own*, *der-aw-one'*; or דֵּרָאוֹן *dera'own*, *day-raw-one*; from an unused root (meaning to repulse); **an object of aversion**: — (Translated in King James Version as) abhorring, contempt.
- **Abound 4121** – πλεονάζω *pleonazo*, *pleh-on-ad'-zo*; from 4119; **to do, make or be more, i.e. increase** (transitively or intransitively); by extension, **to superabound**: — (Translated in King James Version as) abound, abundant, make to increase, have over.
- **At sundry times 4181** – πολυμέρως *polumeros*, *pol-oo-mer'-oce*; adverb from a compound of 4183 and 3313; **in many portions, i.e. variously as to time and agency (piecemeal)**: — (Translated in King James Version as) at sundry times.

B

- **Being on fire 4448** – πυρόω *pyroo*, *po-ro'-o*; from 4442; **to kindle, i.e. (passively) to be ignited, glow (literally), be refined** (by implication), or (figuratively) **to be inflamed (with anger, grief, lust)**: — (Translated in King James Version as) burn, fiery, be on fire, try.
- **Blameless 298** – ἀνώμητος *amometos*, *am-o'-may-tos*; from 1 (as a negative particle) and a derivative of 3469; **unblamable**: — (Translated in King James Version as) blameless.
Unblamable - Innocent
- **Blessed 1288** – בָּרַךְ *barak*, *baw-rak'*; a primitive root; **to kneel**; by implication **to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also** (by euphemism) **to curse (God or the king, as treason)**: — (Translated in King James Version as) x abundantly, x altogether, x at all, blaspheme, bless, congratulate, curse, x greatly, x indeed, kneel (down), praise, salute, x still, thank.
- **Burned up 2618** – κατακαίω *katakaio*, *kat-ak-ah'-ee-o*; from 2596 and 2545; **to burn down (to the ground), i.e. consume wholly**: — (Translated in King James Version as) burn (up, utterly).

C

- **Cloven 1266** – διαμερίζω *diamerizo*, *dee-am-er-id'-zo*; from 1223 and 3307; **to partition thoroughly (literally in distribution, figuratively in dissension)**: — (Translated in King James Version as) cloven, divide, part.

[Thayer's Greek Lexicon](#) – 1. To cleave asunder, cut in pieces: 2. to distribute.

- **Consuming 2654** – καταναλίσκω *katanalisko*, *kat-an-al-is'-ko*; from 2596 and 355; to **consume** utterly: — (Translated in King James Version as) consume.
Consume - to destroy or spend; to eat or drink up; devour, use up
- **Corruption 1312** – διαφθορά *diaphthora*, *dee-af-thor-ah'*; from 1311; **decay**: — (Translated in King James Version as) corruption.
1311 – διαφθείρω *diaphtheiro*, *dee-af-thi'-ro*; from 1225 and 5351; to **rot thoroughly**, i.e. (by implication) **to ruin** (passively, **decay utterly**, figuratively, **pervert**): — (Translated in King James Version as) corrupt
- **Corruption 5356** – φθορά *phthora*, *fthor-ah'*; from 5351; **decay**, i.e. **ruin** (spontaneous or inflicted, literally or figuratively): — (Translated in King James Version as) corruption, destroy, perish.
- **Crown 4735** – στέφανος *stephanos*, *stef'-an-os*; from an apparently primary **στέφω** *stepho* (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: — (Translated in King James Version as) crown.

D

- **Destroy 7843** – πηψ *shachath*, *shaw-khath'*; a primitive root; to **decay**, i.e. (causatively) **ruin** (literally or figuratively):— (Translated in King James Version as) batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, x utterly, waste(-r).
- **Diligence 4710** – σπουδή *sponde*, *sproo-day'*; from 4692; “speed”, i.e. (by implication) **despatch**, **eagerness**, **earnestness**: — (Translated in King James Version as) business, (earnest) care(-fulness), diligence, forwardness, haste.
- **Dissolved 3089** – λύω *luo*, *loo'-o*; a primary verb; to “loosen” (literally or figuratively): — (Translated in King James Version as) break (up), destroy, dissolve, (un-)loose, melt, put off.
- **Divine 2304** – θεῖος *theios*, *thi'-os*; from 2316; **godlike** (neuter as noun, **divinity**): — (Translated in King James Version as) divine, godhead.
2316 – θεός *theos*, *thē'-os*; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, **very**: — (Translated in King James Version as) x exceeding, God, god(-ly, -ward).
- **Dreams 1798** – ἐνύπνιον *enupnion*, *en-ooop'-nee-on*; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): — (Translated in King James Version as) dream.
- **Dwell, Dwelleth 2730** – κατοικέω *katoikeo*, *kat-oy-keh'-o*; from 2596 and 3611; to **house permanently**, i.e. **reside** (literally or figuratively): — (Translated in King James Version as) dwell(-er), inhabitant(-ter).

