

HE WHO ENDURES TO THE END

Part 2

Be Perfect?

"Unless otherwise indicated, all Scripture quotations are from The King James Version (KJV)

Some passages appear more than once in order to cover various key points.

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The King James Version is still loved and well received; however, for all its poetic style the Archaic English may limit understanding; and it has to do with more than just the Thees and Thous. What's more, if there is a time when we are desperately in need of understanding, it's now.

Strong's Exhaustive Concordance of the Bible may not be the most comprehensive study aid; however, to help us grasp what the Archaic English of the *King James Version* of the Bible is trying to convey, a much larger selection of Strong's Hebrew and Greek words are included in this study.

Hebrew and Greek word meanings, and definitions, for selected words in **red**, are included from the *Strong's Exhaustive Concordance of the Bible*, unless otherwise stated.

Single words in **blue** are words that were previously defined within the study. A list of all the Strong's definitions used in the body of the study, along with page numbers where the words can be found, is provided at the end of the study.

For words in **black** that are followed by a Strong's number, an alphabetized list of Strong's definitions for these words is provided at the end of the study. The first mention of these words will have a link to their word meanings and another link back to your last location.

In addition, partial information from *Thayer's Greek Lexicon* and simple dictionary definitions for a number of words are also included. There are also links to *Thayer's Greek Lexicon*, by way of blueletterbible.org.

If you prefer to do a Search for a Word or Strong's number and need instructions on how to do so go to:

[How to Search for a Word on a Web Page](#)

or

[How to Search for a Word in a PDF?](#)

For the Record

The majority of us do not know for certain the name of the God of Abraham, Isaac and Jacob. And those that do are bent on keeping it a secret from the rest of us. As a result, there are many renderings of God's name such as *Yahweh*, *Yahuah*, *Yehovah* and *Yehowah*, to name a few. So for this study, I will occasionally use the shortened poetic form of God's name which is **YAH**. On this name, most of us are in agreement.

This shortened form appears in the Hebrew Bible over 40 times. The name **YAH** is also found in the construct word "hallelu-**YAH**."

In addition, the shortened form of Christ's (Messiah's) Hebrew name, which is **Yeshua**, will be used in this study instead of Jesus for the following reason.

Strong's Exhaustive Concordance of the Bible tells us the following.

The English name *Jesus* is derived from the Greek word **Ἰησοῦς**, ee-ay-sooce'.

2424 – Ἰησοῦς **Ἰησοῦς**, ee-ay-sooce'; of Hebrew origin (**3091**); *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Israelites: — (Translated in King James Version as) *Jesus*.

Jehoshua in Hebrew is:

3091 – יהושוע **Y^hôwshûwâ'**, yeh-ho-shoo'-ah; or יהושע Y^hôwshu'a; from **3068** and **3467**; *Jehovah-saved*; *Jehoshua* (i.e. *Joshua*), the Jewish leader: — (Translated in King James Version as) *Jehoshua*, *Jehoshuah*, *Joshua*.

Jehovah in Hebrew is:

3068 – יהוה **Y^hôvâh**, yeh-ho-vaw'; from **1961**; (the) self-Existent or Eternal; *Jeho-vah*, Jewish national name of God:— (Translated in King James Version as) *Jehovah*, the Lord.

1961 - היה **hâyâh**, haw-yaw; a primitive root (compare 1933); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):— (Translated in King James Version as) beacon, × altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, follow, happen, × have, last, pertain, quit (one-) self, require, × use

And finally, one of the words for *salvation* in Hebrew is **Yeshua**!

Save/Salvation 3444 – יְשׁוּעָה **y^eshûw'âh**, yesh-oo'-aw; feminine passive participle of 3467; **something saved, i.e.** (abstractly) **deliverance**; hence, **aid, victory, prosperity**:— (Translated in King James Version as) deliverance, health, help(-ing), salvation, save, saving (health), welfare.

3467 – יָשַׁע **yâsha'**, yaw-shah'; a primitive root; properly, **to be open, wide or free, i.e.** (by implication) **to be safe**; causatively, **to free or succor**:— (Translated in King James Version as) × at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

The name **y^eshûw'âh**, yesh-oo'-aw was translated in the King James Version (KJV) 78 times as follows:

Salvation (65x), **help** (4x), **deliverance** (3x), **health** (3x), **save** (1x), **saving** (1x), **welfare** (1x).

Here is just one example of YAH and Yeshua.

Psalm 118:14

“The **Lord (Yah** ⁽³⁰⁵⁰⁾) is my strength and song, and is become my **salvation.**” (**Yeshua** ⁽³⁴⁴⁴⁾) (KJV)

Lord 3050 - יָהּ **Yâhh**, yaw; contraction for 3068, **and meaning the same; Jah, the sacred name**:— (Translated in King James Version as) Jah, the Lord, most vehement.

This study only covers a few things. And even then, it's not exhaustive. Please pray and ask for guidance as you study the Word of God for yourself.

I respectfully suggest that you not rely on others to instruct you. At best, you will never rise above their level of understanding. And at worse, you could be misled and deceived.

It is the Holy Spirit who will guide you into all truth.

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.” (John 16:13, KJV)

Because of the size of this study, if the Father allows, it will be presented in five parts.

Part 1 – *Endurance*

Part 2 – *Be Perfect?*

Part 3 – *The Promises*

Part 4 – *Trust*

Part 5 – *The Fear Factor*

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Be Ye Therefore Perfect

Genesis 6:5-9

“And **GOD** ⁽³⁰⁶⁸⁾ saw that the **wickedness** ⁽⁷⁴⁵¹⁾ of man *was* great in the earth, and *that* every **imagination** ⁽³³³⁶⁾ of the **thoughts** ⁽⁴²⁸⁴⁾ of his heart *was* only **evil** ⁽⁷⁴⁵¹⁾ continually.

⁶ And it **repented** ⁽⁵¹⁶²⁾ the **LORD** ⁽³⁰⁶⁸⁾ that he had made man on the earth, and it grieved him at his heart.

⁷ And the LORD said, I will destroy ⁽⁴²²⁹⁾ man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it **repenteth** ⁽⁵¹⁶²⁾ me that I have made them.

⁸ But Noah found **grace** ⁽²⁵⁸⁰⁾ in the eyes of the **LORD**. ⁽³⁰⁶⁸⁾

⁹ These *are* the **generations** ⁽⁸⁴³⁵⁾ of Noah: **Noah was a just man and perfect** ⁽⁸⁵⁴⁹⁾ **in his generations,** ⁽¹⁷⁵⁵⁾ **and Noah walked** ⁽¹⁹⁸⁰⁾ **with God.** ⁽⁴³⁰⁾ (KJV)

Evil, Wickedness 7451 – רַע *ra'ah*, *rah*; from 7489; **bad or** (as noun) **evil (natural or moral)**:— (Translated in King James Version as) adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil((-favouredness), man, thing), + exceedingly, x great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. (Incl. feminine raaah; as adjective or noun.).

7489 – רָעַע *ra'ah*, *raw-ah*; a primitive root; properly, **to spoil (literally, by breaking to pieces)**; figuratively, **to make (or be) good for nothing, i.e. bad (physically, socially or morally)**:— (Translated in King James Version as) afflict, associate selves (by mistake for 7462), break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), show self friendly (by mistake for 7462), do harm, (do) hurt, (behave self, deal) ill, x indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Generations 1755 – דֹר *dor*, *dore*; or (shortened) דֹר *dor*, *dore*; from 1752; properly, **a revolution of time, i.e. an age or generation; also a dwelling**: — (Translated in King James Version as) age, x evermore, generation, (n-) ever, posterity.

Generations 8435 – תּוֹלְדָה *towldah*, *to-led-aw*; or תּוֹלְדָה *toldah*, *to-led-aw*; from 3205; (**plural only**) **descent, i.e. family**; (figuratively) **history**: — (Translated in King James Version as) birth, generations.

God 430 – אֱלֹהִים *elohiym*, *el-o-heem*; plural of 433; **gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates**; and sometimes as a superlative:— (Translated in King James Version as) angels, x exceeding, God (gods)(-dess, -ly), x (very) great, judges, x mighty.

GOD, LORD 3068 – יְהוָה *Yhwh*; **Y^ehōvâh**, *yeh-ho-vaw*; from 1961; (**the**) **self-Existent or Eternal; name of God**: — (Translated in King James Version as) Jehovah, the Lord.

1961 – הָיָה *hayah*, *haw-yaw*; a primitive root (compare 1933); **to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary)**:— (Translated in King James Version as) beacon, x altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, x have, last, pertain, quit (one-)self, require, x use.

Grace 2580 – **חֵן** **chen**, *khane*; from **2603**; **graciousness**, i.e. subjective (**kindness, favor**) or objective (**beauty**):— (Translated in King James Version as) favour, grace(-ious), pleasant, precious, (well-)favoured.

2603 – **חָנַן** **chanan**, *khaw-nan*’; a primitive root (compare 2583); properly, **to bend or stoop in kindness to an inferior; to favor, bestow**; causatively **to implore (i.e. move to favor by petition)**:— (Translated in King James Version as) beseech, x fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, x very.

Imagination 3336 – **יָצַר** **yetser**, *yay’-tser*; from **3335**; **a form**; figuratively, **conception (i.e. purpose)**:— (Translated in King James Version as) frame, thing framed, imagination, mind, work.

3335 – **יָצַר** **yatsar**, *yaw-tsar*’; probably identical with 3334 (**through the squeezing into shape**); ((compare 3331)); **to mould into a form; especially as a potter**; figuratively, **to determine (i.e. form a resolution)**:— (Translated in King James Version as) x earthen, fashion, form, frame, make(-r), potter, purpose.

LORD 3068 – refer to **GOD, LORD 3068**

Perfect, without blemish, without spot 8549 – **תָּמִים** **tamiym**, *taw-meem*’; from **8552**; **entire (literally, figuratively or morally)**; also (as noun) **integrity, truth**: — (Translated in King James Version as) without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.

8552 – **תָּמַם** **tamam**, *taw-mam*’; a primitive root; **to complete, in a good or a bad sense**, literal, or figurative, transitive or intransitive (as follows):— (Translated in King James Version as) accomplish, cease, be clean (pass-)ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, x be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

Repented, Repenteth 5162 – **נָחַם** **nacham**, *naw-kham*’; a primitive root; properly, **to sigh, i.e. breathe strongly**; by implication, **to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself)**:— (Translated in King James Version as) comfort (self), ease (one’s self), repent(-er,-ing, self).

Rue - to feel sorrow, repentance, or regret

Thoughts 4284 – **מַחְשָׁבָה** **machashabah**, *makh-ash-aw-baw*’; or **מַחְשָׁבֶת** **machashebeth**, *makh-ash-eh’-beth*; from 2803; **a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice)**:— (Translated in King James Version as) cunning (work), curious work, device(-sed), imagination, invented, means, purpose, thought.

Wickedness 7451 – refer to **Evil, Wickedness 7451**

- **Genesis 6:9** – According to some, the Hebrew word *Tamim*, translated in this verse as “perfect,” means Noah’s genetics (DNA) was perfect (pure); then they point us to examples like the following.

Regarding the Passover Lamb

Exodus 12:3-5

“Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

⁴ And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb.

⁵ **Your lamb shall be without blemish,** ⁽⁸⁵⁴⁹⁾ a male of the first year: ye shall take *it* out from the sheep, or from the goats:" (KJV)

Other sacrifices were also required to be "without blemish" and "without spot."

Number 6:13-14

"And this *is* the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

¹⁴ And he shall offer his offering unto the LORD, ⁽³⁰⁶⁸⁾ one he lamb of the first year without blemish for a burnt offering, and **one ewe lamb of the first year without blemish** ⁽⁸⁵⁴⁹⁾ **for a sin offering, and one ram without blemish** ⁽⁸⁵⁴⁹⁾ **for peace offerings,"** (KJV)

Numbers 29:35-36

"On the eighth day ye shall have a solemn assembly: ye shall do no servile work *therein*:

³⁶ But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: ⁽³⁰⁶⁸⁾ one bullock, one ram, seven lambs of the first year **without blemish:**" ⁽⁸⁵⁴⁹⁾ (KJV)

Numbers 19:1-2

"And the LORD ⁽³⁰⁶⁸⁾ spake unto Moses and unto Aaron, saying,

² This *is* the ordinance of the law which the LORD ⁽³⁰⁶⁸⁾ hath commanded, saying, Speak unto the children of Israel, that they bring thee **a red heifer without spot,** ⁽⁸⁵⁴⁹⁾ **wherein is no blemish,** ⁽³⁹⁷¹⁾ **and upon which never came yoke:"** (KJV)

- On the flip side, there are those who believe the Hebrew word **Tamim** means that Noah was "perfect" because he was upright.

Tamim is translated in the King James Version (KJV) as follows.

Without blemish (44x), **perfect** (18), **upright** (8x), **without spot** (6x), **uprightly** (4x), **whole** (4x), **sincerely** (2x), **complete** (1x), **full** (1x), **miscellaneous** (3x).

Following is a sampling of these.

