

GOD OF HEAVEN AND EARTH - POSSESSOR

PG 17

[Creation](#)

[Creator/ Made](#)

[Firmament](#)

[End times](#)

Creation

Creator/Made

Ezra 5:11 And thus they returned us answer, saying, We are the servants of the God of **heaven** and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up. **12** But after that our fathers had provoked the God of **heaven** unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

Neh. 9:6 Thou, *even* thou, *art* LORD alone; thou hast made **heaven**, the **heaven** of heavens, with all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou preservest them all; and the host of **heaven** worshippeth thee.

2Chr. 20:6 And said, O LORD God of our fathers, *art* not thou God in **heaven**? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

Ezra 1:2 Thus saith Cyrus king of Persia, The LORD God of **heaven** hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

2Chr. 2:6 But who is able to build him an house, seeing the heaven and heaven of **heavens** cannot contain him? who *am* I then, that I should build him an house, save only to burn sacrifice before him?

1Chr. 29:11 Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the **heaven** and in the earth *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

1Chr. 16:26 For all the gods of the people *are* idols: but the LORD made the **heavens**.

1Chr. 16:31 Let the **heavens** be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

2Kings 19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made **heaven** and earth.

Josh. 2:11 And as soon as we had heard *these things*, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he *is* God in **heaven** above, and in earth beneath.

Deuteronomy 10:14 Behold, the **heaven** and the **heaven** of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *Isaiah*

Deuteronomy 4:39 Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in **heaven** above, and upon the earth beneath: *there is* none else.

Ex. 20:11 For *in* six days the LORD made **heaven** and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Genesis 2:1 Thus the **heavens** and the earth were finished, and all the host of them.

Genesis 2:4 These *are* the generations of the **heavens** and of the earth when they were created, in the day that the LORD God made the earth and the **heavens**,

Genesis 14:19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of **heaven** and earth:

Genesis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of **heaven** and earth,

Firmament

Isaiah 40:22 *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that **stretcheth out** ⁽⁵¹⁸⁶⁾ the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Isaiah 42:5-8

"Thus saith God the LORD, he that created the heavens, and **stretched them out**; ⁽⁵¹⁸⁶⁾ he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

⁶ I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

⁷ To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

⁸ I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images." (KJV)

Jeremiah 10:1013

"But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

¹¹ Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

¹² He hath made the earth by his power, he hath established the world by his wisdom, and hath **stretched out** ⁽⁵¹⁸⁶⁾ the heavens by his discretion.

¹³ When he uttereth his voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures." (KJV)

Psalms 104:1-5

"Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

² Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

³ Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

⁴ Who maketh his angels spirits; his ministers a flaming fire:

⁵ *Who* laid the foundations of the earth, *that* it should not be removed for ever." (KJV)

- Examples what we do

Genesis 26:25

“And he builded an altar there, and called upon the name of the LORD, and **pitched**⁽⁵¹⁸⁶⁾ his tent there: and there Isaac’s servants digged a well.” (KJV)

Isaiah 54:2

“Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;” (KJV)

Genesis 19:24

“Then **the LORD** rained upon Sodom and upon Gomorrah brimstone and fire **from the LORD** out of **heaven**;” (KJV)

King James Version (KJV)	Septuagint (LXX)
Genesis 7:11-12 “In the six hundredth year of Noah’s life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. ¹² And the rain was upon the earth forty days and forty nights.” (KJV)	Genesis 7:11-12 “In the six hundredth year of the life of Noe, in the second month, on the twenty-seventh day of the month, on this day all the fountains of the abyss were broken up, and the flood-gates of heaven were opened. ¹² And the rain was upon the earth forty days and forty nights.” (LXX)
Genesis 8:2 “The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;” (KJV)	Genesis 8:2 “And the fountains of the deep were closed up, and the flood-gates of heaven, and the rain from heaven was withheld.” (LXX)

King James Version (KJV)	Septuagint (LXX)
Genesis 11:1-9 “And the whole earth was of one language, and of one speech. ² And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. ³ And they said one to another, Go to, let us make brick, and burn them throughly. And	Genesis 11:1-9 “And all the earth was one lip, and there was one language to all. ² And it came to pass as they moved from the east, they found a plain in the land of Senaar, and they dwelt there. ³ And a man said to his neighbour, Come, let us make bricks and bake them with fire. And

they had brick for stone, and slime had they for mortar. ⁴ And they said, Go to, let us build us a city and a tower, whose top <i>may reach</i> unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. ⁵ And the LORD came down to see the city and the tower, which the children of men builded. ⁶ And the LORD said, Behold, the people <i>is</i> one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. ⁷ Go to, let us go down, and there confound their language, that they may not understand one another's speech. ⁸ So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. ⁹ Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth." (KJV)	the brick was to them for stone, and their mortar was bitumen. ⁴ And they said, Come, let us build to ourselves a city and tower, whose top shall be to heaven, and let us make to ourselves a name, before we are scattered abroad upon the face of all the earth. ⁵ And the Lord came down to see the city and the tower, which the sons of men built. ⁶ And the Lord said, Behold, <i>there is</i> one race, and one lip of all, and they have begun to do this, and now nothing shall fail from them of all that they may have undertaken to do. ⁷ Come, and having gone down let us there confound their tongue, that they may not understand each the voice of his neighbour. ⁸ And the Lord scattered them thence over the face of all the earth, and they left off building the city and the tower. ⁹ On this account its name was called Confusion, because there the Lord confounded the languages of all the earth, and thence the Lord scattered them upon the face of all the earth." (LXX)
--	---

Genesis 21:17

"And God heard the voice of the lad; and the angel of God called to Hagar out of **heaven**, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *Isaiah*" (KJV)

Genesis 28:10-17

"And Jacob went out from Beersheba, and went toward Haran.

¹¹ And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

¹² And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

¹³ And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

¹⁴ And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

¹⁵ And, behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of.

¹⁶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not.

¹⁷ And he was afraid, and said, How dreadful *is* this place! **this is none other but the house of God, and this is the gate of heaven.**" (KJV)

Ex. 24:10 And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of **heaven** in *his* clearness.

Deuteronomy 11:17 And *then* the LORD'S wrath be kindled against you, and he shut up the **heaven**, that there be no rain, and that the land yield not her fruit; and *lest* ye perish quickly from off the good land which the LORD giveth you.

Josh. 10:11 And it came to pass, as they fled from before Israel, *and* were in the going down to Bethhoron, that the LORD cast down great stones from **heaven** upon them unto Azekah, and they died: *they were* more which died with hailstones than *they* whom the children of Israel slew with the sword.