E

- **Elect 972** – בָּחַר *bachiyr, baw-kheer'*; from 977; **select**: — (Translated in King James Version as) choose, chosen one, elect.
977 – בָּחַר *bachar, baw-khar'*; a primitive root; properly, **to try, i.e.** (by implication) **select**: — (Translated in King James Version as) acceptable, appoint, choose (choice), excellent, join, be rather, require.
- **Elements 4747** – στοιχεῖον *stoicheion, stoy-khi'-on*; neuter of a presumed derivative of the base of 4748; **something orderly in arrangement, i.e.** (by implication) **a serial (basal, fundamental, initial) constituent (literally), proposition** (figuratively): — (Translated in King James Version as) element, principle, rudiment.
- **Eternal 166** – αἰώνιος *aionios, ahee-o'-nee-os*; from 165; **perpetual (also used of past time, or past and future as well)**: — (Translated in King James Version as) eternal, for ever, everlasting, world (began).
- **Everlasting 166** – αἰώνιος *aionios, ahee-o'-nee-os*; from 165; **perpetual (also used of past time, or past and future as well)**: — (Translated in King James Version as) eternal, for ever, everlasting, world (began).

F

- **Fear, Feared 2124** – εὐλάβεια *eulabeia, yoo-lab'-i-ah*; from 2126; properly, **caution, i.e. (religiously) reverence (piety)**; by implication, **dread** (concretely): — (Translated in King James Version as) fear(-ed).

Thayer's Greek Lexicon 2124 –

1. Caution, circumspection, discretion
2. Reverence, veneration
3. Fear, anxiety, dread

- **Fervent heat 2741** – καυσώ *kausoo, kow-so'-o*; from 2740; **to set on fire**: — (Translated in King James Version as) fervent heat.
2740 – καῦσις *kausis, kow'-sis*; from 2545; **burning (the act)**: — (Translated in King James Version as) be burned.
- **Full Assurance 4136** – πληροφορία *plerophoria, play-rof-or-ee'-ah*; from 4135; **entire confidence**: — (Translated in King James Version as) (full) assurance.
4135 – πληροφορέω *plerophoreo, play-rof-or-eh'-o*; from 4134 and 5409; **to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish**: — (Translated in King James Version as) most surely believe, fully know (persuade), make full proof of.

G

- **Godliness 2150** – εὐσέβεια *eusebeia*, *yoo-seb'-i-ah*; from 2152; **piety; specially, the gospel scheme**: — (Translated in King James Version as) godliness, holiness.
2152 – εὐσεβής *eusebes*, *yoo-seb-ace'*; from 2095 and 4576; **well-reverent, i.e. pious**: — (Translated in King James Version as) devout, godly.
- **Grace 5485** – χάρις *charis*, *khar'-ece*; from 5463; **graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude)**: — (Translated in King James Version as) acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).
- **Great noise 4500** – ροιζηδόν *rhoizedon*, *hroyd-zay-don'*; adverb from a derivative of ροῖζος *rhoizos* (a whirl); **whizzingly, i.e. with a crash**: — (Translated in King James Version as) with a great noise.

H

- **Hasting 4692** – σπεύδω *speudo*, *spyoo'-do*; probably strengthened from 4228; **to “speed” (“study”), i.e. urge on (diligently or earnestly)**; by implication, **to await eagerly**: — (Translated in King James Version as) (make, with) haste unto.
- **Heir 2818** – κληρονόμος *kleronomos*, *klay-ron-om'-os*; from 2819 and the base of 3551 (in its original sense of **partitioning, i.e. (reflexively) getting by apportionment**); **a sharer by lot, i.e. inheritor** (literally or figuratively); by **implication, a possessor**: — (Translated in King James Version as) heir.
- **Hell 86** – ᾅδης *haides*, *hah'-dace*; from 1 (as negative particle) and 1492; properly, **unseen, i.e. “Hades” or the place (state) of departed souls**: — (Translated in King James Version as) grave, hell.
- **Hurt 7489** – ἔργη *ra'a'*, *raw-ah'*; a primitive root; properly, **to spoil (literally, by breaking to pieces)**; figuratively, **to make (or be) good for nothing, i.e. bad (physically, socially or morally)**: — (Translated in King James Version as) afflict, associate selves (by mistake for 7462), break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly (by mistake for 7462), do harm, (do) hurt, (behave self, deal) ill, x indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