Perfect (*Tamim*)

Deuteronomy 32:1-5

"Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

² My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

³ Because I will **publish** ⁽⁷¹²¹⁾ the name of the LORD: ⁽³⁰⁶⁸⁾ ascribe ye greatness ⁽¹⁴³³⁾ unto our God. ⁽⁴¹⁰⁾

⁴ **He is the Rock**, ⁽⁶⁶⁹⁷⁾ his work ⁽⁶⁴⁶⁷⁾ **is perfect**: ⁽⁸⁵⁴⁹⁾ for all his ways ⁽¹⁸⁷⁰⁾ **are judgment**: ⁽⁴⁹⁴¹⁾ a God of **truth** ⁽⁵³⁰⁾ and without **iniquity**, ⁽⁵⁷⁶⁶⁾ **just** ⁽⁶⁶⁶²⁾ and right ⁽³⁴⁷⁷⁾ **is he**.

⁵ They have **corrupted** ⁽⁷⁸⁴³⁾ themselves, their **spot** ⁽³⁹⁷¹⁾ **is not the spot** of his children: **they are a perverse** ⁽⁶¹⁴¹⁾ and **crooked** ⁽⁶⁶¹⁸⁾ **generation**.” ⁽¹⁷⁵⁵⁾ (KJV)

- **Deuteronomy 32:5** in the English Standard Version (ESV)

Deuteronomy 32:5

“They have dealt **corruptly** ⁽⁷⁸⁴³⁾ with him; they are no longer his children because they are **blemished**; ⁽³⁹⁷¹⁾ they are a **crooked** ⁽⁶⁶¹⁸⁾ and **twisted** ⁽⁶¹⁴¹⁾ **generation**.” ⁽¹⁷⁵⁵⁾ (ESV)

- **Deuteronomy 32:5** – Reminds me of Acts 2:40.

Acts 2:38-40

“Then Peter said unto them, **Repent**, ⁽³³⁴⁰⁾ and be **baptized** ⁽⁹⁰⁷⁾ **every one of you in the name** ⁽³⁶⁸⁶⁾ of **Jesus** ⁽²⁴²⁴⁾ **Christ** ⁽⁵⁵⁴⁷⁾ **for the remission** ⁽⁸⁵⁹⁾ of **sins**, ⁽²⁶⁶⁾ and ye shall receive the **gift** ⁽¹⁴³¹⁾ of the **Holy** ⁽⁴⁰⁾ **Ghost**.” ⁽⁴¹⁵¹⁾

³⁹ For the **promise** ⁽¹⁸⁶⁰⁾ is unto you, and to your children, and to all that are afar off, **even** as many as the **Lord** ⁽²⁹⁶²⁾ our **God** ⁽²³¹⁶⁾ shall **call**. ⁽⁴³⁴¹⁾

⁴⁰ And with many other words did he **testify** ⁽¹²⁶³⁾ and **exhort**, ⁽³⁸⁷⁰⁾ saying, **Save yourselves** ⁽⁴⁹⁸²⁾ **from this untoward** ⁽⁴⁶⁴⁶⁾ **generation**.” (KJV)

- **Acts 2:40** in the New King James Version (NKJV)

Acts 2: 40

“And with many other words he testified ⁽¹²⁶³⁾ and exhorted ⁽³⁸⁷⁰⁾ them, saying, **“Be saved** ⁽⁴⁹⁸²⁾ **from this perverse** ⁽⁴⁶⁴⁶⁾ **generation**.” (NKJV)

Baptized, Baptizing 907 – βαπτίζω baptizo, *bap-tid'-zo*; from a derivative of 911; to immerse, submerge; to make whelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: — (Translated in King James Version as) Baptist, baptize, wash.

Blemish, Spot 3971 – בִּמְיָם m'uwmm, *moom*; usually בִּמְיָם muwmm, *moom*; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally):— (Translated in King James Version as) blemish, blot, spot.

Call 4341 – προσκαλέομαι proskaleomai, *pros-kal-eh'-om-ah-ee*; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: — (Translated in King James Version as) call (for, to, unto).

Christ 5547 – Χριστός Christos, *khris-tos'*; from 5548; anointed, i.e. the Messiah, an epithet of Jesus: — (Translated in King James Version as) Christ.

5548 – **χρίω chrio**, *khree'-o*; probably akin to 5530 **through the idea of contact; to smear or rub with oil, i.e.** (by implication) **to consecrate to an office or religious service:** — (Translated in King James Version as) anoint.

Corrupted, Corruptly 7843 – **תִּשַׁח shachath**, *shaw-khath'*; a primitive root; **to decay, i.e.** (causatively) **ruin (literally or figuratively):**— (Translated in King James Version as) batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, x utterly, waste(-r).

Crooked 6618 – **תִּתְּלֹחַ pthaltol**, *peth-al-tole'*; from 6617; **tortuous (i.e. crafty):**— (Translated in King James Version as) crooked.

6617 – **תִּתְּלֹחַ pathal**, *paw-thal'*; a primitive root; **to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous:** — (Translated in King James Version as) (shew self) froward, shew self unsavoury, wrestle.

Tortuous - not direct or straightforward; twisted, winding, or crooked

Exhort 3870 – **παρακαλέω parakaleo**, *par-ak-al-eh'-o*; from 3844 and 2564; **to call near, i.e. invite, invoke** (by imploration, hortation or consolation): — (Translated in King James Version as) beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

Ghost 4151 – **πνεῦμα pneuma**, *pn̄yoo'-mah*; from 4154; **a current of air, i.e. breath (blast) or a breeze;** by analogy or figuratively, **a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:** — (Translated in King James Version as) ghost, life, spirit(-ual, -ually), mind.

Gift 1431 – **δωρεά dorea**, *do-reh-ah'*; from 1435; **a gratuity:** — (Translated in King James Version as) gift.

1435 – **δώρον doron**, *do'-ron*; **a present; specially, a sacrifice:** — (Translated in King James Version as) gift, offering.

Gratuity - something given, over and above compensation due for service

God 2316 – **θεός theos**, *theh'-os*; of uncertain affinity; **a deity, especially (with 3588) the supreme Divinity;** figuratively, **a magistrate; by Hebraism, very:** — (Translated in King James Version as) x exceeding, God, god(-ly, -ward).

Holy 40 – **ἅγιος hagios**, *hag'-ee-os*; from ἄγιος **hagos** (an awful thing) (compare 53, 2282); **sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):** — (Translated in King James Version as) (most) holy (one, thing), saint.

Iniquity 5766 – **עָוֶל 'evel**, *eh'-vel*; or **עָוֹל 'avel**, *aw'-vel*; and (feminine) **עֲוִלָּה 'avlah**, *av-law'*; or **עֲוִלָּה 'owlah**, *o-law'*; or **עֲוִלָּה 'olah**, *o-law'*; from 5765; **(moral) evil:**— (Translated in King James Version as) iniquity, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness).

Jesus 2424 – **Ἰησοῦς iēsoûs**, *ee-ay-sooce'*; of Hebrew origin (3091); **Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites:** — (Translated in King James Version as) Jesus.

Judgment 4941 – **מִשְׁפָּט mishpat**, *mish-pawt'*; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (**human or (participant's) divine law, individual or collective**), including the act, the place, the suit, the crime, and the penalty; abstractly, **justice, including a participant's right or privilege (statutory**

or customary), or even a style:— (Translated in King James Version as) + adversary, ceremony, charge, x crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, x worthy, + wrong.

Just 6662 – קִדְּיִק *tsaddiyq*, *tsad-deek'*; from 6663; **just**: — (Translated in King James Version as) just, lawful, righteous (man).

6663 – קִדְּיִק *tsadaq*, *tsaw-dak'*; a primitive root; **to be** (causatively, **make**) **right (in a moral or forensic sense)**:— (Translated in King James Version as) cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

Lord 2962 – κύριος *kurios*, *koo'-ree-os*; from κύρος *kuros* (supremacy); **supreme in authority**, i.e. (as noun) **controller**; by implication, **Master (as a respectful title)**: — (Translated in King James Version as) God, Lord, master, Sir.

Name 3686 – ὄνομα *onoma*, *on'-om-ah*; from a presumed derivative of the base of 1097 (compare 3685); a **"name"** (literally or figuratively) (**authority, character**): — (Translated in King James Version as) called, (+ sur-)name(-d).

Thayer's Greek Lexicon 3686 – the *name* by which a person or a thing is called, and distinguished from others;

1. universally: of proper names;
2. By a usage chiefly Hebraistic the name is used for everything which the name covers, everything the thought or feeling of which is roused in the mind by mentioning, hearing, remembering, the name, i.e. for *one's rank, authority, interests, pleasure, command, excellences, deeds*, etc.; by baptism to bind anyone to recognize and publicly acknowledge the dignity and authority of one, i.e. *by one's command and authority, acting on his behalf, promoting his*, of the Messiah, , of his own free-will and authority...

Perverse, Twisted 6141 – שָׂקֵשׁ *'iqqesh*, *ik-kashe'*; from 6140; **distorted**; hence, **false**:— (Translated in King James Version as) crooked, froward, perverse.

6140 – שָׂקֵשׁ *'aqash*, *aw-kash'*; a primitive root; **to knot or distort**; figuratively, **to pervert (act or declare perverse)**:— (Translated in King James Version as) make crooked, (prove, that is) perverse(-rt).

Promise 1860 – ἐπαγγελία *epaggelia*, *ep-ang-el-ee'-ah*; from 1861; **an announcement (for information, assent or pledge; especially a divine assurance of good)**: — (Translated in King James Version as) message, promise.

Publish 7121 – קָרָא *qara'*, *kaw-raw'*; a primitive root (rather identical with 7122 **through the idea of accosting a person met**); **to call out to (i.e. properly, address by name**, but used in a wide variety of applications):— (Translated in King James Version as) bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

Remission 859 – ἄφεσις *aphesis*, *af'-es-is*; from 863; **freedom**; (figuratively) **pardon**: — (Translated in King James Version as) deliverance, forgiveness, liberty, remission.

Repent 3340 – μετανοέω *metanoeo*, *met-an-o-eh'-o*; from 3326 and 3539; **to think differently or afterwards, i.e. reconsider (morally, feel compunction)**: — (Translated in King James Version as) repent.

Thayer's Greek Lexicon 3340 –

- to change one's mind, i.e. to repent (to feel sorry that one has done this or that, of having offended someone, of (on account of));
- used especially of those who, conscious of their sins and with manifest tokens of sorrow, are intent; on obtaining God's pardon;
- to repent, clothed in sackcloth and besprinkled with ashes,
- to change one's mind for the better, heartily to amend with abhorrence of one's past sins; i.e. conduct worthy of a heart changed and abhorring sin); expresses mental direction, to withdraw or turn one's soul from, etc.

Save (self) 4982 – σώζω sozo, sode'-zo; from a primary σώς sos (contraction for obsolete σάος saos, "safe"); to save, i.e. deliver or protect (literally or figuratively): — (Translated in King James Version as) heal, preserve, save (self), do well, be (make) whole.

Sin 266 – ἁμαρτία hamartia, ham-ar-tee'-ah; from 264; a sin (properly abstract): — (Translated in King James Version as) offence, sin(-ful).

264 – ἁμαρτάνω hamartano, ham-ar-tan'-o; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: — (Translated in King James Version as) for your faults, offend, sin, trespass.

Spot 3971 – see Blemish, Spot 3971

Testify 1263 – διαμαρτύρομαι diamarturomai, dee-am-ar-too'-rom-ahee; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: — (Translated in King James Version as) charge, testify (unto), witness.

Truth 530 – אֱמוּנָה 'emunah, em-oo-naw'); or (shortened) אֱמוּנָה 'emunah, em-oo-naw'} feminine of 529; literally firmness; figuratively security; morally fidelity: — (Translated in King James Version as) faith(-ful, -ly, -ness, (man)), set office, stability, steady, truly, truth, verily.

Twisted 6141 – refer to Perverse, Twisted 6141

Untoward 4646 – σκολιός skolios, skol-ee-os'; from the base of 4628; warped, i.e. winding; figuratively, perverse: — (Translated in King James Version as) crooked, froward, untoward.

Ways 1870 – דֶּרֶךְ derek, deh'-rek; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: — (Translated in King James Version as) along, away, because of, + by, conversation, custom, (east-)ward, journey, manner, passenger, through, toward, (high-) (path-)way(-side), whither(-soever).

Job 36:3-4

"I will fetch my knowledge from afar, and will ascribe righteousness⁽⁶⁶⁶⁴⁾ to my Maker.⁽⁶⁴⁶⁶⁾

⁴ For truly my words shall not be false: he that is perfect⁽⁸⁵⁴⁹⁾ in knowledge is with thee."^(KJV)

Maker 6466 – פָּעַל pa'al, paw-al'; a primitive root; to do or make (systematically and habitually), especially to practise: — (Translated in King James Version as) commit, (evil-) do(-er), make(-r), ordain, work(-er).

Righteousness 6664 – צֶדֶק *tsedeq*, *tseh'-dek*; from 6663; **the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity**:— (Translated in King James Version as) x even, (x that which is altogether) just(-ice), ((un-))right(-eous) (cause, -ly, -ness).