2 Samuels 22:8 Then the earth shook and trembled; the foundations of **heaven** moved and shook, because he was wroth.

Psalms 19:6 His going forth *is* from the end of the **heaven**, and his circuit unto the ends of it: and there is nothing hid from the heat there

End times

King James Version (KJV)	Septuagint (LXX)
Job 14:7-15 "For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. ⁸ Though the root thereof wax old in the earth, and the stock thereof die in the ground; ⁹ Yet through the scent of water it will bud,	Job 14:7-15 "For there is hope for a tree, even if it should be cut down, that it shall blossom again, and its branch shall not fail.; ⁸ For though its root should grow old in the earth, and its stem die in the rock; ⁹ it will blossom from the scent of water, and will produce a crop, as one newly

and bring forth boughs like a plant. ¹⁰ But man dieth, and wasteth away: yea, man giveth up the ghost, ⁽¹⁴⁷⁸⁾ and where is he? ¹¹ As the waters fail ⁽²³⁵⁾ from the sea, and the flood decayeth and drieth up: ¹² So man lieth down, and riseth not: till the heavens ^{(8064– shamayim (firmament))} be no more, they shall not awake, nor be raised out of their sleep. ¹³ O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! ¹⁴ If a man die, shall he live again? all the days of my appointed time will I wait, till my change come. ¹⁵ Thou shalt call, ⁽⁷¹²¹⁾ and I will answer thee: thou wilt have a desire to the work of thine hands.” (KJV)	planted. ¹⁰ But a man that has died is utterly gone; and when a mortal has fallen, he is no more. ¹¹ For the sea wastes in length of time, and a river fails and is dried up. ¹² And man that has lain down in death shall certainly not rise again till the heaven be not dissolved, and they shall not awake from their sleep. ¹³ For oh that thou hadst kept me in the grave, and hadst hidden me until thy wrath should cease, and thou shouldest set me a time in which thou wouldest remember me! ¹⁴ For if a man should die, shall he live again, having accomplished the days of his life? I will wait till I exist again? ¹⁵ Then shalt thou call, and I will hearken to thee: but do not thou reject the work of thine hands.” (LXX)
---	---

Fail 235 – אָזַל ‘*azal*, *aw-zal’*; a primitive root; **to go away, hence, to disappear**:— (Translated in King James Version as) fail, gad about, go to and fro (but in Ezek. 27:19 the word is rendered by many “from Uzal,” by others “yarn”), be gone (spent).

Giveth up the ghost 1478 – גָּוַע *gava’*, *gaw-vah’*; a primitive root; **to breathe out, i.e.** (by implication) **expire**:— (Translated in King James Version as) die, be dead, give up the ghost, perish.

King James Version (KJV)	Septuagint (LXX)
Isaiah 13:6-13 “Howl ye; for the day of the LORD ^(3068 – YHWH, the Eternal) is at hand; ⁽⁷¹³⁸⁾ it shall come as a destruction from the Almighty. ⁽⁷⁷⁰⁶⁾ ⁷ Therefore shall all hands be faint, and every man’s heart shall melt: ⁸ And they shall be afraid: ⁽⁹²⁶⁾ pangs and sorrows ⁽²²⁵⁶⁾ shall take hold of them; they shall be in pain as a woman that travaileth: ⁽³²⁰⁵⁾ they shall be amazed one at another; their faces <i>shall be as flames</i>. ⁹ Behold, the day of the LORD ^{(3068 – YHWH, the}	Isaiah 13:6-13 “Howl ye, for the day of the Lord is near, and destruction from God shall arrive. ⁷ Therefore every hand shall become powerless, and every soul of man shall be dismayed. ⁸ The elders shall be troubled, and pangs shall seize them, as of a woman in travail: and they shall mourn one to another, and shall be amazed, and shall change their countenance as a flame. ⁹ For behold! the day of the Lord is coming

Eternal) cometh, cruel ⁽³⁹⁴⁾ both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinner ⁽²⁴⁰⁰⁾ thereof out of it. ¹⁰ For the stars ⁽³⁵⁵⁶⁾ of heaven ^{(8064–shamayim (firmament))} and the constellations ⁽³⁶⁸⁴⁾ thereof shall not give their light: ⁽²¹⁶⁾ the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. ¹¹ And I will punish ⁽⁶⁴⁸⁵⁾ the world ⁽⁸³⁹⁸⁾ for their evil, ⁽⁷⁴⁵¹⁾ and the wicked ⁽⁷⁵⁶³⁾ for their iniquity; ⁽⁵⁷⁷¹⁾ and I will cause the arrogancy ⁽¹³⁴⁷⁾ of the proud ⁽²⁰⁸⁶⁾ to cease, and will lay low ⁽⁸²¹³⁾ the haughtiness ⁽¹³⁴⁶⁾ of the terrible. ⁽⁶¹⁸⁴⁾ ¹² I will make a man ⁽⁵⁸²⁾ more precious ⁽³³⁶⁵⁾ than fine gold; ⁽⁶³³⁷⁾ even a man ⁽¹²⁰⁾ than the golden wedge ⁽³⁸⁰⁰⁾ of Ophir. ¹³ Therefore I will shake the heavens, ^{(8064–shamayim (firmament))} and the earth ^(776-Erets) shall remove ⁽⁷⁴⁹³⁾ out of her place, ⁽⁴⁷²⁵⁾ in the wrath ⁽⁵⁶⁷⁸⁾ of the LORD ^(3068 – YHWH, the Eternal) of hosts, ⁽⁶⁶³⁵⁾ and in the day of his fierce ⁽²⁷⁴⁰⁾ anger.” ⁽⁶³⁹⁾ (KJV)	which cannot be escaped, of wrath and anger, to make the world desolate, and to destroy sinners out of it. ¹⁰ For the stars of heaven, and Orion, and all the host of heaven, shall not give their light; and it shall be dark at sunrise, and the moon shall not give her light. ¹¹ And I will command evils for the whole world, and <i>will visit</i> their sins on the ungodly: and I will destroy the pride of transgressors, and will bring low the pride of the haughty. ¹² And they that are left shall be more precious than gold tried by fire; and a man shall be more precious than the stone that is in Suphir. ¹³ For the heaven shall be enraged, and <u>the earth shall be shaken from her foundation</u>, because of the fierce anger of the Lord of hosts, in the day in which his wrath shall come on.” (LXX)
--	---

Afraid 926 – בָּהֵל **bahal**, *baw-hal'*; a primitive root; **to tremble inwardly (or palpitate)**, i.e. (figuratively) **be** (causative, **make**) (**suddenly**) **alarmed or agitated**; by implication **to hasten anxiously**:— (Translated in King James Version as) **be** (make) **affrighted** (afraid, amazed, dismayed, rash), (be, get, make) **haste**(-n, -y, -ily), (give) **speedy**(-ily), **thrust out**, **trouble**, **vex**.

Almighty 7706 – שַׁדַּי **Shadday**, *shad-dah'-ee*; from 7703; **the Almighty**:— (Translated in King James Version as) **Almighty**.

Angry 639 – אָף **'aph**, *af*; from 599; properly, **the nose or nostril**; hence, **the face**, and **occasionally a person**; also (from the rapid breathing in passion) **ire**:— (Translated in King James Version as) **anger**(-gry), + **before**, **countenance**, **face**, + **forebearing**, **forehead**, + (long-)suffering, **nose**, **nostril**, **snout**, **x worthy**, **wrath**. (see page 117 for more on Angry 639)

599 – אָנַף **'anaph**, *aw-naf'*; a primitive root; **to breathe hard**, i.e. **be enraged**:— (Translated in King James Version as) **be angry** (displeased).

Ire – intense anger; wrath

Arrogancy 1347 – גָּאוֹן *ga'own, gaw-ohn'*; from 1342; the same as 1346:— (Translated in King James Version as) arrogancy, excellency(-lent), majesty, pomp, pride, proud, swelling. (see page 117 for more on Angry 639)

1342 – גָּאָה *ga'ah, gaw-aw'*; a primitive root; **to mount up**; hence, **in general, to rise**, (figuratively) **be majestic**:— (Translated in King James Version as) gloriously, grow up, increase, be risen, triumph.

1346 – גָּאָוָה *ga'avah, gah-av-aw'*; from 1342; **arrogance or majesty**; by implication, (concretely) **ornament**:— (Translated in King James Version as) excellency, haughtiness, highness, pride, proudly, swelling.