I

- **In divers manners 4187** – πολυτρόπως *polutropos*, *pol-oot-rop'-oce*; adverb from a compound of 4183 and 5158; **in many ways, i.e. variously as to method or form**: — (Translated in King James Version as) in divers manners.
- **Inherit 2816** – κληρονομέω *kleronomeo*, *klay-ron-om-eh'-o*; from 2818; **to be an heir to** (literally or figuratively): — (Translated in King James Version as) be heir, (obtain by) inherit(-ance).

J

- **Judge, Judgeth 2919** – κρίνω *krino*, *kree'-no*; properly, **to distinguish, i.e. decide (mentally or judicially)**; by implication, **to try, condemn, punish**: — (Translated in King James Version as) avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.
- **Judgment 2920** – κρίσις *krisis*, *kree'-sis*; **decision** (subjectively or objectively, **for or against**); by extension, **a tribunal**; by implication, **justice (especially, divine law)**: — (Translated in King James Version as) accusation, condemnation, damnation, judgment.

K

- **Kept in store 2343** – θησαυρίζω *thesaurizo*, *thay-sow-rid'-zo*; from 2344; **to amass or reserve** (literally or figuratively): — (Translated in King James Version as) lay up (treasure), (keep) in store, (heap) treasure (together, up).
- **KING(s) 935** – βασιλεύς *basileus*, *bas-il-yooce'*; probably from 939 (**through the notion of a foundation of power**); **a sovereign** (abstractly, relatively, or figuratively): — (Translated in King James Version as) king.
- **Kingdom 932** – βασιλεία *basileia*, *bas-il-i'-ah*; from 935; properly, **royalty, i.e. (abstractly) rule, or (concretely) a realm** (literally or figuratively): — (Translated in King James Version as) kingdom, + reign.
935 – βασιλεύς *basileus*, *bas-il-yooce'*; probably from 939 (**through the notion of a foundation of power**); **a sovereign** (abstractly, relatively, or figuratively): — (Translated in King James Version as) king.

L

- **Looking for 4328** – προσδοκάω *prosdokao*, *pros-dok-ah'-o*; from 4314 and δοκεύω *dokeuo* (**to watch**); **to anticipate (in thought, hope or fear)**; by implication, **to await**: — (Translated in King James Version as) (be in) expect(-ation), look (for), when looked, tarry, wait for.

M

- **Make war 4170** – πολεμέω *polemeo*, *pol-em-eh'-o*; from 4171; **to be (engaged) in warfare, i.e. to battle** (literally or figuratively): — (Translated in King James Version as) fight, (make) war.
- **Melt 3089** – λύω *luo*, *loo'-o*; a primary verb; **to “loosen”** (literally or figuratively): — (Translated in King James Version as) break (up), destroy, dissolve, (un-)loose, melt, put off.
- **Melt 5080** – τήκω *teko*, *tay'-ko*; apparently a primary verb; **to liquefy**: — (Translated in King James Version as) melt.

N

- **Name 8034** – שם *shem*, *shame*; a primitive word (perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064); an appellation, **as a mark or memorial of individuality**; by implication **honor, authority, character**: — (Translated in King James Version as) + base, (in-)fame(-ous), named(-d), renown, report.
- **Need 5532** – χρεία *chreia*, *khri'-ah*; from the base of 5530 or 5534; **employment, i.e. an affair; also** (by implication) **occasion, demand, requirement or destitution**: — (Translated in King James Version as) business, lack, necessary(-ity), need(-ful), use, want.
- **New moon 2320** – חֹדֶשׁ *chodesh*, *kho'-desh*; from 2318; **the new moon**; by implication, **a month**: — (Translated in King James Version as) month(-ly), new moon.