- **Job 36:3-4** in the Septuagint (LXX)

Job 36:3-4

“Having fetched my knowledge from afar, and according to my works

⁴ I will speak just things truly, and thou shalt not unjustly receive unjust words.”
(LXX)

Psalm 18:30-32

“As for God, ⁽⁴¹⁰⁾ his way ⁽¹⁸⁷⁰⁾ is perfect: ⁽⁸⁵⁴⁹⁾ the word of the LORD ⁽³⁰⁶⁸⁾ is tried: ⁽⁶⁸⁸⁴⁾ he is a buckler ⁽⁴⁰⁴³⁾ to all those that trust ⁽²⁶²⁰⁾ in him.

³¹ For who is God ⁽⁴³³⁾ save ⁽¹¹⁰⁷⁾ the LORD? ⁽³⁰⁶⁸⁾ or who is a rock ⁽⁶⁶⁹⁷⁾ save ⁽¹¹⁰⁸⁾ our God? ⁽⁴³⁰⁾

³² It is God ⁽⁴¹⁰⁾ that girdeth ⁽²⁴⁷⁾ me with strength, ⁽²⁴²⁸⁾ and maketh my way ⁽¹⁸⁷⁰⁾ perfect. ⁽⁸⁵⁴⁹⁾” (KJV)

Buckler 4043 – מָגֵן *magen*, *maw-gane'*; also (in plural) feminine מִגְנָה *mginnah*, *meg-in-naw'*; from 1598; **a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile**: — (Translated in King James Version as) x armed, buckler, defence, ruler, + scale, shield.

Girdeth 247 – אָזַר *'azar*, *aw-zar'*; a primitive root; **to belt**:— (Translated in King James Version as) bind (compass) about, gird (up, with).

Strength 2428 – חַיִל *chayil*, *khah'-yil*; from 2342; **probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength**:— (Translated in King James Version as) able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

Tried 6884 – צָרַף *tsaraph*, *tsaw-raf'*; a primitive root; **to fuse (metal), i.e. refine** (literally or figuratively):— (Translated in King James Version as) cast, (re-)fine(-er), founder, goldsmith, melt, pure, purge away, try.

Trust 2620 – חָצַח *chaçah*, *khaw-saw'*; a primitive root; **to flee for protection** (compare 982); figuratively, **to confide in**: — (Translated in King James Version as) have hope, make refuge, (put) trust.

Psalm 19:7-11

“The law ⁽⁸⁴⁵¹⁾ of the LORD ⁽³⁰⁶⁸⁾ is perfect, ⁽⁸⁵⁴⁹⁾ converting ⁽⁷⁷²⁵⁾ the soul: the testimony ⁽⁵⁷¹⁵⁾ of the LORD ⁽³⁰⁶⁸⁾ is sure, ⁽⁵³⁹⁾ making wise the simple. ⁽⁶⁶¹²⁾

⁸ The statutes ⁽⁶⁴⁹⁰⁾ of the LORD ⁽³⁰⁶⁸⁾ are right, ⁽³⁴⁷⁷⁾ rejoicing ⁽⁸⁰⁵⁵⁾ the heart: the commandment of the LORD ⁽³⁰⁶⁸⁾ is pure, ⁽¹²⁴⁹⁾ enlightening the eyes.

⁹ The fear ⁽³³⁷⁴⁾ of the LORD ⁽³⁰⁶⁸⁾ is clean, ⁽²⁸⁸⁹⁾ enduring ⁽⁵⁹⁷⁵⁾ for ever: the judgments ⁽⁴⁹⁴¹⁾ of the LORD ⁽³⁰⁶⁸⁾ are true ⁽⁵⁷¹⁾ and righteous ⁽⁶⁶⁶³⁾ altogether.

¹⁰ More to be **desired** ⁽²⁵³⁰⁾ *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

¹¹ Moreover by them is thy servant **warned**: ⁽²⁰⁹⁴⁾ *and in keeping* ⁽⁸¹⁰⁴⁾ of them *there is great* ⁽⁷²²⁷⁾ **reward**.” ⁽⁶¹¹⁸⁾ (KJV)

Clean 2889 – טָהוֹר **tahowr**, *taw-hore'*; or טָהָר **tahor**, *taw-hore'*; from 2891; **pure (in a physical, chemical, ceremonial or moral sense)**:— (Translated in King James Version as) clean, fair, pure(-ness).

2891 – טָהַר **taher**, *taw-hare'*; a primitive root; properly, **to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy)**:— (Translated in King James Version as) be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, self).

Converting 7725 – שׁוּב **shuwb**, *shoob*; a primitive root; **to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again**:— (Translated in King James Version as) ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) x again, (cause to) answer (+ again), x in any case (wise), x at all, averse, bring (again, back, home again), call (to mind), carry again (back), cease, x certainly, come again (back), x consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, x fro, get (oneself) (back) again, x give (again), go again (back, home), (go) out, hinder, let, (see) more, x needs, be past, x pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, x surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

Adverbial - relating to, or used as an adverb.

Desired 2530 – חָמַד **chamad**, *khaw-mad'*; a primitive root; **to delight in**:— (Translated in King James Version as) beauty, greatly beloved, covet, delectable thing, (x great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

Fear 3374 – יִרְאַה **yir'ah**, *yir-aw'*; feminine of 3373; **fear (also used as infinitive); morally, reverence**: — (Translated in King James Version as) x dreadful, x exceedingly, fear(-fulness).

Great 7227 – רַב **rab**, *rab*; by contracted from 7231; **abundant (in quantity, size, age, number, rank, quality)**:— (Translated in King James Version as) (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, (time)), (do, have) many(-ifold, things, a time), ((ship-))master, mighty, more, (too, very) much, multiply(-tude), officer, often(-times), plenteous, populous, prince, process (of time), suffice(-lent).

Keeping 8104 – שָׁמַר **shamar**, *shaw-mar'*; a primitive root; properly, **to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.**:— (Translated in King James Version as) beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

Pure 1249 – בָּר **bar**, *bar*; from 1305 (in its various senses); **beloved; also pure, empty**: — (Translated in King James Version as) choice, clean, clear, pure.

1305 – בָּרַר *barar*, *baw-rar'*; a primitive root; to clarify (i.e. brighten), examine, select: — (Translated in King James Version as) make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

Rejoicing 8055 – שָׂמַח *samach*, *saw-makh'*; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome:— (Translated in King James Version as) cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, x very.

Blithe - carefree; joyous, merry, or happy

Reward 6118 – עָקַב *'eqeb*, *ay'-keb*; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of:— (Translated in King James Version as) x because, by, end, for, if, reward.

Righteous 6663 – צַדִּיק *tsadaq*, *tsaw-dak'*; a primitive root; to be (causatively, make) right (in a moral or forensic sense):— (Translated in King James Version as) cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

Simple 6612 – פְּתִי *pethiy*, *peth-ee'*; or פְּתִי *pethiy*, *peh'-thee*; or פְּתָאִי *pethaeiy*, *peth-aw-ee'*; from 6601; silly (i.e. seducible):— (Translated in King James Version as) foolish, simple(-icity, one).

Statutes 6490 – פִּקְוֹד *pikquwd*, *pik-kood'*; or פִּקְדָּן *pikqud*, *pik-kood'*; from 6485; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law):— (Translated in King James Version as) commandment, precept, statute.

Sure 539 – אָמַן *'aman*, *aw-man'*; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand:— (Translated in King James Version as) hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Testimony 5715 – עֵדוּת *'eduwth*, *ay-dooth'*; feminine of 5707; testimony: — (Translated in King James Version as) testimony, witness.

5707 – עֵד *'ed*, *ayd*; contracted from 5749; concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince:— (Translated in King James Version as) witness.

True 571 – אֱמֶת *'emeth*, *eh'-meth*; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: — (Translated in King James Version as) assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Warned 2094 – זָהַר *zahar*, *zaw-har'*; a primitive root; to gleam; figuratively, to enlighten (by caution):— (Translated in King James Version as) admonish, shine, teach, (give) warn(-ing).

Psalm 101:6-7

“Mine eyes shall be upon the faithful⁽⁵³⁹⁾ of the land,⁽⁷⁷⁶⁾ that they may dwell⁽³⁴²⁷⁾ with me: he that walketh in a perfect⁽⁸⁵⁴⁹⁾ way,⁽¹⁸⁷⁰⁾ he shall serve⁽⁸³³⁴⁾ me.

⁷ He that worketh⁽⁶²¹³⁾ deceit⁽⁷⁴²³⁾ shall not dwell⁽³⁴²⁷⁾ within my house: he that telleth lies⁽⁸²⁶⁷⁾ shall not tarry⁽³⁵⁵⁹⁾ in my sight.” (KJV)

- **Psalm 101:6 – Faithful** ⁽⁵³⁹⁾ was translated as **Sure** ⁽⁵³⁹⁾ in Psalm 19:7.

Deceit 7423 – רמיה *rmiyah*, *rem-ee-yaw'*; from 7411; **remissness, treachery**:— (Translated in King James Version as) deceit(-ful, -fully), false, guile, idle, slack, slothful.

Remissness (synonyms) – forgetfulness, heedlessness, inattentiveness, laxity, disregard

Dwell 3427 – ישב *yashab*, *yaw-shab'*; a primitive root; properly, **to sit down (specifically as judge. in ambush, in quiet)**; by implication, **to dwell, to remain**; causatively, **to settle, to marry**:— (Translated in King James Version as) (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, x fail, habitation, haunt, (make to) inhabit(-ant), make to keep (house), lurking, x marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -ting down, -ting (place) -uate), take, tarry.

Faithful 539 – אמן *'aman*, *aw-man'*; a primitive root; properly, **to build up or support; to foster as a parent or nurse**; figuratively **to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain**; once (Isa. 30:21; interchangeable with 541) to go to the right hand:— (Translated in King James Version as) hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

Lies 8267 – שקר *sheqer*, *sheh'-ker*; from 8266; **an untruth**; by implication, **a sham** (often adverbial):— (Translated in King James Version as) without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

Tarry 3559 – כון *kuwn*, *koon*; a primitive root; properly, **to be erect (i.e. stand perpendicular)**; hence (causatively) **to set up**, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (**appoint, render sure, proper or prosperous**):— (Translated in King James Version as) certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, x very deed.

Worketh 6213 – עשה *'asah*, *aw-saw'*; a primitive root; **to do or make**, in the broadest sense and widest application (as follows):— (Translated in King James Version as) accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, x certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, (fight-)ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), x indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, x sacrifice, serve, set, shew, x sin, spend, x surely, take, x thoroughly, trim, x very, + vex, be (warr-)ior, work(-man), yield, use.

Upright, Uprightly (*Tamim*)

2 Samuel 22:17-29

“He sent from above, he took me; he drew me out of many waters;

18 He **delivered** ⁽⁵³³⁷⁾ me from my **strong** ⁽⁵⁷⁹⁴⁾ **enemy**, ⁽³⁴¹⁾ *and* from them that hated ⁽⁸¹³⁰⁾ me: for they were too **strong** ⁽⁵⁵³⁾ for me.

19 They **prevented** ⁽⁶⁹²³⁾ me in the day of my **calamity**: ⁽³⁴³⁾ but the LORD ⁽³⁰⁶⁸⁾ was my **stay**. ⁽⁴⁹³⁷⁾

20 He brought me forth also into a large place: he **delivered** ⁽²⁵⁰²⁾ me, because he **delighted** ⁽²⁶⁵⁴⁾ in me.

21 The LORD ⁽³⁰⁶⁸⁾ **rewarded** ⁽¹⁵⁸⁰⁾ me according to my **righteousness**: ⁽⁶⁶⁶⁶⁾ according to the **cleanness** ⁽¹²⁵²⁾ of my hands hath he **recompensed** ⁽⁷⁷²⁵⁾ me.

22 For I have **kept** ⁽⁸¹⁰⁴⁾ the **ways** ⁽¹⁸⁷⁰⁾ of the LORD, ⁽³⁰⁶⁸⁾ and have not wickedly departed from my God. ⁽⁴³⁰⁾

23 For all his **judgments** ⁽⁴⁹⁴¹⁾ *were* before me: and *as for* his statutes, ⁽²⁷⁰⁸⁾ I did not depart from them.

24 I was also **upright** ⁽⁸⁵⁴⁹⁾ before him, and have **kept** ⁽⁸¹⁰⁴⁾ myself from mine **iniquity**. ⁽⁵⁷⁷¹⁾

25 Therefore the LORD ⁽³⁰⁶⁸⁾ hath **recompensed** ⁽⁷⁷²⁵⁾ me according to my **righteousness**; ⁽⁶⁶⁶⁶⁾ according to my **cleanness** ⁽¹²⁵²⁾ in his eye sight.