At hand 7138 – קָרוֹב *qarowb, kaw-robe'*; or קָרֵב *qarob, kaw-robe'*; from 7126; **near (in place, kindred or time)**:— (Translated in King James Version as) allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

Constellations 3685 – כְּסִיל *Kṣiy, kes-eel'*; the same as 3684; **any notable constellation; specifically Orion (as if a burly one)**:— (Translated in King James Version as) constellation, Orion. (see page 117 for more on Angry 639)

3684 – כְּסִיל *kṣiy, kes-eel'*; from 3688; properly, **fat, i.e. (figuratively) stupid or silly**:— (Translated in King James Version as) fool(-ish).

Cruel 394 – אֶזְזָרִי *'akzariy, ak-zawr-ree'*; from 393; **terrible**:— (Translated in King James Version as) cruel (one). (see page 117 for more on Angry 639)

393 – אֶזְזָר *'akzar, ak-zawr'*; from an unused root (apparently meaning **to act harshly**); **violent**; by implication **deadly; also (in a good sense) brave**:— (Translated in King James Version as) cruel, fierce.

Evil 7451 – רָע *ra', rah*; from 7489; **bad or (as noun) evil (natural or moral)**:— (Translated in King James Version as) adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil((-favouredness), man, thing), + exceedingly, x great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. (Incl. feminine raaah; as adjective or noun.). (see page 117 for more on Angry 639)

7489 – רָעַע *ra'a', raw-ah'*; a primitive root; properly, **to spoil (literally, by breaking to pieces)**; figuratively, **to make (or be) good for nothing, i.e. bad (physically, socially or morally)**:— (Translated in King James Version as) afflict, associate selves (by mistake for 7462), break (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), show self friendly (by mistake for 7462), do harm, (do) hurt, (behave self, deal) ill, x indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

Fierce 2740 – חָרוֹן *charown, khaw-rone'*; or (shortened) חָרֹן *charon, khaw-rone'*; from 2734; **a burning of anger**:— (Translated in King James Version as) sore displeasure, fierce(-ness), fury, (fierce) wrath(-ful).

Fine Gold 6337 – **פַּז** *paz, pawz*; from **6338**; **pure (gold)**; hence, **gold itself (as refined)**:— (Translated in King James Version as) fine (pure) gold. (see page 117 for more on Angry 639)

6338 – **פַּזָּז** *pazaz, paw-zaz'*; a primitive root; **to refine (gold)**:— (Translated in King James Version as) best (gold).

Golden wedge 3800 – **כֶּתֶם** *kethem, keh'-them*; from **3799**; properly, **something carved out, i.e. ore**; hence, **gold (pure as originally mined)**:— (Translated in King James Version as) ((most) fine, pure) gold(-en wedge). (see page 117 for more on Angry 639)

3799 – **כָּתַם** *katham, kaw-tham'*; a primitive root; properly, **to carve or engrave, i.e. (by implication) to inscribe indelibly**:— (Translated in King James Version as) mark.

Haughtiness 1346 – **גָּאָוָה** *ga'avah, gah-av-aw'*; from **1342**; **arrogance or majesty**; by implication, (concretely) **ornament**: — (Translated in King James Version as) excellency, haughtiness, highness, pride, proudly, swelling.

Iniquities, Iniquity 5771 – **עָוֹן** *'avon, aw-vone'*; or **עָוֹן** *'avown* (2 Kings 7:9; Psalm 51:5 (7)), *aw-vone'*; from 5753; **perversity, i.e. (moral) evil**: — (Translated in King James Version as) fault, iniquity, mischief, punishment (of iniquity), sin.

Lay low 8213 – **שָׁפַל** *shaphel, shaw-fale'*; a primitive root; **to depress or sink** (expec. figuratively, **to humiliate**, intransitive or transitive):— (Translated in King James Version as) abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).

Man 582 – **אִנּוּשׁ** *'enowsh, en-oshe'*; from **605**; properly, **a mortal (and thus differing from the more dignified 120)**; hence, **a man in general** (singly or collectively):— (Translated in King James Version as) another, x (blood-)thirsty, certain, chap(-man); divers, fellow, x in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (x of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . (see page 117 for more on Angry 639)

605 – **אָנַשׁ** *'anash, aw-nash'*; a primitive root; **to be frail, feeble, or** (figuratively) **melancholy**:— (Translated in King James Version as) desperate(-ly wicked), incurable, sick, woeful.

Place 4725 – **מָקוֹם** *maqowm, maw-kome'*; or **מָקוֹם** *maqom, maw-kome'*; also (feminine) **מִקְוָה** *mqowmah, mek-o-mah'*; or **מִקְוָה** *mqomah, mek-o-mah'*; from 6965; properly, **a standing, i.e. a spot**; but **used widely of a locality (general or specific)**; also (figuratively) **of a condition (of body or mind)**:— (Translated in King James Version as) country, x home, x open, place, room, space, x whither(-soever).

Precious 3365 – **יָקָר** *yaqar, yaw-kar'*; a primitive root; properly, **apparently, to be heavy, i.e. (figuratively) valuable**; causatively, **to make rare** (figuratively, **to inhibit**):—be (make) precious, be prized, be set by, withdraw.

Proud 2086 – **זֶד** *zed, zade'*; from **2102**; **arrogant**: — (Translated in King James Version as) presumptuous, proud. (see page 117 for more on Angry 639)

2102 – זִיד *zuwd, zood*; or (by permutation) זִיד *ziyd, zeed*; a primitive root; **to seethe**; figuratively, **to be insolent**:— (Translated in King James Version as) be proud, deal proudly, &ä presume, (come) presumptuously, sod.

Remove 7493 – רָעַשׁ *ra'ash, raw-ash*; a primitive root; **to undulate** (as the earth, the sky, etc.; also a field of grain), **partic. through fear; specifically, to spring (as a locust)**:— (Translated in King James Version as) make afraid, (re-)move, quake, (make to) shake, (make to) tremble.

Sinners 2400 – חָטָא *chatta', khat-taw'*; intensively from **2398**; **a criminal, or one accounted guilty**:— (Translated in King James Version as) offender, sinful, sinner. (see page **117** for more on **Angry 639**)

2398 – חָטָא *chata', khaw-taw'*; a primitive root; properly, **to miss**; hence (figuratively and generally) **to sin**; by inference, **to forfeit, lack, expiate, repent**, (causatively) **lead astray, condemn**:— (Translated in King James Version as) bear the blame, cleanse, commit (sin), by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -ness), trespass.

Expiate – to atone for; make amends or reparation for:

Sorrows 2256 – חֶבֶל *chebel, kheh'-bel*; or חֶבֶל *chebel, khay'-bel*; from **2254**; **a rope (as twisted), especially a measuring line**; by implication, **a district or inheritance (as measured)**; or **a noose (as of cords)**; figuratively, **a company (as if tied together)**; also **a throe (especially of parturition)**; also **ruin**:— (Translated in King James Version as) band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

Stars 3556 – כֹּכַב *kowkab, ko-kawb'*; probably from the same as **3522 (in the sense of rolling)** or **3554 (in the sense of blazing)**; **a star (as round or as shining)**; figuratively, **a prince**:— (Translated in King James Version as) star((-gazer)).