P

- **Partakers 2844** – κοινωνός *koinonos*, *koy-no-nos'*; from 2839; **a sharer, i.e. associate**: — (Translated in King James Version as) companion, x fellowship, partaker, partner.
- **Pentecost 4005** – πεντηκοστή *pentekoste*, *pen-tay-kos-tay'*; feminine of the ordinal of 4004; **fiftieth** (H2250 being implied) **from Passover, i.e. the festival of "Pentecost"**: — (Translated in King James Version as) Pentecost.
 - **4004** – πεντήκοντα *pentekonta*, *pen-tay'-kon-tah*; multiplicative of 4002; **fifty**: — (Translated in King James Version as) fifty.
- **Prophets 4396** – προφήτης *prophetes*, *prof-ay'-tace*; from a compound of 4253 and 5346; **a foreteller ("prophet")**; by analogy, **an inspired speaker**; by extension, **a poet**: — (Translated in King James Version as) prophet.
- **Purge 2511** – καθαρίζω *katharizo*, *kath-ar-id'-zo*; from 2513; **to cleanse** (literally or figuratively): — (Translated in King James Version as) (make) clean(-se), purge, purify.
- **Purifying 2514** – καθαρότης *katharotes*, *kath-ar-ot'-ace*; from 2513; **cleanness (ceremonially)**: — (Translated in King James Version as) purification.
 - **2513** – καθαρός *katharos*, *kath-ar-os'*; of uncertain affinity; **clean** (literally or figuratively): — (Translated in King James Version as) clean, clear, pure.

Q

- **Quenched 3518** – קָבַח *kabah*, *kaw-baw'*; a primitive root; **to expire or** (causatively) **to extinguish (fire, light, anger)**:— (Translated in King James Version as) go (put) out, quench.

R

- **Receiveth 2983** – λαμβάνω *lambano*, *lam-ban'-o*; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; **to take** (in very many applications, literally and figuratively (properly objective or active, **to get hold of**; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove)): — (Translated in King James Version as) accept, + be amazed, assay, attain, bring, x when I call, catch, come on (x unto), + forget, have, hold, obtain, receive (x after), take (away, up).
- **Remain 5975** – נָמַד 'amad, *aw-mad'*; a primitive root; **to stand**, in various relations (literal and figurative, intransitive and transitive):— (Translated in King James Version as) abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.
- **Reserved 5083** – τηρέω *tereo*, *tay-reh'-o*; from τερός *teros* (a watch; perhaps akin to 2334); **to guard** (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. **to note** (a prophecy; figuratively, **to fulfil a command**); by implication, **to detain** (in custody; figuratively, to maintain); by extension, **to withhold** (for personal ends; figuratively, **to keep unmarried**); by extension, **to withhold** (for personal ends; figuratively, **to keep unmarried**): — (Translated in King James Version as) hold fast, keep(-er), (pre-, re-)serve, watch.
- **Reverence 127** – αἰδώς *aidos*, *ahee-doce'*; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); **bashfulness, i.e. (towards men), modesty or (towards God) awe**: — (Translated in King James Version as) reverence, shamefacedness.
- **Rod 4464** – ῥάβδος *rhabdos*, *hrab'-dos*; from the base of 4474; **a stick or wand (as a cudgel, a cane or a baton of royalty)**: — (Translated in King James Version as) rod, sceptre, staff.
Cudgel - a short heavy stick used as a weapon; club
- **Rule 4165** – ποιμαίνω *poimaino*, *poi-mah'-ee-no*; from 4166; **to tend as a shepherd of** (figuratively, **supervisor**): — (Translated in King James Version as) feed (cattle), rule.
4166 – ποιμήν *poimen*, *poi-mane'*; of uncertain affinity; **a shepherd** (literally or figuratively): — (Translated in King James Version as) shepherd, pastor.

S

- **Sabbath 7676** – שַׁבָּת *shabbath*, *shab-bawth'*; intensive from 7673; **intermission, i.e. (specifically) the Sabbath**: — (Translated in King James Version as) (+ every) sabbath.
7673 – שָׁבַת *shabath*, *shaw-bath'*; a primitive root; **to repose, i.e. desist from exertion**; used in many implied relations (causative, figurative or specific):— (Translated in King James Version as) (cause to let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