26 With the **merciful** ⁽²⁶²³⁾ thou wilt shew thyself **merciful**, ⁽²⁶¹⁶⁾ *and with the* **upright** ⁽⁸⁵⁴⁹⁾ man thou wilt shew thyself **upright**. ⁽⁸⁵⁵²⁾

27 With the **pure** ⁽¹³⁰⁵⁾ thou wilt shew thyself **pure**; ⁽¹³⁰⁵⁾ and with the **froward** ⁽⁶¹⁴⁰⁾ thou wilt shew thyself **unsavoury**. ⁽⁶⁶¹⁷⁾

28 And the **afflicted** ⁽⁶⁰⁴¹⁾ people thou wilt **save**: ⁽³⁴⁶⁷⁾ but thine eyes *are* upon the **haughty**, ⁽⁷³¹¹⁾ *that* thou mayest bring *them down*. ⁽⁸²¹³⁾

29 For thou *art* my **lamp**, ⁽⁵²¹⁶⁾ O LORD: ⁽³⁰⁶⁸⁾ and the LORD ⁽³⁰⁶⁸⁾ will **lighten** ⁽⁵⁰⁵⁰⁾ my **darkness**.” ⁽²⁸²²⁾ (KJV)

Afflicted 6041 – עָנִי ‘*aniy, aw-nee*’; from 6031; **depressed, in mind or circumstances** (practically the same as 6035, although the margin constantly disputes this, making 6035 subjective and 6041 objective):— (Translated in King James Version as) afflicted, humble, lowly, needy, poor.

Calamity 343 – אִיד ‘*eyd, ade*’; from the same as 181 (**in the sense of bending down**); **oppression**; by implication **misfortune, ruin**:— (Translated in King James Version as) calamity, destruction.

Cleanness 1252 – בּוֹר *bor, bore*; from 1305; **purify**:— (Translated in King James Version as) cleanness, pureness.

Darkness 2822 – חֹשֶׁךְ *choshek, kho-shek*’; from 2821; **the dark**; hence (literally) **darkness**; figuratively, **misery, destruction, death, ignorance, sorrow, wickedness**:— (Translated in King James Version as) dark(-ness), night, obscurity.

Delighted 2654 – חָפֵץ *chaphets, khaw-fates*’; a primitive root; properly, **to incline to**; by implication (literally but rarely) **to bend**; figuratively, **to be pleased with, desire**:— (Translated in King James Version as) x any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

Delivered 2502 – **חָלַץ** *chalats*, *khaw-lats'*; a primitive root; **to pull off**; hence (intensively) **to strip**, (reflex.) **to depart**; by implication, **to deliver, equip (for fight)**; **present, strengthen**:— (Translated in King James Version as) arm (self), (go, ready) armed (x man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

Delivered 5337 – **נָצַל** *natsal*, *naw-tsal'*; a primitive root; **to snatch away, whether in a good or a bad sense**:— (Translated in King James Version as) x at all, defend, deliver (self), escape, x without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, x surely, take (out).

Down 8213 – **שָׁפַל** *shaphel*, *shaw-fale'*; a primitive root; **to depress or sink** (expec. figuratively, **to humiliate**, intransitive or transitive):— (Translated in King James Version as) abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).

Enemy 341 – **אֹיֵב** *'oyeb*, *o-yabe'*; or (fully) **אֹיֵב** *'owyeb*, *o-yabe'*; active participle of 340; **hating; an adversary**: — (Translated in King James Version as) enemy, foe.

Froward 6140 – **עָקַשׁ** *'aqash*, *aw-kash'*; a primitive root; **to knot or distort**; figuratively, **to pervert (act or declare perverse)**:— (Translated in King James Version as) make crooked, (prove, that is) perverse(-rt).

Haughty 7311 – **רוּם** *ruwm*, *room*; a primitive root; **to be high actively, to rise or raise** (in various applications, literally or figuratively):— (Translated in King James Version as) bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (x a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

Iniquity 5771 – **עֲוֹן** *'avon*, *aw-vone'*; or **עֲוֹן** *'avown* (2 Kings 7:9; Psalm 51:5 (7)), *aw-vone'*; from 5753; **perversity, i.e. (moral) evil**:— (Translated in King James Version as) fault, iniquity, mischeif, punishment (of iniquity), sin.

Lamp 5216 – **נִיר** *niyr*, *neer*; or **נִר** *nir*, *neer*; also **נִיר** *neyr*, *nare*; or **נִר** *ner*, *nare*; or (feminine) **נֵרָה** *nerah*, *nay-raw'*; from a primitive root (see 5214; 5135) properly, **meaning to glisten; a lamp (i.e. the burner) or light** (literally or figuratively):— (Translated in King James Version as) candle, lamp, light.

Lighten 5050 – **נָגַח** *nagahh*, *naw-gah'*; a primitive root; **to glitter**; causatively, **to illuminate**: — (Translated in King James Version as) (en-)lighten, (cause to) shine.

Merciful 2616 – **חָצַד** *chaçad*, *khaw-sad'*; a primitive root; properly, **perhaps to bow (the neck only (compare 2603) in courtesy to an equal), i.e. to be kind**; also (by euphem. (compare l288), but rarely) **to reprove**: — (Translated in King James Version as) shew self merciful, put to shame.

Reprove - to criticize or correct; Reprimand, Rebuke, Admonish

Merciful 2623 – **חָצִיד** *chaçiyd*, *khaw-seed'*; from 2616; properly, **kind, i.e. (religiously) pious (a saint)**:— (Translated in King James Version as) godly (man), good, holy (one), merciful, saint, (un-)godly.

Prevented 6923 – **קָדַם** *qadam*, *kaw-dam'*; a primitive root; **to project (one self), i.e. precede**; hence, **to anticipate, hasten, meet (usually for help)**:— (Translated in King James Version as) come (go, (flee)) before, + disappoint, meet, prevent.

Pure 1305 – בָּרַר *barar*, *baw-rar'*; a primitive root; to clarify (i.e. brighten), examine, select:— (Translated in King James Version as) make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

Recompensed 7725 – שׁוּב *shuwb*, *shoob*; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:— (Translated in King James Version as) ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) x again, (cause to) answer (+ again), x in any case (wise), x at all, averse, bring (again, back, home again), call (to mind), carry again (back), cease, x certainly, come again (back), x consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, x fro, get (oneself) (back) again, x give (again), go again (back, home), (go) out, hinder, let, (see) more, x needs, be past, x pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, x surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

Rewarded 1580 – גָּמַל *gamal*, *gaw-mal'*; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean:— (Translated in King James Version as) bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

Righteousness 6666 – צָדָקָה *tsdaqah*, *tsed-aw-kaw'*; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity):— (Translated in King James Version as) justice, moderately, right(-eous) (act, -ly, -ness).

Save 3467 – יָשַׁע *yasha'*, *yaw-shah'*; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor:— (Translated in King James Version as) x at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

Succor – someone or something that gives help, relief, assistance, etc.

Stay 4937 – מִשְׁעָן *mish'en*, *mish-ane'*; or מִשְׁטָן *mishtan*, *mish-awn'*; from 8172; a support (concretely), i.e. (figuratively) a protector or sustenance:— (Translated in King James Version as) stay.

Strong 553 – אָמַץ *'amats*, *aw-mats'*; a primitive root; to be alert, physically (on foot) or mentally (in courage):— (Translated in King James Version as) confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

Strong 5794 – אָז *'az*, *az*; from 5810; strong, vehement, harsh:— (Translated in King James Version as) fierce, + greedy, mighty, power, roughly, strong.

Vehement - strongly emotional; intense or passionate; violent

Unsavory 6617 – פָּתַל *pathal*, *paw-thal'*; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous:— (Translated in King James Version as) (shew self) froward, shew self unsavory, wrestle.

Tortuous - not direct or straightforward; twisted, winding, or crooked

Upright 8552 – תָּמַם *tamam*, *taw-mam'*; a primitive root; **to complete, in a good or a bad sense**, literal, or figurative, transitive or intransitive (as follows):— (Translated in King James Version as) accomplish, cease, be clean (pass-)ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, x be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

Psalm 15:1-5

"LORD, ⁽³⁰⁶⁸⁾ who shall **abide** ⁽¹⁴⁸¹⁾ in thy **tabernacle**? ⁽¹⁶⁸⁾ who shall **dwell** ⁽⁷⁹³¹⁾ in thy **holy** ⁽⁶⁹⁴⁴⁾ hill?

² **He that walketh uprightly**, ⁽⁸⁵⁴⁹⁾ **and worketh** ⁽⁶⁴⁶⁶⁾ **righteousness**, ⁽⁶⁶⁶⁴⁾ **and speaketh the truth** ⁽⁵⁷¹⁾ **in his heart.**

³ **He that backbiteth** ⁽⁷²⁷⁰⁾ not with his tongue, nor doeth ⁽⁶²¹³⁾ **evil** ⁽⁷⁴⁵¹⁾ to his neighbour, ⁽⁷⁴⁵³⁾ nor taketh up a **reproach** ⁽²⁷⁸¹⁾ against his **neighbour**. ⁽⁷¹³⁸⁾

⁴ In whose eyes a **vile person** ⁽³⁹⁸⁸⁾ is **contemned**; ⁽⁹⁵⁹⁾ but he honoureth them that **fear** ⁽³³⁷³⁾ **the LORD**. ⁽³⁰⁶⁸⁾ **He that sweareth** ⁽⁷⁶⁵⁰⁾ **to his own hurt**, ⁽⁷⁴⁸⁹⁾ **and changeth** ⁽⁴¹⁷¹⁾ **not.**

⁵ **He that putteth not out his money to usury**, ⁽⁵³⁹²⁾ nor taketh **reward** ⁽⁷⁸¹⁰⁾ against the **innocent**. ⁽⁵³⁵⁵⁾ **He that doeth** ⁽⁶²¹³⁾ **these things shall never be moved.**" ⁽⁴¹³¹⁾ (KJV)

Abide 1481 – גִּוַר *guwr*, *goor*; a primitive root; properly, **to turn aside from the road (for a lodging or any other purpose)**, i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):— (Translated in King James Version as) abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, x surely.

Backbiteth 7270 – רָגַל *ragal*, *raw-gal'*; a primitive root; **to walk along**; but only in specifically applications, **to reconnoiter, to be a tale-bearer (i.e. slander)**; also (as denominative from 7272) **to lead about**: — (Translated in King James Version as) backbite, search, slander, (e-)spy (out), teach to go, view.

Reconnoiter - to inspect, watch, search, to spy, survey, investigate to gain information

Changeth 4171 – מוֹר *muwr*, *moor*; a primitive root; **to alter**; by implication, **to barter, to dispose of**: — (Translated in King James Version as) x at all, (ex-)change, remove.

Contemned 959 – בָּזָה *bazah*, *baw-zaw'*; a primitive root; **to disesteem**: — (Translated in King James Version as) despise, disdain, contemn (-ptible), + think to scorn, vile person.

Dwell 7931 – שָׁכַן *shakan*, *shaw-kan'*; a primitive root (apparently akin (by transmission) to 7901 **through the idea of lodging**; compare 5531, 7925); **to reside or permanently stay** (literally or figuratively):— (Translated in King James Version as) abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Fear 3373 – יָרָא *yare'*, *yaw-ray'*; from 3372; **fearing; morally, reverent**: — (Translated in King James Version as) afraid, fear (-ful).

3372 – יָרָא *yare'*, *yaw-ray'*; a primitive root; **to fear; morally, to revere; caus. to frighten**: — (Translated in King James Version as) affright, be (make) afraid, dread (-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), x see, terrible (act, -ness, thing).

Holy 6944 – קֹדֶשׁ *qodesh*, *ko'-desh*; from 6942; a sacred place or thing; rarely abstract, sanctity:— (Translated in King James Version as) consecrated (thing), dedicated (thing), hallowed (thing), holiness, (x most) holy (x day, portion, thing), saint, sanctuary.

6942 – קָדַשׁ *qadash*, *kaw-dash*; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):— (Translated in King James Version as) appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), x wholly.

Hurt 7489 – רָעַע *ra'a*, *raw-ah*; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):— (Translated in King James Version as) afflict, associate selves (by mistake for 7462), break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly (by mistake for 7462), do harm, (do) hurt, (behave self, deal) ill, x indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Innocent 5355 – נָקִי *naqiy*, *naw-kee*; or נָקִיא *naqiyi* (Joel 4 : 19; Jonah 1 : 14), *naw-kee*; from 5352; innocent:— (Translated in King James Version as) blameless, clean, clear, exempted, free, guiltless, innocent, quit.

5352 – נָקָה *naqah*, *naw-kaw*; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated:— (Translated in King James Version as) acquit x at all, x altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, x by no means, be quit, be (leave) unpunished, x utterly, x wholly.

Extirpated – something that was completely destroyed, wiped out or removed

Moved 4131 – מוֹט *mowt*, *mote*; a primitive root; to waver; by implication, to slip, shake, fall:— (Translated in King James Version as) be carried, cast, be out of course, be fallen in decay, x exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

Neighbour 7138 – קָרוֹב *qarowb*, *kaw-robe*; or קָרֵב *qarob*, *kaw-robe*; from 7126; near (in place, kindred or time):— (Translated in King James Version as) allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

Neighbour 7453 – רֵעַ *rea*, *ray'-ah*; or רֵיעַ *reya*, *ray'-ah*; from 7462; an associate (more or less close):— (Translated in King James Version as) brother, companion, fellow, friend, husband, lover, neighbour, x (an-)other.reya2

Reproach 2781 – חֶרְפָּה *cherpah*, *kher-paw*; from 2778; contumely, disgrace, the pudenda:— (Translated in King James Version as) rebuke, reproach(-fully), shame.