Terrible 6184 – אַרִיץ *'ariyts, aw-reets'*; from **6206**; **fearful, i.e. powerful or tyrannical**:— (Translated in King James Version as) mighty, oppressor, in great power, strong, terrible, violent. (see page **117** for more on **Angry 639**)

6206 – אָרַץ *'arats, aw-rats'*; a primitive root; **to awe or (intransitive) to dread**; hence, **to harass**:— (Translated in King James Version as) be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

Travaileth 3205 – יָלַד *yalad, yaw-lad'*; a primitive root; **to bear young**; causatively, **to beget**; medically, **to act as midwife**; specifically, **to show lineage**:— (Translated in King James Version as) bear, beget, birth((-day)), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -ing woman).

Wicked 7563 – רָשָׁע *rasha', raw-shaw'*; from **7561**; **morally wrong; concretely, an (actively) bad person**:— (Translated in King James Version as) + condemned, guilty, ungodly, wicked (man), that did wrong.

Wrath 5678 – עָבְרָה *'ebrah, eb-raw'*; feminine of **5676**; **an outburst of passion**:— (Translated in King James Version as) anger, rage, wrath.

King James Version (KJV)	Septuagint (LXX)
Isaiah 34:1-4 "Come near, ye nations, to hear; and hearken, ye people: let the earth ^(776-Erets) hear, and all that is therein; the world, ^(8398-Tebel) and all things that come forth of it. ² For the indignation ⁽⁷¹¹⁰⁾ of the LORD ^(3068 – YHWH, the Eternal) is upon all nations, and his fury upon all their armies: ⁽⁶⁶³⁵⁾ he hath utterly destroyed ⁽²⁷⁶³⁾ them, he hath delivered them to the slaughter. ³ Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted ⁽⁴⁵⁴⁹⁾ with their blood. ⁴ And all the host ⁽⁶⁶³⁵⁾ of heaven ^{(8064 – shamayim (firmament))} shall be dissolved, ⁽⁴⁷⁴³⁾ and the heavens ^{(8064 – shamayim (firmament))} shall be rolled together ⁽¹⁵⁵⁶⁾ as a scroll: ⁽⁵⁶¹²⁾ and all their host ⁽⁶³³⁵⁾ shall fall down, ⁽⁵⁰³⁴⁾ as the leaf falleth off from the vine, and as a falling fig from the fig tree." (KJV)	Isaiah 34:1-4 Draw near, ye nations; and hearken ye princes; let the earth hear, and they that are in it; the world, and the people that are therein. ² For the wrath of the Lord is upon all nations, and <i>his</i> anger upon the number of them, to destroy them, and give them up to slaughter. ³ And their slain shall be cast forth, and their corpses; and their <i>ill</i> savour shall come up, and the mountains shall be made wet with their blood. ⁴ And all the powers of the heavens shall melt, and the sky shall be rolled up like <i>a</i> scroll: and all the stars shall fall like leaves from a vine, and as leaves fall from a fig-tree'." (LXX)

(000)

- **Isaiah 34:1-4** – This brings to mind **2 Peter 3:10-14**.

2 Peter 3:9-14

"The Lord ^(2962 – Kurios, Supreme in authority) is not **slack** ⁽¹⁰¹⁹⁾ concerning his **promise**, ⁽¹⁸⁶⁰⁾ as some men **count** ⁽²²³³⁾ **slackness**; ⁽¹⁰²²⁾ but is **longsuffering** ⁽³¹¹⁴⁾ to us-ward, not willing that any should **perish**, ⁽⁶²²⁾ but that **all** should **come** ⁽²²⁴⁰⁾ to **repentance**. ⁽³³⁴¹⁾

¹⁰ **But the day of the Lord** ^(2962 – Kurios, Supreme in authority) **will come** ⁽⁵⁵⁶²⁾ as a thief in the night; in the which the **heavens** ⁽³⁷⁷²⁾ shall **pass away** ⁽³⁹²⁸⁾ **with a great noise**, ⁽⁴⁵⁰⁰⁾ and the **elements** ⁽⁴⁷⁴⁷⁾ shall **melt** ⁽³⁰⁸⁹⁾ with **fervent heat**, ⁽²⁷⁴¹⁾ the **earth** ^(1093-Ge) also and the **works** ⁽²⁰⁴¹⁾ that are therein shall be **burned up**. ⁽²⁶¹⁸⁾

¹¹ *Seeing then that* all these things shall be **dissolved**, ⁽³⁰⁸⁹⁾ *what manner of* ⁽⁴²¹⁷⁾ *persons* ought ye to **be** ⁽⁵²²⁵⁾ in **all holy** ⁽⁴⁰⁾ **conversation** ⁽³⁹¹⁾ and **godliness**, ⁽²¹⁵⁰⁾

¹² **Looking for** ⁽⁴³²⁸⁾ and **hasting** ⁽⁴⁶⁹²⁾ unto the **coming** ⁽³⁹⁵²⁾ of **the day of God** ^(2316 – Theos, deity), wherein the **heavens** ⁽³⁷⁷²⁾ **being on fire** ⁽⁴⁴⁴⁸⁾ shall be **dissolved**, ⁽³⁰⁸⁹⁾ and the **elements** ⁽⁴⁷⁴⁷⁾ shall **melt** ⁽⁵⁰⁸⁰⁾ with **fervent heat**? ⁽²⁷⁴¹⁾

¹³ Nevertheless we, according to his **promise**,⁽¹⁸⁶²⁾ **look for**⁽⁴³²⁸⁾ **new heavens**⁽³⁷⁷²⁾ and a new **earth**,^(1093-Ge) wherein **dwell**⁽²⁷³⁰⁾ **righteousness**.⁽¹³⁴³⁾
¹⁴ Wherefore, **beloved**,⁽²⁷⁾ seeing that ye **look for**⁽⁴³²⁸⁾ such things, be **diligent**⁽⁴⁷⁰⁴⁾ that ye may be found of him in **peace**,⁽¹⁵¹⁵⁾ **without spot**,⁽⁷⁸⁴⁾ and **blameless**.”⁽²⁹⁸⁾
 (KJV)

Armies 6635 – **צבא** *tsaba'*, *tsaw-baw'*; or (feminine) **צבדה** *tsbadah*, *tseb-aw-aw'*; from 6633; **a mass of persons** (or figuratively, **things**), **especially reg. organized for war (an army)**; by implication, a campaign, literally or figuratively (**specifically, hardship, worship**):— (Translated in King James Version as) appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare).

Be 5225 – **ὑπάρχω** *huparcho*, *hoop-ar'-kho*; from 5259 and 756; **to begin under (quietly)**, i.e. **come into existence (be present or at hand)**; expletively, **to exist** (as copula or subordinate to an adjective, participle, adverb or preposition, or as an auxiliary to a principal (verb): —(Translated in King James Version as) after, behave, live.

Being on fire 4448 – **πυρόω** *puroo*, *poo-ro'-o*; from 4442; **to kindle**, i.e. (passively) **to be ignited, glow (literally)**, **be refined** (by implication), or (figuratively) **to be inflamed (with anger, grief, lust)**: — (Translated in King James Version as) burn, fiery, be on fire, try.

Burned up 2618 – **κατακαίω** *katakaio*, *kat-ak-ah'-ee-o*; from 2596 and 2545; **to burn down (to the ground)**, i.e. **consume wholly**: — (Translated in King James Version as) burn (up, utterly).