- **Sanctifieth 37** – ἀγιάζω **hagiazō**, *hag-ee-ad'-zō*; from 40; **to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate**: — (Translated in King James Version as) hallow, be holy, sanctify.
- **Sat 2523** – καθίζω **kathizō**, *kath-id'-zō*; another (active) form for 2516; **to seat down, i.e. set** (figuratively, **appoint**); intransitively, **to sit (down)**; figuratively, **to settle (hover, dwell)**: — (Translated in King James Version as) continue, set, sit (down), tarry.
- **See 3700** – ὀπτάνομαι **optanomai**, *op-tan'-om-ahee*, a (middle voice) prolonged form of the primary (middle voice) ὀπτομαι **optomai**, *op'-tom-ahee*; **which is used for it in certain tenses; and both as alternate of 3708 to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance)**: — (Translated in King James Version as) appear, look, see, shew self.
- **Seed 2233** – זרע **zera'**, *zeh'-rah*; from 2232; **seed**; figuratively, **fruit, plant, sowing-time, posterity**:— (Translated in King James Version as) x carnally, child, fruitful, seed(-time), sowing- time.
- **Seeth 2334** – θεωρέω **theoreō**, *theh-o-reh'-ō*; from a derivative of 2300 (perhaps by addition of 3708); **to be a spectator of, i.e. discern**, (literally, figuratively (**experience**) or **intensively (acknowledge)**): — (Translated in King James Version as) behold, consider, look on, perceive, see.
- **Sent 3992** – πέμπω **pempō**, *pem'-pō*; apparently a primary verb; **to dispatch (from the subjective view or point of departure**, whereas ἵημι **hiemi** (as a stronger form of εἶμι **eimi**) refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: — (Translated in King James Version as) send, thrust in.
- **Serve 3000** – λατρεύω **latreuō**, *lat-ryoo'-ō*; from λάτρις **latris** (a hired menial); **to minister (to God), i.e. render religious homage**: — (Translated in King James Version as) serve, do the service, worship(-per).
- **Shake 4579** – σείω **seio**, *si'-ō*; apparently a primary verb; **to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble)**; figuratively, **to throw into a tremor (of fear or concern)**: — (Translated in King James Version as) move, quake, shake.
- **Shaken, Shook 4531** – σαλεύω **saleuō**, *sal-yoo'-ō*; from 4535; **to waver, i.e. agitate, rock, topple or (by implication) destroy**; figuratively, **to disturb, incite**: — (Translated in King James Version as) move, shake (together), which can(-not) be shaken, stir up.
- **Sure 949** – βέβαιος **bebaios**, *beb'-ah-yos*; from the base of 939 (through the idea of basality); **stable** (literally or figuratively): — (Translated in King James Version as) firm, of force, steadfast, sure.

T

- **Tarry 2523** – καθίζω *kathizo*, *kath-id'-zo*; another (active) form for 2516; **to seat down, i.e. set** (figuratively, **appoint**); intransitively, **to sit (down)**; figuratively, **to settle (hover, dwell)**: — (Translated in King James Version as) continue, set, sit (down), tarry.
- **Tongue(s) 1100** – γλώσσα *glossa*, *gloce-sah'*; of uncertain affinity; **the tongue**; by implication, **a language (specially, one naturally unacquired)**: — (Translated in King James Version as) tongue.
- **Treadeth 3961** – πατέω *pateo*, *pat-eh'-o*; from a derivative probably of 3817 (meaning a “path”); **to trample** (literally or figuratively): — (Translated in King James Version as) tread (down, under foot).
- **Trouble 928** – ητλησάμην *behalah*, *beh-haw-law'*; from 926; **panic, destruction**: — (Translated in King James Version as) terror, trouble.
926— בהל *bahal*, *baw-hal'*; a primitive root; **to tremble inwardly (or palpitate), i.e. (figuratively) be** (causative, **make**) (**suddenly**) **alarmed or agitated**; by implication **to hasten anxiously**:— (Translated in King James Version as) be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.

U

- **Unclean 2840** – κοινώω *koinoo*, *koy-no'-o*; from 2839; **to make (or consider) profane (ceremonially)**: — (Translated in King James Version as) call common, defile, pollute, unclean.
- **Ungodly 765** – άσεβής *asebes*, *as-eb-ace'*; from 1 (as a negative particle) and a presumed derivative of 4576; **irreverent, i.e. (by extension) impious or wicked**: — (Translated in King James Version as) ungodly (man).
- **Utterance 669** – άποφθέγγομαι *apophtheggomai*, *ap-of-theng'-om-ahee*; from 575 and 5350; **to enunciate plainly, i.e. declare**: — (Translated in King James Version as) say, speak forth, utterance.