Contumely – rude and insulting display of contempt in words or actions

Pudenda – genitalia, parts privates, sex organs

Reward 7810 – שָׁחַד *shachad*, *shakh'-ad*; from 7809; a donation (venal or redemptive):— (Translated in King James Version as) bribe(-ry), gift, present, reward.

7809 – שָׁחַד *shachad*, *shaw-khad*; a primitive root; to donate, i.e. bribe:— (Translated in King James Version as) hire, give a reward.

Venal - willing to sell one's influence; open to bribery; corruptible, lawless

Tabernacle 168 – אֹהֶל *'ohel*, *o'-hel*; from 166; a tent (as clearly conspicuous from a distance):— (Translated in King James Version as) covering, (dwelling)(place), home, tabernacle, tent.

Truth 571 – אֱמֶת *'emeth*, *eh'-meth*; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness:— (Translated in King James Version as) assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Usury 5392 – נִשְׁךְ *neshek*, *neh'-shek*; from 5391; interest on a debt:— (Translated in King James Version as) usury.

Vile person 3988 – מָאֵס *ma'as*, *maw-as'*; a primitive root; to spurn; also (intransitively) to disappear:— (Translated in King James Version as) abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, x utterly, vile person.

Spurn – to reject snub, despise, disdain, or look down on

Worketh 6466 – פָּעַל *pa'al*, *paw-al'*; a primitive root; to do or make (systematically and habitually), especially to practise:— (Translated in King James Version as) commit, (evil-) do(-er), make(-r), ordain, work(-er).

Psalm 84:11-12

“For the LORD⁽³⁰⁶⁸⁾ God⁽⁴³⁰⁾ is a sun⁽⁸¹²¹⁾ and shield:⁽⁴⁰⁴³⁾ the LORD⁽³⁰⁶⁸⁾ will give grace⁽²⁵⁸⁰⁾ and glory:⁽³⁵¹⁹⁾ no good thing will he withhold⁽⁴⁵¹³⁾ from them that walk uprightly.⁽⁸⁵⁴⁹⁾
12 O LORD⁽³⁰⁶⁸⁾ of hosts,⁽⁶⁶³⁵⁾ blessed⁽⁸³⁵⁾ is the man⁽¹²⁰⁾ that trusteth⁽⁹⁸²⁾ in thee.” (KJV)

Blessed 835 – אֶשֶׁר *'esh*, *eh'-sher*; from 833; happiness; only in masculine plural construction as interjection, how happy!:— (Translated in King James Version as) blessed, happy.

Glory 3519 – כְּבוֹד *kabowd*, *kaw-bode'*; rarely כָּבוֹד *kabod*, *kaw-bode'*; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness:— (Translated in King James Version as) glorious(-ly), glory, honour(-able).

Copiousness - abundance, bountifulness, full supply, plenty

Grace 2580 – חֵן *chen*, *khane*; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty):— (Translated in King James Version as) favour, grace(-ious), pleasant, precious, (well-)favoured.

2603 – חָנַן *chanan*, *khaw-nan'*; a primitive root (compare 2583); properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition):— (Translated in King James Version as) beseech, x fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, x very.

Hosts 6635 – צְבָא *tsaba'*, *tsaw-baw'*; or (feminine) צְבָאָה *tsbadah*, *tseb-aw-aw'*; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):— (Translated in King James Version as) appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).

Man 120 – אָדָם 'adam, aw-dawm'; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.):— (Translated in King James Version as) x another, + hypocrite, + common sort, x low, man (mean, of low degree), person.

Shield 4043 – מָגֵן magen, maw-gane'; also (in plural) feminine מִגְנָה mginnah, meg-in-naw'; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile:— (Translated in King James Version as) (Translated in King James Version as) x armed, buckler, defence, ruler, + scale, shield.

Sun 8121 – שֶׁמֶשׁ shemesh, sheh'-mesh; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement:— (Translated in King James Version as) + east side(-ward), sun ((rising)), + west(-ward), window.

Trusteth 982 – בָּטַח batach, baw-takh'; a primitive root; properly, to hie for refuge (but not so precipitately as 2620); figuratively, to trust, be confident or sure:— (Translated in King James Version as) be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

Hie – to speed, go in haste

Withhold 4513 – מָנַע mana', maw-nah'; a primitive root; to debar (negatively or positively) from benefit or injury:— (Translated in King James Version as) deny, keep (back), refrain, restrain, withhold.

Debar - to shut out or exclude; to hinder or prevent; expel ban or refuse entry to

Sincerity (*Tamim*)

Joshua 24:13-14

“And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell⁽³⁴²⁷⁾ in them; of the vineyards and oliveyards which ye planted not do ye eat.
¹⁴ Now therefore fear⁽³³⁷²⁾ the LORD,⁽³⁰⁶⁸⁾ and serve⁽⁵⁶⁴⁷⁾ him in sincerity⁽⁸⁵⁴⁹⁾ and in truth:⁽⁵⁷¹⁾ and put away the gods⁽⁴³⁰⁾ which your fathers served⁽⁵⁶⁴⁷⁾ on the other side of the flood,⁽⁵¹⁰⁴⁾ and in Egypt; and serve⁽⁵⁶⁴⁷⁾ ye the LORD.”⁽³⁰⁶⁸⁾ (KJV)

Fear 3372 – יָרָא yare', yaw-ray'; a primitive root; to fear; morally, to revere; caus. to frighten:— (Translated in King James Version as) affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), x see, terrible (act, -ness, thing).

Flood 5104 – נָהָר nahar, naw-hawr'; from 5102; a stream (including the sea; expec. the Nile, Euphrates, etc.); figuratively, prosperity:— (Translated in King James Version as) flood, river.

Gods 430 – אֱלֹהִים 'elohiym, el-o-heem'; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:— (Translated in King James Version as) angels, x exceeding, God (gods)(-dess, -ly), x (very) great, judges, x mighty.

Serve 5647 – עָבַד 'abad, aw-bad'; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.:— (Translated in King James Version as) x be, keep in

bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress (from margin), (set a) work, be wrought, worshipper,

Sound (*Tamim*)

Psalm 119:80

“Let my heart ⁽³⁸²⁰⁾ be sound ⁽⁸⁵⁴⁹⁾ in thy statutes; ⁽²⁷⁰⁶⁾ that I be not ashamed.” ⁽⁹⁵⁴⁾ (KJV)

Ashamed 954 – בוש **buwsh**, *boosh*; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed:— (Translated in King James Version as) (be, make, bring to, cause, put to, with, a-) shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

Heart 3820 – לב **leb**, *labe*; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:— (Translated in King James Version as) + care for, comfortably, consent, x considered, courag(-eous), friend(-ly), ((broken-), (hard-), (merry-), (stiff-), (stout-), double) heart((-ed)), x heed, x I, kindly, midst, mind(-ed), x regard((-ed)), x themselves, x unawares, understanding, x well, willingly, wisdom.

Statutes 2706 – חק **choq**, *khoke*; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):— (Translated in King James Version as) appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, x necessary, ordinance(-ary), portion, set time, statute, task.

- For a complete list of all the verses on Strong’s 8549 *Tamim* [click here](#).

So, whether you choose to believe Noah was perfect because his DNA was pure; Noah was perfect because he was upright; or maybe both, consider this.

Hundreds of years later, another man was told to be perfect (*tamim*).

Genesis 17:1

“And when Abram was ninety years old and nine, the LORD ⁽³⁰⁶⁸⁾ appeared to Abram, and said unto him, I am the Almighty God; ⁽⁴¹⁰⁾ walk ⁽¹⁹⁸⁰⁾ before ⁽⁶⁴⁴⁰⁾ me, and be thou perfect.” ⁽⁸⁵⁴⁹⁾ (KJV)

And the children of Israel were told to be perfect (*tamim*).

Deuteronomy 18:9-14

“When thou art come into the land which the LORD ⁽³⁰⁶⁸⁾ thy God ⁽⁴³⁰⁾ giveth thee, thou shalt not learn to do after the abominations ⁽⁸⁴⁴¹⁾ of those nations.

¹⁰ There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, *or* that useth **divination**,⁽⁷⁰⁸¹⁾ *or* an **observer of times**,⁽⁶⁰⁴⁹⁾ *or* an **enchanter**,⁽⁵¹⁷²⁾ *or* a **witch**,⁽³⁷⁸⁴⁾

¹¹ *Or* a **charmer**,⁽²²⁶⁶⁾ *or* a **consulter**⁽⁷⁵⁹²⁾ with **familiar spirits**,⁽¹⁷⁸⁾ *or* a **wizard**,⁽³⁰⁴⁹⁾ *or* a **necromancer**.⁽¹⁸⁷⁵⁾

¹² For all that do these things *are* an **abomination**,⁽⁸⁴⁴¹⁾ unto the LORD:⁽³⁰⁶⁸⁾ and because of these **abominations**,⁽⁸⁴⁴¹⁾ the LORD⁽³⁰⁶⁸⁾ thy God⁽⁴³⁰⁾ doth drive them out from before thee.

¹³ **Thou shalt be perfect**⁽⁸⁵⁴⁹⁾ **with the LORD**⁽³⁰⁶⁸⁾ **thy God**.⁽⁴³⁰⁾

¹⁴ For these nations, which thou shalt **possess**,⁽³⁴²³⁾ **hearkened**⁽⁸⁰⁸⁵⁾ unto **observers of times**,⁽⁶⁰⁴⁹⁾ and unto **diviners**:⁽⁷⁰⁸⁰⁾ but as for thee, the LORD⁽³⁰⁶⁸⁾ thy God⁽⁴³⁰⁾ hath not **suffered**⁽⁵⁴¹⁴⁾ thee so *to do*.” (KJV)

- Deuteronomy 18:10-11 from the English Standard Version (ESV).

Deuteronomy 18:10-11

“There shall not be found among you anyone who burns his son or his daughter as an offering, anyone who practices divination⁽⁷⁰⁸¹⁾ or tells fortunes⁽⁶⁰⁴⁹⁾ or interprets omens,⁽⁵¹⁷²⁾ or a sorcerer⁽³⁷⁸⁴⁾

¹¹ or a charmer⁽²²⁶⁶⁾ or a medium⁽¹⁷⁸⁾ or a necromancer⁽³⁰⁴⁹⁾ or one who inquires⁽¹⁸⁷⁵⁾ of the dead,” (ESV)

Abominations 8441 – תועבה **tow'ebah**, *to-ay-baw'*; or תעבה **tonebah**, *to-ay-baw'*; feminine active participle of 8581; properly, **something disgusting (morally)**, i.e. (as noun) **an abhorrence; especially idolatry or (concretely) an idol**: — (Translated in King James Version as) abominable (custom, thing), abomination.

Charmer 2266 – חָבַר **chabar**, *khaw-bar'*; a primitive root; **to join** (literally or figuratively); **specifically (by means of spells) to fascinate**: — (Translated in King James Version as) charm(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

Fascinate - to bewitch, enchant or put under a spell; charm, mesmerize

Consulter 7592 – שָׁאַל **sha'al**, *shaw-al'*; or שָׁאַל **shael**, *shaw-ale'*; a primitive root; **to inquire**; by implication, **to request; by extension, to demand**:— (Translated in King James Version as) ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, x earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, x straitly, x surely, wish.

Divination 7081 – קָצַע **qacem**, *keh'-sem*; from 7080; **a lot; also divination (including its fee), oracle**: — (Translated in King James Version as) (reward of) divination, divine sentence, witchcraft.

Diviners 7080 – קָצַע **qacam**, *kaw-sam'*; a primitive root; properly, **to distribute, i.e. determine by lot or magical scroll**; by implication, **to divine**: — (Translated in King James Version as) divine(-r, -ation), prudent, soothsayer, use (divination).

Divine – to practice divination, foretell, to guess, to know by inspiration or a hunch

Enchanter 5172 – נָחַשׁ **nachash**, *naw-khash'*; a primitive root; properly, **to hiss, i.e. whisper a (magic) spell; generally, to prognosticate**: — (Translated in King James Version as) x certainly, divine, enchanter, (use) x enchantment, learn by experience, x indeed, diligently observe.

Prognosticate - to forecast or make a predict; prophesy

Familiar spirits 178 – אוֹב 'owb, *obe*; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a **necromancer** (**ventriloquist**, as from a jar):— (Translated in King James Version as) bottle, familiar spirit.

Necromancer - a person who uses witchcraft, practices magic or sorcery; conjurer of spirits

Ventriloquist - a performer who projects their voice to another location, appears to speak without moving their lips

Hearkened, Harkeneth 8085 – שָׁמַע *shama'*, *shaw-mah'*; a primitive root; **to hear intelligently** (often with implication of attention, obedience, etc.; causatively, **to tell**, etc.):— (Translated in King James Version as) x attentively, call (gather) together, x carefully, x certainly, consent, consider, be content, declare, x diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), x indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, x surely, tell, understand, whosoever (heareth), witness.