Beloved 27 – **ἀγαπητός** *agapetos*, *ag-ap-ay-tos'*; from 25; **beloved**: — (Translated in King James Version as) (dearly, well) beloved, dear. (see page 117 for more on Angry 639)

25 – **ἀγαπάω** *agapao*, *ag-ap-ah'-o*; perhaps from **ἄγαν** *agan* (much) (or compare H5689); **to love (in a social or moral sense)**: — (Translated in King James Version as) (be-)love(-ed).

Come 5562 – **χωρέω** *choreo*, *kho-reh'-o*; from 5561; **to be in (give) space**, i.e. (intransitively) **to pass, enter, or (transitively) to hold, admit** (literally or figuratively): — (Translated in King James Version as) come, contain, go, have place, (can, be room to) receive. (see page 117 for more on Angry 639)

5561 – **χώρα** *chora*, *kho'-rah*; feminine of a derivative of the base of 5490 **through the idea of empty expanse; room**, i.e. **a space of territory (more or less extensive; often including its inhabitants)**: — (Translated in King James Version as) coast, county, fields, ground, land, region.

Blameless 298 – **ἀμώμητος** *amometos*, *am-o'-may-tos*; from 1 (as a negative particle) and a derivative of 3469; **unblamable**: — (Translated in King James Version as) blameless.

Unblamable - Innocent

Coming 3952 – **παρουσία** *parousia*, *par-oo-see'-ah*; from the present participle of 3918; **a being near**, i.e. **advent (often, return; specially, of Christ to punish Jerusalem, or finally the wicked)**; (by implication) **physically, aspect**: — (Translated in King James Version as) coming, presence.

Conversation 391 – **ἀναστροφή** *anastrophe*, *an-as-trof-ay'*; from 390; **behavior**: — (Translated in King James Version as) conversation. (see page 117 for more on Angry 639)

390 – ἀναστρέφω *anastrepho*, *an-as-tref'-o*; from 303 and 4762; **to overturn; also to return**; by implication, **to busy oneself, i.e. remain, live**: — (Translated in King James Version as) abide, behave self, have conversation, live, overthrow, pass, return, be used.

Count 2233 – ἡγέομαι *hegeomai*, *hayg-eh'-om-ahee*; middle voice of a (presumed) strengthened form of 71; **to lead, i.e. command (with official authority)**; figuratively, **to deem, i.e. consider**: — (Translated in King James Version as) account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

Diligent 4704 – σπουδάζω *spoudazo*, *spoo-dad'-zo*; from 4710; **to use speed, i.e. to make effort, be prompt or earnest**: — (Translated in King James Version as) do (give) diligence, be diligent (forward), endeavour, labour, study. (see page 117 for more on Angry 639)

4710 – σπουδή *spoude*, *spoo-day'*; from 4692; **“speed”, i.e. (by implication) despatch, eagerness, earnestness**: — (Translated in King James Version as) business, (earnest) care(-fulness), diligence, forwardness, haste.

4692 – σπεύδω *speudo*, *spyoo'-do*; probably strengthened from 4228; **to “speed” (“study”), i.e. urge on (diligently or earnestly)**; by implication, **to await eagerly**: — (Translated in King James Version as) (make, with) haste unto.

Dissolved 3089 – λύω *luo*, *loo'-o*; a primary verb; **to “loosen” (literally or figuratively)**: — (Translated in King James Version as) break (up), destroy, dissolve, (un-)loose, melt, put off.

Dissolved 4743 – מִאֲקַח *maqaq*, *maw-kak'*; ‘ a primitive root; **to melt**; figuratively, **to flow, dwindle, vanish**:— (Translated in King James Version as) consume away, be corrupt, dissolve, pine away.

Dwelleth 2730 – κατοικέω *katoikeo*, *kat-oy-keh'-o*; from 2596 and 3611; **to house permanently, i.e. reside (literally or figuratively)**: — (Translated in King James Version as) dwell(-er), inhabitant(-ter).

Elements 4747 – στοιχεῖον *stoicheion*, *stoy-khi'-on*; neuter of a presumed derivative of the base of 4748; **something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively)**: — (Translated in King James Version as) element, principle, rudiment.

Fall down 5034 – נָבַל *nabel*, *naw-bale'*; a primitive root; **to wilt; generally, to fall away, fail, faint**; figuratively, **to be foolish or (morally) wicked**; causatively, **to despise, disgrace**:—disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, x surely, make vile, wither.

Fervent heat 2741 – καυσώ *kausoo*, *kow-so'-o*; from 2740; **to set on fire**: — (Translated in King James Version as) fervent heat. (see page 117 for more on Angry 639)

2740 – καῦσις *kausis*, *kow'-sis*; from 2545; **burning (the act)**: — (Translated in King James Version as) be burned.

Godliness 2150 – εὐσέβεια *eusebeia*, *yoo-seb'-i-ah*; from 2152; **piety**; **specially, the gospel scheme**: — (Translated in King James Version as) godliness, holiness. (see page 117 for more on Angry 639)

2152 – εὐσεβής *eusebes*, *yoo-seb-ace'*; from 2095 and 4576; **well-reverent, i.e. pious**: — (Translated in King James Version as) devout, godly.

Hasting 4692 – σπεύδω *speudo*, *spyoo'-do*; probably strengthened from 4228; to “speed” (“study”), i.e. urge on (diligently or earnestly); by implication, to await eagerly: — (Translated in King James Version as) (make, with) haste unto.

Indignation 7110 – ηἰσῆ qetseph, *keh'-tsef*; from 7107; **a splinter (as chipped off)**; figuratively, **rage or strife**:— (Translated in King James Version as) foam, indignation, x sore, wrath. (see page 117 for more on Angry 639)

7107 – ηἰσῆ qatsaph, *kaw-tsaf'*; a primitive root; **to crack off, i.e. (figuratively) burst out in rage**:— (Translated in King James Version as) (be) anger(-ry), displease, fret self, (provoke to) wrath (come), be wroth.

Longsuffering 3114 – μακροθυμέω *makrothumeo*, *mak-roth-oo-meh'-o*; from the same as 3116; **to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient**: — (Translated in King James Version as) bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure. (see page 117 for more on Angry 639)

Thayer's Greek Lexicon 3114 – to be of a long spirit, not to lose heart;

1. to persevere patiently and bravely ; in enduring misfortunes and troubles: of the thing hoped for.
2. to be patient in bearing the offences and injuries of others; to be mild and slow in avenging; to be long-suffering, slow to anger, slow to punish,

Look(ing) for 4328 – προσδοκάω *prosdokao*, *pros-dok-ah'-o*; from 4314 and δοκεύω *dokeuo* (**to watch**); **to anticipate (in thought, hope or fear)**; by implication, **to await**: — (Translated in King James Version as) (be in) expect(-ation), look (for), when looked, tarry, wait for.

Manner of 4217 – ποταπός *potapos*, *pot-ap-os'*; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: — (Translated in King James Version as) what (manner of).

Melt 3089 – refer to **Dissolved 3089**

Melt 5080 – τήκω *teko*, *tay'-ko*; apparently a primary verb; **to liquefy**: — (Translated in King James Version as) melt.

Melted 4549 – μαζαζ *mazas*, *maw-sas'*; a primitive root; **to liquefy**; figuratively, **to waste (with disease), to faint (with fatigue, fear or grief)**:— (Translated in King James Version as) discourage, faint, be loosed, melt (away), refuse, x utterly.

Pass away 3928 – παρέρχομαι *parerchomai*, *par-er'-khom-ahee*; from 3844 and 2064; **to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (causative) avert**: — (Translated in King James Version as) come (forth), go, pass (away, by, over), past, transgress.