V

- **Vesture 2440** – ήμάτιον *himation*, *him-at'-ee-on*; neuter of a presumed derivative of έννυμι *ennumi* (**to put on**); **a dress (inner or outer)**: — (Translated in King James Version as) apparel, cloke, clothes, garment, raiment, robe, vesture.
- **Virtue 703** – άρέτη *arete*, *ar-et'-ay*; from the same as 730; properly, **manliness (valor), i.e. excellence** (intrinsic or attributed): — (Translated in King James Version as) praise, virtue.
- **Visions 3706** – όρασις *horasis*, *hor'-as-is*; from 3708; **the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance**: — (Translated in King James Version as) sight, vision.

W

- **Winepress 3025** – ληνός *lenos*, *lay-nos*’; apparently a primary word; a trough, i.e. wine-vat: — (Translated in King James Version as) winepress.
- **Without spot 299** – ἄμωμος *amomos*, *am’-o-mos*; from 1 (as a negative particle) and 3470; **unblemished** (literally or figuratively): — (Translated in King James Version as) without blame (blemish, fault, spot), faultless, unblamable
- **Word 3056** – λόγος *logos*, *log’-os*; from 3004; **something said (including the thought)**; by implication, a **topic (subject of discourse), also reasoning (the mental faculty) or motive**; by extension, a **computation**; **specially, (with the article in John) the Divine Expression (i.e. Christ)**: — (Translated in King James Version as) account, cause, communication, x concerning, doctrine, fame, x have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, x speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
- **Word(s) 4487** – ῥῆμα *rhema*, *hray’-mah*; from 4483; **an utterance (individually, collectively or specially)**;; by implication, a **matter or topic (especially of narration, command or dispute)**; with a negative naught whatever: — (Translated in King James Version as) + evil, + nothing, saying, word.
- **World(s) 165** – αἰών *aion*, *ahee-ohn*’; from the same as 104; properly, **an age**; by extension, **perpetuity (also past)**; by implication, **the world**; **specially (Jewish) a Messianic period (present or future)**: — (Translated in King James Version as) age, course, eternal, (for) ever(-more), (n-)ever, (beginning of the , while the) world (began, without end).
- **Worm 8438** – תולע *towla’*, *to-law*’; and (feminine) תולעה *towle’ah*, *to-lay-aw*’; or תולעת *towla’ath*, *to-lah’-ath*; or תלעת *tola’ath*, *to-lah’-ath*; from 3216; **a maggot (as voracious)**; **specially (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith**:— (Translated in King James Version as) crimson, scarlet, worm.
- **Worship 7812** – שָׁחָה *shachah*, *shaw-khaw*’; a primitive root; **to depress, i.e. prostrate (especially reflexive, in homage to royalty or God)**:— (Translated in King James Version as) bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

List of Word Definitions in Study
from the
Strong's Exhaustive Concordance of the Bible

In Alphabetical Order

	WORD	STRONGS	PAGE		WORD	STRONGS	PAGE
A	Abide	3306	19	I	Hope	1680	27
	Almighty	3841	14		ignorant	2990	14
B	Baptized, Baptizing	907	10, 12	J	Inheritance	2817	21
	Barren	692	23	K	Just	1342	27
	Behoved	1163	9	L	Knowledge	1922	7, 24
	Believe, Believeth	4100	20		Longsuffering, Patiently Endured	3114	14
C	Called	2564	6		Lord	2962	15
	Calling	2821	23		Lust	1939	7
	Cannot see afar off	3467	23	M	Made	1096	15
	Charity	26	23		Mediator	3316	21
	Church	1577	26	N	Ministered	2023	24
	Confidence	3954	25	O	Name	3686	15
	Commandment	1785	20		Obedience	5218	27
	Conscience	4893	20	P	Obey	5219	27
	Conversation	391	17		Patience	3115	7
	Covenant	1242	26		Patience	5281	24
D	Diligence, Diligent	4704	23		Patiently Endured	3114	7
E	Election	1589	23		Perdition	684	15
	End	5056	26		Perfect	5046	17
	Endued	1746	9		Perfect	5048	27
	Endureth	5278	23		Perish	622	15
	Even	5618	17		Pour out	1632	11
	Exhort	3870	12		Power	1411	8
F	Faith	4102	6		Precious	5093	8
	Followed	190	14		Promise(s)	1860	8. 9
	Followers	3402	7		Promise	1861	8
G	General assembly	3831	26		Promises	1862	8
	Ghost	4151	10		Prophecy	4395	11
	Gift	1431	12		Purged	2512	24
	God	2316	14	R	Recompence Of Reward	3405	25
H	Holy	6944	18		Redemption	629	21
	Holy	40	10		Redemption	3085	21
	Holy place	39	20				