Necromancer 1875 – דָּרַשׁ *darash*, *daw-rash'*; a primitive root; properly, **to tread or frequent; usually to follow** (for pursuit or search); by implication, **to seek or ask; specifically to worship**:— (Translated in King James Version as) ask, x at all, care for, x diligently, inquire, make inquisition, (necro-)mancer, question, require, search, seek (for, out), x surely

Observer of times 6049 – עָנַן *'anan*, *aw-nan'*; a primitive root; **to cover**; used only as a denominative from 6051, **to cloud over**; figuratively, **to act covertly, i.e. practise magic**:— (Translated in King James Version as) x bring, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer.

Possess 3423 – יָרַשׁ *yarash*, *yaw-rash'*; or יָרַשׁ *yaresh*, *yaw-raysh'*; a primitive root; **to occupy** (by driving out previous tenants, and possessing in their place); by implication, **to seize, to rob, to inherit; also to expel, to impoverish, to ruin**:— (Translated in King James Version as) cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, x without fail, (give to, leave for) inherit(-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, x utterly.

Suffered 5414 – נָתַן *nathan*, *naw-than'*; a primitive root; **to give**, used with greatest latitude of application (**put, make, etc.**):— (Translated in King James Version as) add, apply, appoint, ascribe, assign, x avenge, x be ((healed)), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, x doubtless, x without fail, fasten, frame, x get, give (forth, over, up), grant, hang (up), x have, x indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, x pull, x put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, (sub-)mit, suffer, x surely, x take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Witch 3784 – קָשַׁף *kashaph*, *kaw-shaf'*; a primitive root; properly, **to whisper a spell, i.e. to inchant or practise magic**:— (Translated in King James Version as) sorcerer, (use) witch(-craft).

Wizard 3049 – יָדְעוֹנִי *yidd'oniy*, *yid-deh-o-nee'*; from 3045; properly, **a knowing one; specifically, a conjurer**; (by impl) **a ghost**:— (Translated in King James Version as) wizard.

And now, through Christ, all are told to:

Matthew 5:48

“Be ye therefore **perfect**,⁽⁵⁰⁴⁶⁾ **even**⁽⁵⁶¹⁸⁾ as your Father which is in heaven is **perfect**.”⁽⁵⁰⁴⁶⁾ (KJV)

Even 5618 – ὡσπερ *hosper*, *hose'-per*; from 5613 and 4007; **just as, i.e. exactly like**: — (Translated in King James Version as) (even, like) as.

Perfect 5046 – τέλειος *teleios*, *tel'-i-os*; from 5056; **complete** (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) **completeness**: — (Translated in King James Version as) of full age, man, perfect.

5056 – τέλος *telos*, *tel'-os*; from a primary τέλλω *tello* (to set out for a definite point or goal); properly, **the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose)**; **specially, an impost or levy (as paid)**: — (Translated in King James Version as) + continual, custom, end(-ing), finally, uttermost.

Thayer's Greek Lexicon 5046 –

- brought to its end, finished; lacking nothing necessary to completeness; perfect: that which is perfect:
- consummate human integrity and virtue; the perfect state of all things, to be ushered in by the return of Christ from heaven;
- of men, full-grown, adult; of full age, mature, until we rise to the same level of knowledge which we ascribe to a full-grown man, until we can be likened to a full-grown man,
- one who has reached the proper height of virtue and integrity: as respects understanding and goodness.

- Do you recall that Hebrews 5:9 told us that Christ, our example, was made perfect?

Hebrews 5:8-9

“Though he were a Son, yet learned he **obedience**⁽⁵²¹⁸⁾ by the things which he **suffered**;⁽³⁹⁵⁸⁾

⁹ **And being made perfect**,⁽⁵⁰⁴⁸⁾ he became the author of eternal⁽¹⁶⁶⁾ salvation⁽⁴⁹⁹¹⁾ unto all them that **obey**⁽⁵²¹⁹⁾ him;” (KJV)

Obedience 5218 – ὑπακοή *hupakoe*, *hoop-ak-o-ay'*; from 5219; **attentive hearkening, i.e. (by implication) compliance or submission**: — (Translated in King James Version as) obedience, (make) obedient, obey(-ing).

Obey 5219 – ὑπακούω *hupakouo*, *hoop-ak-oo'-o*; from 5259 and 191; **to hear under (as a subordinate), i.e. to listen attentively**; by implication, **to heed or conform to a command or authority**: — (Translated in King James Version as) hearken, be obedient to, obey.

Perfect 5048 – τελειώω *teleioo*, *tel-i-o'-o*; from 5046; **to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character)**: — (Translated in King James Version as) consecrate, finish, fulfil, make) perfect.

Thayer's Greek Lexicon 5048 – to make perfect or complete;

1. to carry through completely; to accomplish, finish, bring to an end; I finish complete, what was given me to do; I am perfected (understanding it of his death);

2. to complete (perfect), i.e. add what is yet lacking in order to render a thing full: my power shows itself most efficacious in them that are weak, 2 Cor. 12:9, by works faith was perfected, made such as it ought to be, James 2:22; one has been made perfect in love, his love lacks nothing, , that they may be perfected into one, i.e. perfectly united, to bring one's character to perfection

3. to bring to the end (goal) proposed: (to perfect or consummate) i.e. to raise to the state befitting him: so of God exalting Jesus to the state of heavenly majesty; to raise to the state of heavenly blessedness those who put their faith in the expiatory death of Christ; to make one, meet for future entrance on this state and give him a sure hope of it even here on earth.

4. to accomplish, i.e. bring to a close or fulfilment by event:

Consummate - to complete; to bring to perfection; bring to the highest degree

Salvation 4991 – σωτηρία *soteria*, *so-tay-ree'-ah*; feminine of a derivative of 4990 as (properly, abstract) noun; **rescue or safety (physically or morally)**: — (Translated in King James Version as) deliver, health, salvation, save, saving.

4990 – σωτήρ *soter*, *so-tare'*; from 4982; **a deliverer, i.e. God or Christ**: — (Translated in King James Version as) saviour.

Suffered 3958 – πάσχω *pascho*, *pas'-kho*, including the forms πάθω *patho*, *path'-o*, and πένθω *pentho*, *pen'-tho*, used only in certain tenses for it; apparently a primary verb; **to experience a sensation or impression (usually painful)**: — (Translated in King James Version as) feel, passion, suffer, vex.

Thayers 3958 –

1. in a bad sense, of misfortunes, *to suffer, to undergo evils, to be*
2. in a good sense, of pleasant experiences

- People always say, “no one is perfect.” Yet Christ tells us to be perfect.
- So, how can the imperfect fulfill Christ's command?

Yeshua when praying to the Father said:

John 17:20-23

“Neither pray I for these alone, but for them also which shall **believe on me through their word**;

²¹ **That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us**: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; **that they may be one, even as we are one**:

²³ **I in them, and thou in me, that they may be made perfect** ⁽⁵⁰⁴⁸⁾ **in one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” (KJV)

- **John 17:23** – Christ told us to:

John 15:4-10

“**Abide** ⁽³³⁰⁶⁾ **in** ⁽¹⁷²²⁾ me, and I **in** ⁽¹⁷²²⁾ you. As the branch cannot bear fruit of itself, except ⁽³³⁶²⁾ it **abide** ⁽³³⁰⁶⁾ **in** ⁽¹⁷²²⁾ the vine; no more can ye, except ⁽³³⁶²⁾ ye **abide** ⁽³³⁰⁶⁾ **in** ⁽¹⁷²²⁾ me.

⁵ I am the vine, ye *are* the branches: He that **abideth** ⁽³³⁰⁶⁾ **in** ⁽¹⁷²²⁾ me, and I **in** ⁽¹⁷²²⁾ him, the same bringeth forth much fruit: for without me ye can do nothing.

⁶ If a man **abide** ⁽³³⁰⁶⁾ not **in** ⁽¹⁷²²⁾ me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

⁷ If ye **abide** ⁽³³⁰⁶⁾ **in** ⁽¹⁷²²⁾ me, and my words **abide** ⁽³³⁰⁶⁾ **in** ⁽¹⁷²²⁾ you, ye shall ask what ye will, and it shall be done unto you.

⁸ Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. ⁽³¹⁰¹⁾

⁹ As the Father hath loved me, so have I loved you: continue ye **in** ⁽¹⁷²²⁾ my love.

¹⁰ If ye keep my commandments, ye shall **abide** ⁽³³⁰⁶⁾ **in** ⁽¹⁷²²⁾ my love; even as I have kept my Father’s commandments, and **abide** ⁽³³⁰⁶⁾ **in** ⁽¹⁷²²⁾ his love.”
(KJV)

- John 15:5, 7, 10 – If we truly abide in Christ:

1. We will bring forth much fruit.
2. The words of Christ will abide in us.
3. We will keep His commandments.

In Christ, we will be made perfect because Christ is perfect.

Abide/ Abideth 3306 – μένω *meno*, *men'-o*; a primary verb; **to stay (in a given place, state, relation or expectancy)**: — (Translated in King James Version as) abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thine own.

Thayer’s Greek Lexicon 3306 -

- to place; *to sojourn, tarry*: dwell at his own House; equivalent to *tarry as a guest, lodge*: in one’s house,; of tarrying for a night,
- equivalent to *to be kept, to remain*;
- equivalent to *not to depart, not to leave, to continue to be present*,
- to maintain unbroken fellowship with one, adhere to his party;
- equivalent to *to persevere*; of him who cleaves, holds fast, to a thing: to keep oneself always worthy of his love, *to be held, or kept, continually...*
- to Time; *to continue to be*, i.e. *not to perish, to last, to endure*:
- to State or Condition; *to remain as one is, not to become another or different*:
- *to wait for, await one*

In 1722 – ἐν *en, en*; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); “in,” at, (up-)on, by, etc.: — (Translated in King James Version as) about, after, against, + almost, x altogether, among, x as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), x mightily, (because) of, (up-)on, (open-)ly, x outwardly, one, x quickly, x shortly, (speedi-)ly, x that, x there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

- **John 15:10** – 1 John 2 tells us:

1 John 2:3-6

“And hereby we do know that we know him, if we **keep**⁽⁵⁰⁸³⁾ his **commandments**.⁽¹⁷⁸⁵⁾
⁴ He that saith, I know him, and **keepeth**⁽⁵⁰⁸³⁾ not his **commandments**,⁽¹⁷⁸⁵⁾ is a liar, and the **truth**⁽²²⁵⁾ is not in him.
⁵ **But whoso keepeth**⁽⁵⁰⁸³⁾ **his word**, ⁽³⁰⁵⁶⁾ **in him verily**⁽²³⁰⁾ **is the love of God perfected**:⁽⁵⁰⁴⁸⁾ **hereby know we that we are in him.**
⁶ **He that saith he abideth**⁽³³⁰⁶⁾ **in him ought**⁽³⁷⁸⁴⁾ **himself also so to walk**,⁽⁴⁰⁴³⁾ **even as he walked.**”⁽⁴⁰⁴³⁾ (KJV)

Commandment 1785 – ἐντολή *entole, en-tol-ay'*; from 1781; **injunction, i.e. an authoritative prescription**: — (Translated in King James Version as) commandment, precept.

Keep, Keepeth 5083 – τηρέω *tereo, tay-reh'-o*; from **τερός** *teros* (a watch; perhaps akin to 2334); **to guard (from loss or injury, properly, by keeping the eye upon**; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), **i.e. to note (a prophecy; figuratively, to fulfil a command)**; by implication, **to detain (in custody; figuratively, to maintain)**; by extension, **to withhold (for personal ends; figuratively, to keep unmarried)**; by extension, **to withhold (for personal ends; figuratively, to keep unmarried)**: — (Translated in King James Version as) hold fast, keep(-er), (pre-, re-)serve, watch.

Ought 3784 – ὀφείλω *opheilo, of-i'-lo*, or (in certain tenses), its prolonged form ὀφειλέω *opheileo, of-i-leh'-o*; probably from the base of 3786 (through the idea of accruing); **to owe (pecuniarily)**; figuratively, **to be under obligation (ought, must, should)**; **morally, to fail in duty**: — (Translated in King James Version as) behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should.

Pecuniarily – consisting of, relating to, or measured in money

Truth 225 – ἀλήθεια *aletheia*, *al-ay'-thi-a*; from 227; **truth**: — (Translated in King James Version as) true, x truly, truth, verity.

227 – ἀληθής *alethes*, *al-ay-thace'*; from 1 (as a negative particle) and 2990; **true (as not concealing)**: — (Translated in King James Version as) true, truly, truth.

Walk, Walked 4043 – περιπατέω *peripateo*, *per-ee-pat-eh'-o*; from 4012 and 3961; **to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary)**: — (Translated in King James Version as) go, be occupied with, walk (about).

So, even when we are hated and betrayed, Christ tells us to love, bless and “do good” to our enemies.