Peace 1515 – εἰρήνη *eirene*, *i-ray'-nay*; probably from a primary verb εἶρω *eiro* (**to join**); **peace** (literally or figuratively); by implication, **prosperity**: — (Translated in King James Version as) one, peace, quietness, rest, + set at one again.

Perish 622 – ἀπόλλυμι *apollumi*, *ap-ol'-loo-mee*; from 575 and the base of 3639; **to destroy fully (reflexively, to perish, or lose)**, literally or figuratively: — (Translated in King James Version as) destroy, die, lose, mar, perish.

Promise(s) 1860 – ἐπαγγελία *epaggelia*, *ep-ang-el-ee'-ah*; from 1861; **an announcement (for information, assent or pledge; especially a divine assurance of good)**: — (Translated in King James Version as) message, promise.

Promise 1862 – ἐπάγγελμα *epaggelma*, *ep-ang'-el-mah*; from 1861; **a self-committal (by assurance of conferring some good)**: — (Translated in King James Version as) promise.

Repentance 3341 – μετάνοια *metanoia*, *met-an'-oy-ah*; from 3340; (subjectively) **compunction (for guilt, including reformation)**; by implication, **reversal (of another's decision)**: — (Translated in King James Version as) repentance.

Righteousness 1343 – δικαιοσύνη *dikaioisune*, *dik-ah-yos-oo'-nay*; from 1342; **equity (of character or act); specially (Christian) justification**: — (Translated in King James Version as) righteousness. (see page 117 for more on Angry 639)

1342 – δίκαιος *dikaiois*, *dik'-ah-yos*; from 1349; **equitable (in character or act)**; by implication, **innocent, holy** (absolutely or relatively): — (Translated in King James Version as) just, meet, right(eous).

1349 – δίκη *dike*, *dee'-kay*; probably from 1166; **right (as self-evident), i.e. justice (the principle, a decision, or its execution)**: — (Translated in King James Version as) judgment, punish, vengeance.

Thayer's Greek Lexicon 1343 –

1. in the broad sense, *the state of him who is such as he ought to be, righteousness*;
 - a. universally: the doctrine concerning the way in which man may attain to a state approved of God,
 - b. *integrity, virtue, purity of life, uprightness, correctness in thinking, feeling, and acting*:
2. in a closer sense, *justice, or the virtue which gives each one his due*;

Equity – being fair or impartial

Rolled together 1556 – גָּלַל *galal*, *gaw-lal'*; a primitive root; **to roll** (literally or figuratively):— (Translated in King James Version as) commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.

Scroll 5612 – סֵפֶר *sepher*, say'-fer; or (feminine) סִפְרָה *sephrah* (Psa. 56:8 (9)), *sif-row'*; from 5608; properly, **writing (the art or a document)**; by implication, **a book**:— (Translated in King James Version as) bill, book, evidence, x learn(-ed) (-ing), letter, register, scroll.

Slack 1019 – βραδύνω *braduno*, brad-oo'-no; from 1021; **to delay**: — (Translated in King James Version as) be slack, tarry. (see page 117 for more on Angry 639)

1021 – βραδύς *bradus*, brad-ooce'; of uncertain affinity; **slow**; figuratively, **dull**: — (Translated in King James Version as) slow.

Slackness 1022 – βραδύτης *bradutes*, brad-oo'-tace; from 1021; **tardiness**: — (Translated in King James Version as) slackness.

Utterly Destroyed 2763 – חָרַם *charam*, khaw-ram'; a primitive root; **to seclude; specifically (by a ban) to devote to religious uses (especially destruction)**; physical and reflexive, **to be blunt as to the nose**:— (Translated in King James Version as) make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

With a Great noise 4500 – ῥοιζήδόν *rhoizedon*, hroyd-zay-don'; adverb from a derivative of ῥοῖζος *rhoizos* (a whirl); **whizzingly, i.e. with a crash**: — (Translated in King James Version as) with a great noise.

Without spot 784 – ἄσπιλος *aspilos*, as'-pee-los; from 1 (as a negative particle) and 4695; **unblemished (physically or morally)**: — (Translated in King James Version as) without spot, unspotted.

Works 2041 – ἔργον *ergon*, er'-gon; from a primary (but obsolete) ἔργω *ergo* (to work); **toil (as an effort or occupation)**; by implication, **an act**: — (Translated in King James Version as) deed, doing, labour, work.

King James Version (KJV)	Septuagint (LXX)
Isaiah 51:4-8 "Hearken unto me, my people; ⁽⁵⁹⁷¹⁾ and give ear unto me, O my nation: ⁽³⁸¹⁶⁾ for a law ⁽⁸⁴⁵¹⁾ shall proceed from me, and I will make my judgment ⁽⁴⁹⁴¹⁾ to rest ⁽⁷²⁸⁰⁾ for a light of the people. ⁽⁵⁹⁷¹⁾ ⁵ My righteousness ⁽⁶⁶⁶⁴⁾ is near; my salvation ⁽³⁴⁶⁸⁾ is gone forth, and mine arms shall judge ⁽⁸¹⁹⁹⁾ the people; ⁽⁵⁹⁷¹⁾ the isles ⁽³³⁹⁾ shall wait upon me, and on mine arm shall they trust. ⁽³¹⁷⁶⁾ ⁶ Lift up your eyes to the heavens, ^{(8064–shamayim (firmament))} and look upon the earth ^(776-Erets) beneath: for the heavens ^{(8064–shamayim (firmament))} shall vanish away ⁽⁴⁴¹⁴⁾ like smoke, and the earth ^(776-Erets) shall wax old	Isaiah 51:4-8 "Hear me, hear me, my people; and ye kings, hearken to me: for a law shall proceed from me, and my judgment <i>shall be</i> for a light of the nations. ⁵ My righteousness speedily draws nigh, and my salvation shall go forth as light, and on mine arm shall the Gentiles trust: the isles shall wait for me, and on mine arm shall they trust. ⁶ Lift up your eyes to the sky, and look on the earth beneath: for the sky was darkened like smoke, and the earth shall wax old like a garment, and the inhabitants shall die in like manner: but my righteousness shall not fail.

(1086) like a garment, and they that dwell (3427) therein shall die in like manner: but my salvation (3444 -Yeshua) shall be forever, (5769) and my righteousness (6666) shall not be abolished. (2865) ⁷ Harken unto me, ye that know righteousness, (6664) the people (5971) in whose heart <i>is</i> my law; (8451) fear (3372) ye not the reproach (2781) of men, neither be ye afraid (2865) of their revilings. (1421) ⁸ For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness (6666) shall be forever, (5769) and my salvation (3444 -Yeshua) from generation (1755) to generation. (1755) (KJV)	⁷ Hear me, ye that know judgment, the people in whose heart is my law: fear not the reproach of men, and be not overcome by their contempt. ⁸ For as a garment will be devoured by time, and as wool will be devoured by a moth, <i>so shall they be consumed;</i> but my righteousness shall be for ever, and my salvation for all generations.” (LXX)
--	---

Abolished 2865 – **חָתַת** *chathath, khaw-thath'*; a primitive root; properly, **to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear:**— (Translated in King James Version as) abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

Afraid 2865 – refer to **Abolished 2865**

Dwell 3427 – **יָשַׁב** *yashab, yaw-shab'*; a primitive root; properly, **to sit down (specifically as judge. in ambush, in quiet);** by implication, **to dwell, to remain;** causatively, **to settle, to marry:**— (Translated in King James Version as) (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, x fail, habitation, haunt, (make to) inhabit(-ant), make to keep (house), lurking, x marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-)sit(-down, still, -ting down, -ting (place) -uate), take, tarry.