	WORD	STRONGS	PAGE
	Refuse, Refused	3868	27
	Rejecteth	114	21
	Remain	3306	28
	Remission	859	9, 12
	Removing	3331	28
	Repent	3340	12
	Repentance	3341	9
	Resurrection	386	12
	Righteousness	1343	15
S	Salvation	4991	28
	Save	4982	21
	Scoffers	1703	16
	Send	649	9
	Shed forth	1632	12
	Signifieth	1213	28
	Sin(s)	266	25
	Slack	1019	16
	Slackness	1022	16
	Slothful	3576	8
	Sprinkling	4473	28
	Suffer	3958	9
	Swear	3660	8
T	Temperance	1466	25
	Temptation	3986	28
	Testament	1242	21
	Transgressed	6586	18
	Transgressions	3847	22
	Tried	1384	28
U	Unfruitful	175	25
	Untoward	4646	13
W	Willingly	2309	16
	Without spot	784	17
	Witnesses	3144	9
	Works	2041	22
	Written	583	28

List of Word Definitions in Study
from the
Strong's Exhaustive Concordance of the Bible

In Numerical Order

	STRONGS	WORD	PAGE	
26	26	Charity	23	
	39	Holy place	20	
	40	Holy	10	
	114	Rejecteth	21	
	175	Unfruitful	25	
	190	Followed	14	
	266	Sin(s)	25	
	386	Resurrection	12	
	391	Conversation	17	
	583	Written	28	
	622	Perish	15	
	629	Redemption	21	
	649	Send	9	
	684	Perdition	15	
	692	Barren	23	
	784	Without spot	17	
	859	Remission	9, 12	
	907	907	Baptized, Baptizing	10, 12
		1019	Slack	16
		1022	Slackness	16
1096		Made	15	
1163		Behoved	9	
1213		Signifieth	28	
1242		Covenant	26	
1242		Testament	21	
1342		Just	27	
1343		Righteousness	15	
1384		Tried	28	
1411		Power	8	
1431		Gift	12	
1466		Temperance	25	
1577		Church	26	
1589		Election	23	

	STRONGS	WORD	PAGE	
1632	1632	Pour out	11	
	1632	Shed forth	12	
	1680	Hope	27	
	1703	Scoffers	16	
	1746	Endued	9	
	1785	Commandment	20	
	1860	Promise(s)	8, 9	
	1861	Promise	8	
	1862	Promises	8	
	1922	Knowledge	7, 24	
	1939	Lust	7	
	2023	Ministered	24	
	2041	Works	22	
	2309	Willingly	16	
	2316	God	14	
	2564	2512	Purged	24
		2564	Called	6
2817		Inheritance	21	
2821		Calling	23	
2962		Lord	15	
2990		ignorant	14	
3085		Redemption	21	
3114		Longsuffering, Patiently Endured	14	
3114		Patiently Endured	7	
3115		Patience	7	
3144		Witnesses	9	
3306		Abide	19	
3306		Remain	28	
3316		Mediator	21	
3331		Removing	28	
3340		Repent	12	

3341

STRONGS	WORD	PAGE
3341	Repentance	9
3402	Followers	7
3405	Recompence Of Reward	25
3467	Cannot see afar off	23
3576	Slothful	8
3660	Swear	8
3686	Name	15
3831	General assembly	26
3841	Almighty	14
3847	Transgressions	22
3868	Refuse, Refused	27
3870	Exhort	12
3954	Confidence	25
3958	Suffer	9
3986	Temptation	28
4100	Believe, Believeth	20
4102	Faith	6
4151	Ghost	10
4395	Prophecy	11
4473	Sprinkling	28
4646	Untoward	13
4704	Diligence, Diligent	23
4893	Conscience	20
4982	Save	21
4991	Salvation	28
5046	Perfect	17
5048	Perfect	27
5056	End	26
5093	Precious	8
5218	Obedience	27
5219	Obey	27
5278	Endureth	23
5281	Patience	24
5618	Even	17
6586	Transgressed	18
6944	Holy	18

4395