Matthew 5:43-48

“Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ **But I say unto you, Love your enemies,** ⁽²¹⁹⁰⁾ **bless** ⁽²¹²⁷⁾ **them that curse** ⁽²⁶⁷²⁾ **you, do good** ⁽²⁵⁷³⁾ **to them that hate** ⁽³⁴⁰⁴⁾ **you, and pray for them which despitefully use** ⁽¹⁹⁰⁸⁾ **you, and persecute** ⁽¹³⁷⁷⁾ **you;**

⁴⁵ **That ye may be** ⁽¹⁰⁹⁶⁾ **the children of your Father which is in heaven:** for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just ⁽¹³⁴²⁾ and on the unjust. ⁽⁹⁴⁾

⁴⁶ For if ye love them which love you, what reward ⁽³⁴⁰⁸⁾ have ye? do not even the publicans ⁽⁵⁰⁵⁷⁾ the same?

⁴⁷ And if ye salute your brethren only, what do ye more *than others*? do not even the publicans ⁽⁵⁰⁵⁷⁾ so?

⁴⁸ **Be ye therefore perfect,** ⁽⁵⁰⁴⁶⁾ **even as your Father which is in heaven is perfect.”** ⁽⁵⁰⁴⁶⁾ (KJV)

The gospel of Luke goes even further.

Luke 6:27-36

“But I say unto you which hear, **Love your enemies,** ⁽²¹⁹⁰⁾ **do good** ⁽²⁵⁷³⁾ **to them which hate** ⁽³⁴⁰⁴⁾ **you,**

²⁸ **Bless** ⁽²¹²⁷⁾ **them that curse** ⁽²⁶⁷²⁾ **you, and pray** ⁽⁴³³⁶⁾ **for them which despitefully use** ⁽¹⁹⁰⁸⁾ **you.**

²⁹ And unto him that smiteth ⁽⁵¹⁸⁰⁾ thee on the *one* cheek offer also the other; and him that taketh away thy cloak ⁽²⁴⁴⁰⁾ forbid not *to take thy* coat also.

³⁰ Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again. ⁽⁵²³⁾

³¹ **And as ye would that men should do to you, do ye also to them likewise.**

³² For if ye love them which love you, what thank have ye? for sinners ⁽²⁶⁸⁾ also love those that love them.

³³ And if ye do good to them which do good to you, what thank have ye? for sinners ⁽²⁶⁸⁾ also do even the same.

³⁴ And if ye lend to *them* of whom ye hope to receive, what thank have ye? for sinners ⁽²⁶⁸⁾ also lend to sinners, to receive as much again.

³⁵ But love ye your enemies, ⁽²¹⁹⁰⁾ and do good, and lend, hoping for nothing again; and **your reward ⁽³⁴⁰⁸⁾ shall be great, and ye shall be the children of the Highest:** for he is kind unto the unthankful and to the evil. ⁽⁴¹⁹⁰⁾

³⁶ **Be ye therefore merciful, ⁽³⁶²⁹⁾ as your Father also is merciful.** ⁽³⁶²⁹⁾ (KJV)

- **Luke 6:31** – Same as the “Golden Rule.”

“Do unto others as you would have them do unto you.”

Be 1096 – γίνομαι *ginomai*, *ghin'-om-ahee*; a prolongation and middle voice form of a primary verb; to cause to be (“gen”-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): — (Translated in King James Version as) arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, x soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

Bless 2127 – εὐλογέω *eulogeo*, *yoo-log-eh'-o*; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): — (Translated in King James Version as) bless, praise.

Despitefully Use 1908 – ἐπηρεύω *epereazo*, *ep-ay-reh-ad'-zo*; from a comparative of 1909 and (probably) ἀρειά *areia* (threats); to insult, slander: — (Translated in King James Version as) use despitefully, falsely accuse.

Evil 4190 – πονηρός *poneros*, *pon-ay-ras'*; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: — (Translated in King James Version as) bad, evil, grievous, harm, lewd, malicious, wicked(-ness).

Hate 3404 – μισέω *miseo*, *mis-eh'-o*; from a primary μῖσος *misos* (hatred); to detest (especially to persecute); by extension, to love less: — (Translated in King James Version as) hate(-ful).

Just 1342 – δίκαιος *dikaios*, *dik'-ah-yos*; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): — (Translated in King James Version as) just, meet, right(-eous).

Thayer's Greek Lexicon 1342 –

- observant of righteous, observing divine and human laws; one who is such as he ought to be;

Equitable - characterized by fairness or impartiality; just; reasonable

Merciful 3629 – οἰκτίρων *oiktirmon*, *oyk-tir'-mone*; from 3627; compassionate: — (Translated in King James Version as) merciful, of tender mercy.

3627– οἰκτεῖρω *oikteiro*, *oyk-ti'-ro* also (in certain tenses) prolonged; οἰκτερέω *oiktereo*, *oyk-ter-eh'-o*; from οἶκτος *oiktos* (pity); to exercise pity: — (Translated in King James Version as) have compassion on.

Pity - to feel pity or compassion for; commiserate with; sorrow evoked by the suffering, distress, or misfortune of another

Persecute 1377 – διώκω *dioko*, *dee-o'-ko*; a prolonged (and causative) form of a primary verb δῖω *dio* (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: — (Translated in King James Version as) ensue, follow (after), given to, (suffer) persecute(-ion), press forward.

Reward 3408 – μισθός *misthos*, *mis-thos'*; apparently a primary word; pay for service (literally or figuratively), good or bad: — (Translated in King James Version as) hire, reward, wages.

Unjust 94 – ἄδικος *adikos*, *ad'-ee-kos*; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: — (Translated in King James Version as) unjust, unrighteous.

Hebrews 6:1-3

“Therefore leaving the principles⁽⁷⁴⁶⁾ of the doctrine⁽³⁰⁵⁶⁾ of Christ,⁽⁵⁵⁴⁷⁾ let us go on unto perfection;⁽⁵⁰⁴⁷⁾ not laying again the foundation⁽²³¹⁰⁾ of repentance⁽³³⁴¹⁾ from dead works,⁽²⁰⁴¹⁾ and of faith⁽⁴¹⁰²⁾ toward God,

² Of the doctrine⁽¹³²²⁾ of baptisms,⁽⁹⁰⁹⁾ and of laying on⁽¹⁹³⁶⁾ of hands, and of resurrection⁽³⁸⁶⁾ of the dead, and of eternal⁽¹⁶⁶⁾ judgment.⁽²⁹¹⁷⁾

³ And this will we do, if God permit.” (KJV)

➤ Is your foundation in place?

Faith 4102 – πίστις *pistis*, *pis'-tis*; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: — (Translated in King James Version as) assurance, belief, believe, faith, fidelity.

3982 – πείθω *peitho*, *pi'-tho*; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): — (Translated in King James Version as) agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

Thayer's Greek Lexicon 4102 –

1. conviction of the truth of anything;
 - a. when it relates to God, *pistis* is the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ,
 - b. in reference to Christ, it denotes a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God, faith in God of which Jesus Christ is the author.
 - c. universally, the religious belief of Christians; in the sense of a mere acknowledgment of divine things and of the claims of Christianity, the substance of Christian faith or what is believed by Christians: with the predominant idea of trust (or confidence) whether in God or in Christ, springing from faith in the same: to trust in God, to be healed, awakened through him, of trust in the promises of God, faith which relies on God who grants the forgiveness of sins to the penitent
2. fidelity, faithfulness, i.e. the character of one who can be relied on: of one who keeps his promises:

Perfection 5047 – τελειότης *teleiotes*, *tel-i-ot'-ace*; from 5046; (the state) completeness (mentally or morally): — (Translated in King James Version as) perfection(-ness).

5046 – τέλειος *teleios*, *tel'-i-os*; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: — (Translated in King James Version as) of full age, man, perfect.

Principles 746 – ἀρχή *arche*, *ar-khay'*; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): — (Translated in King James Version as) beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

756 – ἀρχομαι *archomai*, *ar'-khom-ahē*; middle voice of 757 (through the implication, of precedence); to commence (in order of time): — (Translated in King James Version as) (rehearse from the) begin(-ning).

Repentance 3341 – μετάνοια *metanoia*, *met-an'-oy-ah*; from 3340; (subjectively) compunction (for guilt, including reformation); by implication, reversal (of another's decision): — (Translated in King James Version as) repentance.

Resurrection 386 – ἀνάστασις *anastasis*, *an-as'-tas-is*; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication, (its author)), or (figuratively) a (moral) recovery (of spiritual truth): — (Translated in King James Version as) raised to life again, resurrection, rise from the dead, that should rise, rising again.

Works 2041 – ἔργον *ergon*, *er'-gon*; from a primary (but obsolete) ἔργω *ergo* (to work); toil (as an effort or occupation); by implication, an act: — (Translated in King James Version as) deed, doing, labour, work.

Finally, the Apostle Peter said to:

1 Peter 5:8-10

“Be **sober**,⁽³⁵²⁵⁾ be **vigilant**;⁽¹¹²⁷⁾ because your **adversary**⁽⁴⁷⁶⁾ the **devil**,⁽¹²²⁸⁾ as a roaring lion, walketh about, **seeking**⁽²²¹²⁾ whom he may devour:⁽²⁶⁶⁶⁾
9 Whom **resist**⁽⁴³⁶⁾ **stedfast**⁽⁴⁷³¹⁾ in the **faith**,⁽⁴¹⁰²⁾ knowing that the same **afflictions**⁽³⁸⁰⁴⁾ are **accomplished**⁽²⁰⁰⁵⁾ in your brethren that are in the world.
10 But the God of all grace,⁽⁵⁴⁸⁵⁾ who hath called us unto his eternal⁽¹⁶⁶⁾ glory by Christ⁽⁵⁵⁴⁷⁾ Jesus, after that ye have **suffered**⁽³⁹⁵⁸⁾ a while, make you **perfect**,⁽²⁶⁷⁵⁾ **stablish**,⁽⁴⁷⁴¹⁾ **strengthen**,⁽⁴⁵⁹⁹⁾ **settle**⁽²³¹¹⁾ you.” (KJV)

Accomplished 2005 – ἐπιτελέω **epiteleo**, *ep-ee-tel-eh'-o*; from 1909 and 5055; **to fulfill further (or completely), i.e. execute**; by implication, **to terminate, undergo**: — (Translated in King James Version as) accomplish, do, finish, (make) (perfect), perform(x-ance).

Adversary 476 – ἀντίδικος **antidikos**, *an-tid'-ee-kos*; from 473 and 1349; **an opponent (in a lawsuit); specially, Satan (as the arch-enemy)**: — (Translated in King James Version as) adversary.

Afflictions 3804 – πάθημα **pathema**, *path'-ay-mah*; from a presumed derivative of 3806; **something undergone, i.e. hardship or pain**; subjectively, **an emotion or influence**: — (Translated in King James Version as) affection, affliction, motion, suffering.

Devil 1228 – διάβολος **diabolos**, *dee-ab'-ol-os*; from 1225; **a traducer; specially, Satan** (compare H7854): — (Translated in King James Version as) false accuser, devil, slanderer.

Traducer —one who makes false or malicious statements to disgrace or humiliate others; a slanderer

Perfect 2675 – καταρτίζω **katartizo**, *kat-ar-tid'-zo*; from 2596 and a derivative of 739; **to complete thoroughly, i.e. repair (literally or figuratively) or adjust**: — (Translated in King James Version as) fit, frame, mend, (make) perfect(-ly join together), prepare, restore.

Resist 436 – ἀνθίστημι **anthistemi**, *anth-is'-tay-mee*; from 473 and 2476; **to stand against, i.e. oppose**: — (Translated in King James Version as) resist, withstand.

Seeking 2212 – ζητέω **zeteo**, *dzay-teh'-o*; of uncertain affinity; **to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life)**: — (Translated in King James Version as) be (go) about, desire, endeavour, enquire (for), require, (x will) seek (after, for, means).

Settle 2311 – θεμελιώω **themelioo**, *them-el-ee-o'-o*; from 2310; **to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate**: — (Translated in King James Version as) (lay the) found(-ation), ground, settle.

Consolidate —to join or bring together; unite, combine, merge

Sober 3525 – νήφω **nepho**, *nay'-fo*; of uncertain affinity: **to abstain from wine (keep sober), i.e. (figuratively) be discreet**: — (Translated in King James Version as) be sober, watch.

Stablish 4741 – στηρίζω **sterizo**, *stay-rid'-zo*; from a presumed derivative of 2476 (like 4731); **to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm**: — (Translated in King James Version as) fix, (e-)stablish, stedfastly set, strengthen.

Stedfast 4731 – στερεός *stereos*, *ster-eh-os'*; from 2476; **stiff, i.e. solid, stable** (literally or figuratively): — (Translated in King James Version as) stedfast, strong, sure.

2476 – ἵστημι *histemi*, *his'-tay-mee*; a prolonged form of a primary **στάω stao** (of the same meaning, and used for it in certain tenses); **to stand** (transitively or intransitively), used in various applications (literally or figuratively): — (Translated in King James Version as) abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up).

Strengthen 4599 – σθενώ *sthenoo*, *sthen-o'-o*; from **σθένος sthenos** (**bodily vigor**; probably akin to the base of 2476); **to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power)**: — (Translated in King James Version as) strengthen.