Fear 3372 – **יָרָא** *yare', yaw-ray'*; a primitive root; **to fear; morally, to revere; caus. to frighten:** — (Translated in King James Version as) affright, be (make) afraid, dread (-ful), (put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), x see, terrible (act, -ness, thing).

For Ever 5769 – **עוֹלָם** *'owlam, o-lawm'*; or **עֶלָם** *'olam, o-lawm'*; from 5956; properly, **concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity;** frequently, adverbial (especially with prepositional prefix) **always:**— (Translated in King James Version as) alway(-s), ancient (time), any more, continuance, eternal, (for, (n-))ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). (see page 117 for more on Angry 639)

5956 – **עָלַם** *'alam, aw-lam'*; a primitive root; **to veil from sight, i.e. conceal** (literally or figuratively):— (Translated in King James Version as) x any ways, blind, dissembler, hide (self), secret (thing).

Generations 1755 – **דּוֹר** *dowr, dore;* or (shortened) **דֹּר** *dor, dore;* from 1752; properly, **a revolution of time, i.e. an age or generation; also a dwelling:** — (Translated in King James Version as) age, x evermore, generation, (n-) ever, posterity.

Isle 339 – אֵי 'iy, ee; from 183; properly, a habitable spot (as desirable); dry land, a coast, an island:— (Translated in King James Version as) country, isle, island.

Judge 8199 – שָׁפַט shaphat, shaw-fat'; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively):— (Translated in King James Version as) + avenge, x that condemn, contend, defend, execute (judgment), (be a) judge(-ment), x needs, plead, reason, rule.

Judgment 4941 – מִשְׁפָּט mishpat, mish-pawt'; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style:— (Translated in King James Version as) + adversary, ceremony, charge, x crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, x worthy, + wrong.

Law 8451 – תּוֹרָה towrah, to-law'; or תֹּרָה torah, to-law'; from 3384; a precept or statute, especially the Decalogue or Pentateuch: — (Translated in King James Version as) law.

Nation 3816 – לְאֹם l'om, leh-ome'; or לְאוֹם l'owm, leh-ome'; from an unused root meaning to gather; a community:— (Translated in King James Version as) nation, people.

People 5971 – עַם 'am, am; from 6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: — (Translated in King James Version as) folk, men, nation, people.

Reproach 2781 – חֶרְפָּה cherpah, kher-paw'; from 2778; contumely, disgrace, the pudenda:— (Translated in King James Version as) rebuke, reproach(-fully), shame.

Contumely – rude and insulting display of contempt in words or actions

Pudenda – genitalia, parts privates, sex organs

Rest 7280 – רָגַע raga', raw-gah'; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids):— (Translated in King James Version as) break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

Revilings 1421 – גִּדְּדוּפָה gidduwph, ghid-doof'; or (shortened) גִּדְּדוּף gidduph, ghid-doof'; and (feminine) גִּדְּדוּפָה gidduphah, ghid-doo-faw'; or גִּדְּדוּפָה gidduphah, ghid-doo-faw'; from 1422; vilification:— (Translated in King James Version as) reproach, reviling. (see page 117 for more on Angry 639)

1422. גָּדַף gadaph, gaw-daf'; a primitive root; to hack (with words), i.e. revile:—blaspheme, reproach.

Righteousness 6664 – צֶדֶק tsedek, tseh'-dek; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity:— (Translated in King James Version as) x even, (x that which is altogether) just(-ice), ((un-))right(-eous) (cause, -ly, -ness).

Righteousness 6666 – צִדְקָה **tsdaqah**, *tsed-aw-kaw'*; from 6663; **rightness** (abstractly), subjectively (**rectitude**), objectively (**justice**), **morally (virtue) or** figuratively (**prosperity**):— (Translated in King James Version as) justice, moderately, right(-eous) (act, -ly, -ness).

Rectitude – moral integrity; the quality of being straight; correct in judgment; righteousness

Salvation 3468 – יִשַׁע **yeshah**, *yeh'-shah*; or יִשַׁע **yeshai**, *yay'-shah*; from 3467; **liberty, deliverance, prosperity**:— (Translated in King James Version as) safety, salvation, saving. (see page 117 for more on Angry 639)

3467– יָשַׁע **yasha**, *yaw-shah*; a primitive root; properly, **to be open, wide or free, i.e.** (by implication) **to be safe**; causatively, **to free or succor**:— (Translated in King James Version as) x at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

Succor – someone or something that gives help, relief, assistance, etc.

Trust 3176 – יָחַל **yachal**, *yaw-chal*; a primitive root; **to wait**; by implication, **to be patient, hope**:— (Translated in King James Version as) (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.

Vanish away 4414 – מָלַח **malach**, *maw-lakh*; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt):— (Translated in King James Version as) x at all, salt, season, temper together, vanish away.

Wax old 1086 – בָּלַח **balah**, *baw-law*; a primitive root; **to fail**; by implication **to wear out, decay** (causatively, **consume, spend**):— (Translated in King James Version as) consume, enjoy long, become (make, wax) old, spend, waste.

King James Version (KJV)	Septuagint (LXX)
Jeremiah 4:23-28 "I beheld the earth, ^(776-Erets) and, lo, <i>it was without form</i>, ⁽⁸⁴¹⁴⁾ and void; ⁽⁹²²⁾ and the heavens, ^{(8064-- shamayim (firmament))} and they <i>had no light</i>. ⁽²¹⁶⁾ ²⁴ I beheld the mountains, and, lo, they trembled, ⁽⁷⁴⁹³⁾ and all the hills moved lightly. ²⁵ I beheld, and, lo, <i>there was no man</i>, and all the birds of the heavens ^{(8064-- shamayim (firmament))} were fled. ⁽⁵⁰⁷⁴⁾ ²⁶ I beheld, and, lo, the fruitful place ⁽³⁷⁵⁹⁾ was a wilderness, ⁽⁴⁰⁵⁷⁾ and all the cities thereof were broken down ⁽⁵⁴²²⁾ at the presence of the LORD, ^(3068 - YHWH, the Eternal)	Jeremiah 4:23-28 "I looked upon the earth, and, behold, <i>it was not</i>; and to the sky, and there was no light in it. ²⁴ I beheld the mountains, and they trmbled, and <i>I saw</i> all the hills in commotion. ²⁵ I looked, and behold, there was no man, and all the birds of the sky were scared. ²⁶ I saw, and, behold, Carmel was desert, and all the cities were burnt with fire at the presence of the Lord, and at the presence of his fierce anger they were utterly destroyed. ²⁷ Thus saith the Lord, The whole land shall

and by his fierce⁽²⁷⁴⁰⁾ anger. ²⁷ For thus hath the LORD^(3068 – YHWH, the Eternal) said, The whole land^(776-Erets) shall be desolate;⁽⁸⁰⁷⁷⁾ yet will I not make a full end.⁽³⁶¹⁷⁾ ²⁸ For this shall the earth^(776-Erets) mourn, and the heavens^{(8064– shamayim (firmament))} above be black:⁽⁶⁹³⁷⁾ because I have spoken it, I have purposed⁽²¹⁶¹⁾ it, and will not repent,⁽⁵¹⁶²⁾ neither will I turn back from it.” (KJV)	be desolate; but I will not make a full end. ²⁸ For these things let the earth mourn, and let the sky be dark above: for I have spoken, and I will not repent; I have purposed, and I will not turn back from it.” (LXX)
--	---

Black 6937 – קָדַר *qadar*, *kaw-dar'*; a primitive root; **to be ashy, i.e. dark-colored**; by implication, **to mourn (in sackcloth or sordid garments)**:— (Translated in King James Version as) be black(-ish), be (make) dark(-en), x heavily, (cause to) mourn.