Vigilant 1127 – γρηγορεύω *gregoreuo*, *gray-gor-yoo'-o*; from 1453; **to keep awake, i.e. watch** (literally or figuratively): — (Translated in King James Version as) be vigilant, wake, (be) watch(-ful).

END OF PART 2

Additional List of Words
from
Strong's Exhaustive Concordance of the Bible

A

- **Again 523** – ἀπαίτέω **apaitēo**, *ap-ah'-ee-teh-o*; from 575 and 154; **to demand back**: — (Translated in King James Version as) ask again, require.

B

- **Baptisms 909** – βαπτισμός **baptismos**, *bap-tis-mos'*; from 907; **ablution** (ceremonial or Christian): — (Translated in King James Version as) baptism, washing.

907 – βαπτίζω **baptizo**, *bap-tid'-zo*; from a derivative of 911; **to immerse, submerge; to make whelmed** (i.e. fully wet); **used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism**: — (Translated in King James Version as) Baptist, baptize, wash.

Ablution - a cleansing with water or other liquid. Associated with religious ritual, washing of the hands, body, etc.

- **Before 6440** – פָּנִים **paniyim**, *paw-neem'*; plural (but always as singular) of an unused noun (פָּנֶה **paneH**, *paw-neh'*; from 6437); **the face (as the part that turns)**; used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.):— (Translated in King James Version as) + accept, a-(be-)fore(-time), against, anger, x as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, x him(-self), + honourable, + impudent, + in, it, look(-eth) (-s), x me, + meet, x more than, mouth, of, off, (of) old (time), x on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, x shewbread, sight, state, straight, + street, x thee, x them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), x ye, x you.

C

- **Cloke 2440** – ἱμάτιον **himation**, *him-at'-ee-on*; neuter of a presumed derivative of ἔνδυμι **ennumi** (**to put on**); **a dress (inner or outer)**: — (Translated in King James Version as) apparel, cloke, clothes, garment, raiment, robe, vesture.

- **Curse 2672** – καταράομαι **kataraomai**, *kat-ar-ah'-om-ahēe*; middle voice from 2671; **to execrate**; by analogy, **to doom**: — (Translated in King James Version as) **curse**.

2671 – κατάρα **katara**, *kat-ar'-ah*; from 2596 (intensive) and 685; **imprecation**, execration: — (Translated in King James Version as) curse(-d, ing).

Curse – words, a wish, charm, formula, etc. intended to cause misfortune, evil, doom to others

Execrate – to totally hate; detest, denounce, abhor, to curse

Imprecation - a curse; invoking evil

D

- **Destroy 4229** – מָחָה *machah*, *maw-khaw'*; a primitive root; properly, **to stroke or rub**; by implication, **to erase**; also **to smooth (as if with oil)**, i.e. **grease or make fat**; also **to touch**, i.e. **reach to**:— (Translated in King James Version as) abolish, blot out, destroy, full of marrow, put out, reach unto, x utterly, wipe (away, out).
- **Devour 2666** – καταπίνω *katapino*, *kat-ap-ee'-no*; from 2596 and 4095; **to drink down**, i.e. **gulp entire** (literally or figuratively): — (Translated in King James Version as) devour, drown, swallow (up).
- **Disciples 3101** – μαθητής *mathetes*, *math-ay-tes'*; from 3129; **a learner**, i.e. **pupil**: — (Translated in King James Version as) disciple.
- **Doctrine 1322** – διδαχή *didache*, *did-akh-ay'*; from 1321; **instruction (the act or the matter)**: — (Translated in King James Version as) doctrine, hath been taught.
 - 1321 – διδάσκω *didasko*, *did-as'-ko*; a prolonged (causative) form of a primary verb δάω *dao* (**to learn**); **to teach (in the same broad application)**: — (Translated in King James Version as) teach.
- **Doctrine 3056** – λόγος *logos*, *log'-os*; from 3004; **something said (including the thought)**; by implication, **a topic (subject of discourse)**, also **reasoning (the mental faculty) or motive**; by extension, **a computation**; specially, (with the article in John) **the Divine Expression (i.e. Christ)**: — (Translated in King James Version as) account, cause, communication, x concerning, doctrine, fame, x have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, x speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
- **Do, Doeth 6213** – הָשָׂה *'asah*, *aw-saw'*; a primitive root; **to do or make**, in the broadest sense and widest application (as follows):— (Translated in King James Version as) accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, x certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, (fight-)ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), x indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, x sacrifice, serve, set, shew, x sin, spend, x surely, take, x thoroughly, trim, x very, + vex, be (warr-)ior, work(-man), yield, use.

E

- **Endureth, Enduring 5975** – עָמַד *'amad*, *aw-mad'*; a primitive root; **to stand**, in various relations (literal and figurative, intransitive and transitive):— (Translated in King James Version as) abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.
- **Enemies 2190** – ἐχθρός *echthros*, *ech-thros'*; from a primary ἐχθω *echtho* (**to hate**); **hateful** (passively, **odious**, or actively, **hostile**); usually as a noun, **an adversary (especially Satan)**: — (Translated in King James Version as) enemy, foe.

- **Eternal 166** – αἰώνιος *aionios*, *ah-ee-o'-nee-os*; from 165; **perpetual (also used of past time, or past and future as well)**: — (Translated in King James Version as) eternal, for ever, everlasting, world (began).
- **Except 3362** – ἐὰν μὴ *ean me*, *eh-an' may*; i.e. 1437 and 3361; **if not, i.e. unless**: — (Translated in King James Version as) x before, but, except, if, no, (if, + whosoever) not.

F

- **Foundation 2310** – θεμέλιος *themelios*, *them-el'-ee-os*; from a derivative of 5087; **something put down, i.e. a substruction (of a building, etc.)**, (literally or figuratively): — (Translated in King James Version as) foundation.

G

- **God 410** – אֱלֹהִים *el*, *ale*; shortened from 352; **strength**; as adjective, **mighty; especially the Almighty (but used also of any deity)**: — (Translated in King James Version as) God (god), x goodly, x great, idol, might(-y one), power, strong. Compare names in “-el.”
- **Good 2573** – καλῶς *kalos*, *kal-oc'e'*; adverb from 2570; **well (usually morally)**: — (Translated in King James Version as) (in a) good (place), honestly, + recover, (full) well.
- **Grace 5485** – χάρις *charis*, *khar'-ece*; from 5463; **graciousness (as gratifying), of manner or act** (abstract or concrete; **literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude**): — (Translated in King James Version as) acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).
- **Greatness 1433** – ἰσχυρία *godel*, *go'-del*; from 1431; **magnitude** (literally or figuratively):— (Translated in King James Version as) greatness, stout(-ness).

H

- **Hated 8130** – שנא *sane'*, *saw-nay'*; a primitive root; **to hate (personally)**:— (Translated in King James Version as) enemy, foe, (be) hate(-ful, -r), odious, x utterly.

J

- **Judgment 2917** – κρίμα *krima*, *kree'-mah*; from 2919; **a decision (the function or the effect, for or against (“crime”))**: — (Translated in King James Version as) avenge, condemned, condemnation, damnation, + go to law, judgment.

L

- **Land 776** – אֶרֶץ *'erets, eh'-rets*; from an unused root probably meaning **to be firm; the earth (at large, or partitively a land)**:— (Translated in King James Version as) x common, country, earth, field, ground, land, x natins, way, + wilderness, world.
- **Law 8451** – תּוֹרָה *towrah, to-law'*; or תֹּרָה *torah, to-law'*; from 3384; **a precept or statute, especially the Decalogue or Pentateuch**: — (Translated in King James Version as) law.
- **Laying on 1936** – ἐπιθεσις *epithesis, ep-ith'-es-is*; from 2007; **an imposition (of hands officially)**: — (Translated in King James Version as) laying (putting) on.

Thayer's Greek Lexicon 1936 –

a laying on, **imposition**: was a sacred rite transmitted by the Jews to the Christians, and employed in praying for another, or in conferring upon him divine blessings, especially bodily health, or the Holy Spirit (at the administration of baptism and the inauguration to their office of the teachers and ministers of the church.:

Imposition - the ceremonial laying on of hands, as in confirmation or consecration; the laying on of

N

- **Neighbour 7453** – רֵעַ *rea', ray'-ah*; or רֵיעַ *reya', ray'-ah*; from 7462; **an associate (more or less close)**:— (Translated in King James Version as) brother, companion, fellow, friend, husband, lover, neighbour, x (an-)other.reya2

P

- **Pray 4336** – προσεύχομαι *proseuchomai, pros-yoo'-khom-ah-ee*; from 4314 and 2172; **to pray to God, i.e. supplicate, worship**: — (Translated in King James Version as) pray (x earnestly, for), make prayer.
Supplicate – to pray humbly; appeal, entreat, petition
Worship – to render religious reverence and homage to God; adoration, devotion
- **Publicans 5057** – τελώνης *telones, tel-o'-nace*; from 5056 and 5608; **a tax-farmer, i.e. collector of public revenue**: — (Translated in King James Version as) publican.

R

- **Right(eous) 3477** – יָשָׁר *yashar, yaw-shawr'*; from 3474; **straight** (literally or figuratively):— (Translated in King James Version as) convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) upright(-ly, -ness).
3474 – יָשָׁר *yashar, yaw-shar'*; a primitive root; **to be straight or even**; figuratively, **to be** (causatively, to make) **right, pleasant, prosperous**: — (Translated in King James Version as) direct, fit, seem good

(meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

- **Rock(s) 6697** – צור *tsuwr, tsoor*; or צר *tsur, tsoor*; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous):— (Translated in King James Version as) edge, x (mighty) God (one), rock, x sharp, stone, x strength, x strong.

S

- **Save 1107** – בלעדֵי *bil'adey, bil-ad-ay'*; or בלעדֵי *balmadey, bal-ad-ay'*; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides:— (Translated in King James Version as) beside, not (in), save, without.
- **Save 2108** – זולה *zuwlah, zoo-law'*; from 2107; probably scattering, i.e. removal; used adverbially, except: — (Translated in King James Version as) beside, but, only, save.
- **Serve 8334** – שָׂרַת *sharath, shaw-rath'*; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: — (Translated in King James Version as) minister (unto), (do) serve(-ant, -ice, -itor), wait on.
- **Sinners 268** – ἁμαρτωλός *hamartolos, ham-ar-to-los'*; from 264; sinful, i.e. a sinner: — (Translated in King James Version as) sinful, sinner.
 - 264 – ἁμαρτάνω *hamartano, ham-ar-tan'-o*; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: — (Translated in King James Version as) for your faults, offend, sin, trespass.
 - Sinful – guilty of, or full of sin; wicked
 - Sinner – a person who sins; lawbreaker, offender
- **Smite(th) 5180** – τύπτω *tupto, toop'-to*; a primary verb (in a strengthened form); to “thump”, i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a (usually single) blow with the hand or any instrument, or 4141 with the fist (or a hammer), or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): — (Translated in King James Version as) beat, smite, strike, wound.
 - Bastinado - punishment consisting of blows or beating with a stick on the soles of the feet or on the buttocks.
 - Cudgel - a short heavy stick used as a weapon; club.
- **Statutes 2708** – חֻקָּה *chuqqah, khook-kaw'*; feminine of 2706, and meaning substantially the same:— (Translated in King James Version as) appointed, custom, manner, ordinance, site, statute.
 - 2706 – חֻק *choq, khoke*; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage):— (Translated in King James Version as) appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, x necessary, ordinance(-nary), portion, set time, statute, task.

- **Swearth 7650** – שָׁבַע *shaba'*, *shaw-bah'*; a primitive root; propr. **to be complete**, but used only as a denominative from 7651; **to seven oneself, i.e. swear (as if by repeating a declaration seven times):**— (Translated in King James Version as) adjure, charge (by an oath, with an oath), feed to the full (by mistake for 7646), take an oath, x straitly, (cause to, make to) swear.

V

- **Verily 230** – ἀληθῶς *alethos*, *al-ay-thoce'*; adverb from 227; **truly:** — (Translated in King James Version as) indeed, surely, of a surety, truly, of a (in) truth, verily, very.

[Thayer's Greek Lexicon](#) 230 – *truly, of a truth, in reality; most certainly:*

W

- **Walk(ed) 1980** – הלך *halak*, *haw-lak'*; akin to 3212; a primitive root; **to walk** (in a great variety of applications, literally and figuratively):— (Translated in King James Version as) (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, x more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, (way-)faring man, x be weak, whirl.
- **Word 3056** – λόγος *logos*, *log'-os*; from 3004; **something said (including the thought)**; by implication, **a topic (subject of discourse), also reasoning (the mental faculty) or motive**; by extension, **a computation; specially, (with the article in John) the Divine Expression (i.e. Christ)**: — (Translated in King James Version as) account, cause, communication, x concerning, doctrine, fame, x have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, x speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
- **Work 6467** – עָשָׂה *po'al*, *po'-al*; from 6466; **an act or work** (concretely):— (Translated in King James Version as) act, deed, do, getting, maker, work.

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	Merciful	2616	18
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5715		Testimony	15	
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