Broken down 5422 – נָתַח *nathats*, *naw-thats'*; a primitive root; **to tear down**:— (Translated in King James Version as) beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

Desolate 8077 – שְׁמָמָה *shmamah*, *shem-aw-maw'*; or שִׁמָּמָה *shimamah*, *shee-mam-aw'*; feminine of 8076; **devastation**; figuratively, **astonishment**:— (Translated in King James Version as) (laid, x most) desolate(-ion), waste.

Fled 5074 – נָדַד *nadad*, *naw-dad'*; a primitive root; properly, **to wave to and fro (rarely to flap up and down)**; figuratively, **to rove, flee, or (causatively) to drive away**:— (Translated in King James Version as) chase (away), x could not, depart, flee (x apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

Fruitful place 3759 – כַּרְמֶל *karmel*, *kar-mel'*; from 3754; **a planted field (garden, orchard, vineyard or park)**; by implication, **garden produce**:— (Translated in King James Version as) full (green) ears (of corn), fruitful field (place), plentiful (field).

Full end 3617 – כָּלָה *kalah*, *kaw-law'*; from 3615; **a completion**; adverb, **completely**; also **destruction**:— (Translated in King James Version as) altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance.

Purposed 2161 – זָמַם *zamam*, *zaw-mam'*; a primitive root; **to plan, usually in a bad sense**:— (Translated in King James Version as) consider, devise, imagine, plot, purpose, think (evil).

Trembled 7493 – רָעַשׁ *ra'ash*, *raw-ash*; a primitive root; **to undulate (as the earth, the sky, etc.; also a field of grain), partic. through fear; specifically, to spring (as a locust)**:— (Translated in King James Version as) make afraid, (re-)move, quake, (make to) shake, (make to) tremble.

Wilderness 4057 – מִדְבָּר *midbar*, *mid-bawr'*; from 1696 **in the sense of driving; a pasture (i.e. open field, whither cattle are driven)**; by implication, **a desert; also speech (including its organs)**:— (Translated in King James Version as) desert, south, speech, wilderness.

King James Version (KJV)	Septuagint (LXX)
Isaiah 66:22-24 “For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. ²³ And it shall come to pass, <i>that</i> from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. ²⁴ And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.” (KJV)	Isaiah 66:22-24 “For as the new heaven and the new earth, which I make, remain before me, saith the Lord, so shall your seed and your name continue. ²³ And it shall come to pass from month to month, and from sabbath to sabbath, <i>that</i> all flesh shall come to worship before me in Jerusalem, saith the Lord. ²⁴ And they shall go forth, and see the carcasses of the men that have transgressed against me: for their worm shall not die, and their fire shall not be quenched; and they shall be a spectacle to all flesh.” (LXX)

Psalm 68:33 To him that rideth upon the heavens of heavens, *which were* of old; lo, he doth send out his voice, *and that* a mighty voice.

Psalm 77:18 The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.

Psalm 78:23 Though he had commanded the clouds from above, and opened the doors of heaven,

Psalm 89:6 For who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?

Psalm 89:11 The heavens *are* thine, the earth also *is* thine: *as for* the world and the fulness thereof, thou hast founded them.

Psalm 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Psalm 102:16 When the LORD shall build up Zion, he shall appear in his glory.

Psalm 102:25 Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

Psalm 103:19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Psalm 115:15 Ye *are* blessed of the LORD which made heaven and earth. **16** The heaven, *even* the heavens, *are* the LORD'S: but the earth hath he given to the children of men. *rth also is* thine: *as for* the world and the fulness thereof, thou hast founded them.

Psalm 121:2 My help *cometh* from the LORD, which made heaven and earth.

Psalm 124:8 Our help *is* in the name of the LORD, who made heaven and earth.

Psalm 134:3 The LORD that made heaven and earth bless thee out of Zion.

Psalm 144:5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

Psalm 146:6 Which made heaven, and earth, the sea, and all that therein *is*: which keepeth truth for ever:

Psalm 102:19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

Psalm 148:4 Praise him, ye heavens of heavens, and ye waters that *be* above the heavens. **5** Let them praise the name of the LORD: for he commanded, and they were created.

Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isaiah 37:16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Isaiah 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.

Isaiah 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

Isaiah 55:9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

Isaiah 45:18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else.

Isaiah 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

Isaiah 55:9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

Isaiah 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

Isaiah 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Jeremiah 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Jeremiah 7:19 Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces?

Isaiah 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Jeremiah 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Jeremiah 33:25 Thus saith the LORD; If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth;

NOT USED

Isaiah 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that **stretcheth forth** ⁽⁵¹⁸⁶⁾ the heavens alone; that **spreadeth abroad** ⁽⁷⁵⁵⁴⁾ the **earth** ⁽⁷⁷⁶⁾ by myself;

Isaiah 51:13 And forgettest the LORD thy maker, that hath **stretched forth** ⁽⁵¹⁸⁶⁾ the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where *is* the fury of the oppressor?

1Chr. 21:16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the **heaven**, having a drawn sword in his hand stretched out ⁽⁵¹⁸⁶⁾ over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces.

Psalms 18:9 He bowed ⁽⁵¹⁸⁶⁾ the **heavens** also, and came down: and darkness *was* under his feet.

2 Samuels 22:10 He bowed ⁽⁵¹⁸⁶⁾ the **heavens** also, and came down; and darkness *was* under his feet.

2Sam. 22:1 And David spake unto the LORD the words of this song in the day *that* the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the **heaven**, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

Genesis 24:3 And I will make thee swear by the LORD, the God of **heaven**, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Deuteronomy 3:24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in **heaven** or in earth, that can do according to thy works, and according to thy might?

Deuteronomy 33:26 *There is none like unto the God of Jeshurun, who* rideth upon the **heaven** in thy help, and in his excellency on the sky.

Deuteronomy 33:28 Israel then shall dwell in safety alone: the fountain of Jacob *shall be* upon a land of corn and wine; also his **heavens** shall drop down dew.

1Kings 8:34 Then hear thou in **heaven**, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers. **35** When **heaven** is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: **36** Then hear thou in **heaven**, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

1Kings 22:19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of **heaven** standing by him on his right hand and on his left.

2Chr. 2:12 Hiram said moreover, Blessed *be* the LORD God of Israel, that made **heaven** and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

2Chr. 6:18 But will God in very deed dwell with men on the earth? behold, **heaven** and the **heaven** of heavens cannot contain thee; how much less this house which I have built!

2Chr. 7:13 If I shut up **heaven** that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; **14** If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from **heaven**, and will forgive their sin, and will heal their land.

2Chr. 18:18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of **heaven** standing on his right hand and *on* his left.

Isaiah 65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

King James Version (KJV)	Septuagint (LXX)

King James Version (KJV)	Septuagint (LXX)
King James Version (KJV)	Septuagint (LXX)